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PREFACE.

THE Order of Public Worship, which is here offered for the use of Evangelical Lutheran congregations, was compiled by a joint committee appointed by the General Synod, the General Council, and the United Synod in the South. It is the answer to a long-felt desire on the part of the people for a more general agreement in forms of worship among those who adhere to the Augsburg Confession. To many it seemed strange that a historical Church should be without a historical Liturgy. For, although the Confession teaches that "unto the true unity of the Church, it is sufficient to agree concerning the doctrine of the Gospel and the administration of the Sacraments," and that it is not "necessary that human traditions, rites or ceremonies instituted by men, should be alike everywhere," the Lutheran Reformers nevertheless ordered the forms of worship as far as was expedient and possible in harmony with the usages of the ancient Church.

But, in the exercise of their Christian liberty, they made such changes and adaptations as circumstances required. Thus it came to pass that even in the Sixteenth Century a great number of Orders of Worship appeared, alike, it is true, in their principal features, yet varying from each other in minor particulars. In the course of succeeding centuries other changes and omissions occurred, until at last in many places but few traces of the ancient Service remained.

The revival of our Church life which has distinguished the Nineteenth Century brought with it in many minds the desire for a restoration of the Services belonging to the youth and formative period of our Evangelical Church. Those Services, it was hoped, would prove to be not only a fitting mode of worship, but

also a valuable bond of union among the separate branches of our Church. Hence it was agreed by the General Bodies concerned in this work of securing a Common Service that the basis should be the "common consent of the pure Lutheran liturgies of the Sixteenth Century." On such a basis individual views and preferences must yield to the demands of historical facts and of general usage.

But, while it has been desirable to return to the forms of worship used by our fathers, it is not thereby implied that the Church had its real beginning and its full completion in the Sixteenth Century. The spirit of true worship is older than the Reformation, and has found expression in many other forms than those which we have inherited in the Western Church and through the medium of the German Reformation. Nor is it meant by this Order to restrain or to limit the development of Christian worship in any forms that are consistent with the teachings of God's word.

This Service accordingly is not presented as obligatory upon the congregations. It is commended to them so long as its use serves to edification. Or, if the full Service is not desired, it is in conformity with Lutheran usage to follow a simpler form in which only the principal parts in their order are used. But for those who desire the complete Service, ample provision has here been made.

Whitsuntide, 1888.

FESTIVALS OF THE CHURCH.

I.

IMMOVABLE FESTIVALS.

Christmas, or the Nativity of our Lord	December 25.
The Circumcision of Christ, and New Year's Day.	January 1.
The Epiphany, or the Manifestation of Christ to the Gentiles	January 6.
The Presentation of Christ	February 2.
The Festival of the Reformation	October 31.

II.

MOVABLE FESTIVALS.

RULES

To find the Movable Festivals.

The *Movable Festivals* all depend upon *Easter* except *Advent*.

Advent Sunday is always the nearest *Sunday* to the thirtieth day of *November*, whether before or after.

Easter is always the first *Sunday* after the Full Moon which happens upon, or next after the twenty-first day of *March*; and if the Full Moon happen upon a *Sunday*, *Easter* is the *Sunday* after.

The time of *Easter* being found, the other *Festivals* occur as follows:

Septuagesima Sunday is nine weeks before *Easter*.

Ash Wednesday, or the beginning of *Lent*, is forty-six **days** before *Easter*.

Palm Sunday, or the beginning of *Holy IWeek*, is eight days before *Easter*.

Holy Thursday is the *Thursday* before *Easter*.

Good Friday is the *Friday* before *Easter*.

Ascension Day is forty days after *Easter*.

Whitsun-Day is seven weeks after *Easter*.

Trinity Sunday is eight weeks after *Easter*.

A TABLE OF THE DAYS ON WHICH EASTER WILL FALL FROM 1888–2003.

1888. April 1	1917. April 8	1946. April 21	1975. Mar. 30
1889. " 21	1918. Mar. 31	1947. " 6	1976. April 18
1890. " 6	1919. April 20	1948. Mar. 28	1977. " 10
1891. Mar. 29	1920. " 4	1949. April 17	1978. Mar. 26
1892. April 17	1921. Mar. 27	1950. " 9	1979. April 15
1893. " 2	1922. April 16	1951. Mar. 25	1980. " 6
1894. Mar. 25	1923. " 1	1952. April 13	1981. " 19
1895. April 14	1924. " 20	1953. " 5	1982. " 11
1896. " 5	1925. " 12	1954. " 18	1983. " 3
1897. " 18	1926. " 4	1955. " 10	1984. " 22
1898. " 10	1927. " 17	1956. " 1	1985. " 7
1899. " 2	1928. " 8	1957. " 21	1986. Mar. 30
1900. " 15	1929. Mar. 31	1958. " 6	1987. April 19
1901. " 7	1930. April 20	1959. Mar. 29	1988. " 3
1902. Mar. 30	1931. " 5	1960. April 17	1989. Mar. 26
1903. April 12	1932. Mar. 27	1961. " 2	1990. April 15
1904. " 3	1933. April 16	1962. " 22	1991. Mar. 31
1905. " 23	1934. " 1	1963. " 14	1992. April 19
1906. " 15	1935. " 21	1964. Mar. 29	1993. " 11
1907. Mar. 31	1936. " 12	1965. April 18	1994. " 3
1908. April 19	1937. Mar. 28	1966. " 10	1995. " 16
1909. " 11	1938. April 17	1967. Mar. 26	1996. " 7
1910. Mar. 27	1939. " 9	1968. April 14	1997. Mar. 30
1911. April 16	1940. Mar. 24	1969. " 6	1998. April 12
1912. " 7	1941. April 13	1970. Mar. 29	1999. " 4
1913. Mar. 23	1942. " 5	1971. April 11	2000. " 23
1914. April 12	1943. " 25	1972. " 2	2001. " 15
1915. " 4	1944. " 9	1973. " 22	2002. Mar. 31
1916. " 23	1945. " 1	1974. " 14	2003. April 20

A Table of the Movable Festivals,

According to the several days that Easter can possibly fall upon.

Easter.	Sundays after Epiphy.*	Septuagesima Sunday.	Ash Wednesday.	Ascension-Day.	Whitsun-Day.	Sundays after Trinity.	First Advent Sunday.
Mar. 22	1	Jan. 18	Feb. 4	April 30	May 10	27	Nov. 29
" 23	1	" 19	" 5	May 1	" 11	27	" 30
" 24	1	" 20	" 6	" 2	" 12	27	Dec. 1
" 25	2	" 21	" 7	" 3	" 13	27	" 2
" 26	2	" 22	" 8	" 4	" 14	27	" 3
" 27	2	" 23	" 9	" 5	" 15	26	Nov. 27
" 28	2	" 24	" 10	" 6	" 16	26	" 28
" 29	2	" 25	" 11	" 7	" 17	26	" 29
" 30	2	" 26	" 12	" 8	" 18	26	" 30
" 31	2	" 27	" 13	" 9	" 19	26	Dec. 1
April 1	3	" 28	" 14	" 10	" 20	26	" 2
" 2	3	" 29	" 15	" 11	" 21	26	" 3
" 3	3	" 30	" 16	" 12	" 22	25	Nov. 27
" 4	3	" 31	" 17	" 13	" 23	25	" 28
" 5	3	Feb. 1	" 18	" 14	" 24	25	" 29
" 6	3	" 2	" 19	" 15	" 25	25	" 30
" 7	3	" 3	" 20	" 16	" 26	25	Dec. 1
" 8	4	" 4	" 21	" 17	" 27	25	" 2
" 9	4	" 5	" 22	" 18	" 28	25	" 3
" 10	4	" 6	" 23	" 19	" 29	24	Nov. 27
" 11	4	" 7	" 24	" 20	" 30	24	" 28
" 12	4	" 8	" 25	" 21	" 31	24	" 29
" 13	4	" 9	" 26	" 22	June 1	24	" 30
" 14	4	" 10	" 27	" 23	" 2	24	Dec. 1
" 15	5	" 11	" 28	" 24	" 3	24	" 2
" 16	5	" 12	Mar. 1	" 25	" 4	24	" 3
" 17	5	" 13	" 2	" 26	" 5	23	Nov. 27
" 18	5	" 14	" 3	" 27	" 6	23	" 28
" 19	5	" 15	" 4	" 28	" 7	23	" 29
" 20	5	" 16	" 5	" 29	" 8	23	" 30
" 21	5	" 17	" 6	" 30	" 9	23	Dec. 1
" 22	6	" 18	" 7	" 31	" 10	23	" 2
" 23	6	" 19	" 8	June 1	" 11	23	" 3
" 24	6	" 20	" 9	" 2	" 12	22	Nov. 27
" 25	6	" 21	" 10	" 3	" 13	22	" 28

*In a Leap Year, the number of Sundays after Epiphany is the same as if Easter had fallen one day later than it really does; and Septuagesima Sunday and Ash Wednesday fall one day later than that given in the Table, unless the Table gives some day in March for Ash Wednesday; for in that case the day in the Table is right.

Table of the Epistles and Gospels

For the Sundays and Festivals of the Church-Year.

Sundays and Chief Festivals.	Epistles.	Gospels.
1 *Sunday in Advent,*	Romans— xiii. 11–14.	Matthew— xxi. 1–9.
2	— xv. 4–13.	Luke— xxi. 25–36.
3	1 Corinthians—iv. 1–5.	Matthew— xi. 2–10.
4	Philippians — iv. 4–7.	John— i. 19–28.
Christmas Day,	Tit. ii. 11–14: Isa. ix. 2–7.	Luke— ii. 1–14.
2	— Tit. iii. 4–7.	— ii. 15–20.
Sunday after Christmas.	Galatians— iv. 1–7.	— ii. 33–40.
Circumcision,	— iii. 23–29.	— ii. 21.
Sunday after New Year.	1 Peter— iv. 12–19.	Matthew— ii. 13–23.
Epiphany	Isaiah— lx. 1–6.	— ii. 1–12.
1 *Sunday after Epiphany.*	Romans— xii. 1–5.	Luke— ii. 41–52.
2	— xii. 6–16.[a]	John— ii. 1–11.
3	— xii. 16–21.[b]	Matthew — viii. 1–13.
4	— xiii. 8–10.	— viii. 23–27.
5	Colossians— iii. 12–17.	— xiii. 24–30.
6	2 Peter— i. 16–21.	— xvii. 1–9.
Presentation of Christ,	Malachi— iii. 1–4.	Luke— ii. 22–32.
Septuagesima Sunday,	1 Corinthians ix. 24–x. 5.	— xx. 1–16.
Sexagesima Sunday,	2 — xi. 19—xii. 9.	Luke — viii. 4–15.
Quinquagesima Sunday,	1 — xiii. 1–13.	— xviii. 31–43.
Ash Wednesday,	Joel— ii. 12–19.	Matthew— vi. 16–21.
1 *Sunday in Lent,*	2 Corinthians vi. 1–10.	— iv. 1–11.
2	1 Thessalonians iv. 1–7.	— xv. 21–28.
3	Ephesians — v. 1–9.	Luke — xi. 14–28.
4	Galatians — iv. 21–31.	John— vi. 1–15.
5	Hebrews—ix. 11–15.	— viii. 46–59.
6	Philippians — ii. 5–11.	Matthew— xxi. 1–9.
Monday in Holy Week,	Isaiah— l. 5–10.	John— xii. 1–23.
Tuesday,	Jeremiah — xi. 18–20.	— xii. 24–43.
Wednesday,	Isaiah lxii. 11–lxiii. 7.	Luke xxii. 1—xxiii. 42.
Thursday,	1 Corinthians xi. 23–32.	John — xiii. 1–15.
Good Friday,	Isaiah—liii. 13—liii. 12.	
Easter Day,	1 Corinthians—v. 6–8.	Mark— xvi. 1–8.
— *Monday,*	Acts— x. 34–41.	Luke— xxiv. 13–35.
1 *Sunday after Easter,*	1 John — v. 4–12.	John— xx. 19–31.
2	1 Peter— ii. 21–25.	— x. 11–16.
3	— ii. 11–20.	— xvi. 16–23.[c]
4	James — i. 16–21.	— xvi. 5–15.
5	— i. 22–27.	— xvi. 23–30.[d]
Ascension Day,	Acts— i. 1–11.	Mark— xvi. 14–20.
Sunday after Ascension.	1 Peter— iv. 7–11.[e]	John— xv. 26—xvi. 4.
Whitsun-Day,	Acts — ii. 1–13.	— xiv. 23–31.
— *Monday.*	— x. 42–48.[f]	— iii. 16–21.
Trinity Sunday,	Romans— xi. 33–36.	— iii. 1–15.
1 *Sunday after Trinity.*	1 John— iv. 16–21.[g]	Luke— xvi. 19–31.

[a] End; "men of low estate."
[b] Begin: "Be not wise in your own conceits."
[c] End: "ye shall ask me nothing."
[d] Begin: "Verily, verily, I say."
[e] " "Be ye therefore sober."
[f] End: "in the name of the Lord."
[g] Begin: "God is love."

Table of the Epistles and Gospels—*Continued.*

Sundays and Chief Festivals.	Epistles.	Gospels.
2 *Sunday after Trinity*	1 John iii. 13–18.	Luke xiv. 16–24.
3	1 Peter v. 6–11.	xv. 1–10.
4	Romans viii. 18–23.	vi. 36–42.
5	1 Peter iii. 8–15.[b]	v. 1–11.
6	Romans vi. 3–11.	Matthew v. 20–26.
7	vi. 19–23.	Mark viii. 1–9.
8	viii. 12–17.	Matthew vii. 15–23.
9	1 Corinthians x. 6–13.	Luke xvi. 1–9.
10	xii. 1–11.	xix. 41–48.
11	xv. 1–10.	xviii. 9–14.
12	2 iii. 4–11.	Mark vii. 31–37.
13	Galatians iii. 15–22.	Luke x. 23–37.
14	v. 16–24.	xvii. 11–19.
15	v. 25—vi. 10.	Matthew vi. 24–34.
16	Ephesians iii. 13–21.	Luke vii. 11–17.
17	iv. 1–6.	xiv. 1–11.
18	1 Corinthians i. 4–9.	Matthew xxii. 34–46.
19	Ephesians iv. 22–28.	ix. 1–8.
20	v. 15–21.	xxii. 1–14.
21	vi. 10–17.	John iv. 46–54.[1]
22	Philippians i. 3–11.	Matthew xviii. 23–35.
23	iii. 17–21.	xxii. 15–22.
24	Colossians i. 9–14.	ix. 18–26.
25	1 Thessalon. iv. 13–18.	xxiv. 15–28.
26	2 Peter iii. 3–14, or 2 Thessalon. i. 3–10.	xxv. 31–46.
27	1 Thessalon. v. 1–11.	xxv. 1–13.

[b] End: "sanctify the Lord God in your hearts."
[1] Begin: "And there was a certain nobleman."

Table of Scripture Lessons for the Sundays and Festivals of the Church Year.

Sundays and Festivals.	First Lesson.	Second Lesson.	Third Lesson.
1 *S. in Advent*	Isaiah lxi. 1–3.	Luke i. 68–79.	Revelation i. 4–8.
2	Malachi iv. 1–6.	Luke xvii. 20–30.	1 Tim. vi. 11–16.
3	Isaiah xl. 1–10.	Matthew iii. 1–12.	Romans ii. 12–16.
4	Isaiah ii. 2–5.	Luke i. 46–55.	1 Cor. i. 26–29.
Christmas Day.	Isaiah ix. 6–7.	Luke ii. 1–14.	Hebrews i. 1–6.
2	Micah v. 2–6.	John i. 1–18	1 John i. 1–4.
S. after Christmas.	Isaiah lxiii. 7–17.	Luke ii. 22–32.	2 Timothy iv. 3–8.
New Year's Eve.	Psalm xc.	Luke xiii. 6–9.	Hebrews xiii. 7–21.
New Year's Day.	Isaiah xl. 26–31.	Luke iv. 16–21	1 Peter ii. 1–10.
S. after New Year.	Genesis xi. 1–9.		Romans vii. 7–25.
Epiphany.	Isaiah xlix. 1–9.	Matthew iii. 13–17	1 John iii. 1–6.
1 *S. after Epiphany*	Deut. vi. 1–9.	John i. 36–51.	Romans x. 12–21.
2	Isaiah viii. 20–22.	Luke iv. 14–22.	Romans x. 1–12.
3	Num. xxiv. 10–17.	Matthew xi. 25–30.	Romans v. 1–5.
4	Isaiah li. 1–12.	John viii. 12–16.	1 John i. 5–10.
5	Jer. xviii. 1–10.	John vi. 26–35.	1 John iv. 7–17.
6		Luke vii. 1–10	1 Peter i. 3–11.

Table of Scripture Lessons for the Sundays and Festivals of the Church Year.

Sundays and Festivals.	First Lesson.	Second Lesson.	Third Lesson.
Septuagesima.	Daniel v. 17–30.	John vii. 14–17	2 Peter i. 3–11.
Sexagesima.	Isaiah xxv. 1–9.	Matthew xvii. 1–9	2 Peter i. 16–21.
Quinquagesima.	Jer. viii. 19–22.	Mark x. 32–45	1 Cor. i. 18–24.
1 *S. in Lent.*	Jeremiah ii. 17–19.	Matthew xi. 20–24.	Hebrews xii. 14–17.
2	Exodus xiv. 13–31.	John viii. 21–30	Hebrews ii. 10–15.
3	Genesis xxii.	John x. 24–33	Hebrews v. 7–10.
4	Isaiah xlii. 1–8.	John xi. 47–57.	Hebrews x. 1–14.
5	Numbers xxi. 4–9.	John xii. 23–33.	Hebrews vii. 24–27.
6	Zechariah ix. 8–12.	John xii. 1–19.	Hebrews xii. 1–6.
Holy Thursday.	Exodus xii. 1–14.	John xiii. 1–17.	1 Cor. xi. 23–32.
Good Friday.	Isaiah liii. 1–7	John xix. 1–18.	Hebrews x. 19–23.
Easter Sunday.	Isaiah liii. 8–12.	Matthew xxviii.	1 Peter i. 3–9.
—— *Monday.*	Isaiah xxvi. 13–21.	John xx. 11–18.	1 Cor. xv. 12–22.
1 *S. after Easter.*	Gen. xxxii. 22–31.	John xxi. 15–24.	1 John iv. 1–6.
2	Ezk. xxxiv. 11–16.	John xxi. 1–14.	Revelation ii. 1–5.
3	Isaiah lxi. 10–11.	John x. 1–10.	Revelation iii. 1–6.
4	Isaiah v. 1–7.	John xv. 1–11.	Revelation iii. 7–11.
5	Isaiah liv. 7–13.	John xiv. 13–21.	Rev. iii. 14–22.
Ascension.	Psalms cx.	Luke xxiv. 50–53.	Ephesians i. 15–23.
S. after Ascension.	Isaiah lxiv. 1.	John xiv. 1–12.	1 John iii. 19–24.
Whitsun Day.	Isaiah xliv. 1–6	John vii. 37–39.	Hebrews viii. 8–11.
—— *Monday.*	Ezk. xxxii. 22–28.	John iv. 19–24.	Acts ii. 22–39.
Trinity Sunday.	Isaiah vi. 3–7.	Matt. xxviii. 18–20.	1 Cor. xii. 4–13.
1 *S. after Trinity.*	Genesis xii. 1–4.	Mark iv. 26–29.	Acts ii. 42–47.
2	Genesis xv. 1–6.	Matthew ix. 9–13.	Acts iii. 1–10.
3	Genesis xvii. 1–9.	Matthew v. 1–6.	Acts iv. 1–12.
4	Gen. xviii. 20–33.	Matthew v. 7–12.	Acts viii. 26–38.
5	Genesis xix. 15–26.	Matthewvii. 24–29.	Acts ix. 1–19.
6	Genesis xxv. 7–10.	Matt. xix. 16–26.	Acts xiv. 8–18.
7	Gen. xxviii. 10–22.	Matt. xiii. 44–46	Acts xvi. 22–33.
8	Exodus iii. 1–14.	Mark viii. 34–38.	Acts xvi. 12–15.
9	Exodus xvii. 1–7.	Matt. xiv. 22–34.	Acts xxiv. 22–26.
10	Num. xxxii. 1–15.	Matt. xxiii. 34–39.	Acts vii. 54–60.
11	1 Samuel vii. 5–12.	Matt. xvi. 13–20.	Acts xvii. 15–34.
12	1 Samuel xvi. 1–13.	Matt. xiii. 31–35.	Acts xix. 23–41.
13	2 Samuel xii. 1–10.	Matthew v. 13–19.	Acts xx. 17–38.
14	Proverbs iv. 14–23.	Matthew x. 16–22.	Ephesians ii. 19–22.
15	1 Kings xvii. 1–16.	Luke xi. 5–13.	Ephesians iv. 8–16.
16	1 Kings xvii. 17–24	Matt. xxv. 14–30.	1 Thess. v. 14–24.
17	Proverbs xvi. 1–9.	Luke x. 38–42.	James iii. 13–18.
18	Jer. xvii. 5–10.	Luke vii. 36–50.	2 Cor. vii. 6–10.
19	1 Kings xix. 1–18.	Matthew xii. 1–13	2 Thess. iii. 5–12.
20	1 Kings xxi. 17–25.	Luke xix. 1–10.	Ephesians vi. 1–9.
21	Isaiah xxx. 15–19.	Luke xii. 15–21.	2 Cor. viii. 1–12.
22	Zeph. iii. 14–20.	Luke x. 17–22,	James v. 7–11.
23	Haggai ii. 1–9.	Luke xiii. 23–30.	Colossians iii. 1–4.
24	Isaiah lxiii. 1–9.	Matt. xxiv. 1–14	1 Thess. v. 1–11.
25	Isaiah xxxv. 4–10.	John xi. 21–27.	2 Thess. ii. 1–12.
26		John v. 19–29.	Rev. vii. 9–17.
27		Luke xii. 35–46.	Rev. xxi. 1–7.
Harvest Festival.		Luke xii 22–31.	Galatians vi. 7–10.
Reformation.	2Chron. xxix. 12–19.	John vi 67–71.	1 Peter i. 22–25.
Thanksgiving.	Isaiah lxiii. 7–9.	Luke i. 68–75.	2 Cor. ix. 6–15.
Humiliation.	Daniel ix. 3–19.	Luke xiii. 1–5.	Hebrews xii. 12–15.

A Table of Lessons for Morning and Evening Throughout the Year.

The Lessons appointed for days between the *Fourth Sunday in Advent* and the *First Sunday after Epiphany*, are to be omitted when the days for which they are appointed do not occur.

When there are not Six *Sundays after Epiphany*, the Lessons for the week after the *First Sunday* may be omitted one year; and those which follow another *Sunday*, the second year; and so on: in order that in the course of several years all the Lessons provided may be read.

The Lessons appointed for the days from the *Twentieth Sunday after Trinity* to the end of the year are to be read in every year, and those appointed for the weeks before the *Twentieth Sunday after Trinity* are to be omitted so far as necessary to this end.

Days.	*Morning.*	*Evening.*
1st Sunday in Advent.		
Monday	Matthew xi. 25–30.	Genesis iii. 1–24.
Tuesday	Acts iii. 22–26.	Genesis ix. 1–19.
Wednesday	Colossians i. 15–29.	Genesis xxii. 1–19.
Thursday	Hebrews i. 1–4.	Genesis xlix. 1–28.
Friday	Hebrews ii. 1–4.	Numbers xxiv. 14–25.
Saturday	Ephesians iii. 1–12.	Deuteronomy xviii. 15–19.
2d Sunday in Advent.		
Monday	Acts xvii. 16–34.	1 Chronicles xvii. 1–27.
Tuesday	1 John iv. 9–16.	2 Chronicles vii. 11–22.
Wednesday	Colossians i. 1–8.	Isaiah xl. 1–10.
Thursday	Philippians ii. 12–18.	Jeremiah xxiii. 2–8.
Friday	Philippians iii. 12–16.	Jeremiah xxx. 1–22.
Saturday	Colossians iii. 1–11.	Jeremiah xxxiii. 14–26.
3d Sunday in Advent.		
Monday	Hebrews x. 35–39.	Isaiah ii. 1–5.
Tuesday	Luke xxi. 5–24.	Isaiah xxiv. 21–xxv. 5.
Wednesday	Luke xii. 35–59.	Isaiah xxv. 6–10.
Thursday	James v. 7–11.	Isaiah xxvi. 1–21.
Friday	Luke i. 1–25.	Isaiah li. 1–16.
Saturday	Luke i. 26–38.	Isaiah lii. 1–12.
4th Sunday in Advent.		
Monday	Matthew i. 18–25.	Isaiah xl. 1–11.
Tuesday	Luke i. 39–45.	Malachi iii. 1–7.
Wednesday	Luke i. 46–56.	Malachi iv. 1–6.
Thursday	Luke i. 57–66.	Isaiah xxviii. 14–19.
Friday	Luke i. 67–80.	Isaiah vii. 1–17.
Saturday	Matthew i. 1–17.	Micah v. 1–15.
Christmas.		
December 27	John i. 15–18.	Micah iv. 1–8.
December 28	Luke ii. 15–20.	Isaiah xxxii. 1–8.
December 29	Luke ii. 22–24.	Isaiah xlvi. 3–13.
December 30	Luke ii. 25–32.	Isaiah xlix. 1–13.
December 31	Matthew ii. 13–15.	Isaiah lv. 1–13.
January 2	Matthew ii. 16–18.	Isaiah xlii. 1–9.
January 3	Matthew ii. 19–23.	Isaiah lxi. 1–11.
January 4	Matthew iii. 1–12.	Isaiah lvi. 1–8.
January 5	Luke iii. 1–9.	Isaiah xii. 1–6.

A Table of Lessons for Morning and Evening.

Days.	*Morning.*		*Evening.*	
Epiphany.				
Monday	Luke	iii. 10–14.	Genesis	i. 1–31.
Tuesday	Luke	iii. 15–20.	Genesis	ii. 1–25.
Wednesday	Mark	i. 1–8.	Genesis	iv. 1–26.
Thursday	Mark	i. 9–11.	Genesis	v. 1–32.
Friday	Luke	iii. 21, 22.	Genesis	vi. 9–22.
Saturday	Luke	iii. 23–38.	Genesis	vii. 1–24.
1st Sunday after Epiphany				
Monday	John	i. 29–34.	Genesis	viii. 1–22.
Tuesday	John	i. 35–42.	Genesis	xi. 1–9.
Wednesday	John	i. 43–51.	Genesis	xii. 1–20.
Thursday	Luke	iv. 1–13.	Genesis	xiii. 1–18.
Friday	Mark	i. 12–15.	Genesis	xiv. 8–24.
Saturday	Matthew	iv. 12–17.	Genesis	xv. 1–21.
2d Sunday after Epiphany				
Monday	Matthew	iv. 18–25.	Genesis	xvii. 1–22.
Tuesday	Matthew	v. 1–19.	Genesis	xviii. 1–33.
Wednesday	Matthew	v. 27–48.	Genesis	xix. 1–29.
Thursday	Matthew	vi. 1–23.	Genesis	xxi. 1–8.
Friday	Matthew	vii. 1–14.	Genesis	xxiv. 1–28.
Saturday	Matthew	vii. 24–29.	Genesis	xxiv. 29–67.
3d Sunday after Epiphany				
Monday	Matthew	viii. 14–22.	Genesis	xxv. 19–34.
Tuesday	Matthew	viii. 28–34.	Genesis	xxvii. 1–45.
Wednesday	Matthew	ix. 9–17.	Gen.	xxvii. 46–xxviii. 22.
Thursday	Matthew	ix. 27–38.	Genesis	xxix. 1–20.
Friday	Matthew	x. 1–16.	Genesis	xxxi. 1–18.
Saturday	Matthew	x. 17–xi. 1.	Genesis	xxxii. 3–32.
4th Sunday after Epiphany				
Monday	Matthew	xi. 11–24.	Genesis	xxxiii. 1–20.
Tuesday	Matthew	xii. 1–21.	Genesis	xxxv. 1–21.
Wednesday	Matthew	xii. 22–50.	Genesis	xxxvii. 1–36.
Thursday	Matthew	xiii. 1–23.	Genesis	xxxix. 1–23.
Friday	Matthew	xiv. 1–36.	Genesis	xl. 1–23.
Saturday	Matthew	xv. 1–20.	Genesis	xli. 1–37.
5th Sunday after Epiphany				
Monday	Matthew	xv. 29–39.	Genesis	xli. 38–57.
Tuesday	Matthew	xvi. 1–12.	Genesis	xlii. 1–38.
Wednesday	Matthew	xvi. 21–28.	Genesis	xliii. 1–34.
Thursday	Matthew	xvii. 9–27.	Genesis	xliv. 1–34.
Friday	Matthew	xix. 1–15.	Genesis	xlv. 1–28.
Saturday	Matthew	xx. 17–34.	Genesis	xlvi. 1–34.
6th Sunday after Epiphany				
Monday	Matthew	xxi. 10–46.	Genesis	xlvii. 1–31.
Tuesday	Matthew	xxiii. 1–39.	Genesis	xlviii. 1–22.
Wednesday	Mark	i. 16–45.	Exodus	i. 1–22.
Thursday	Mark	ii. 1–28.	Exodus	ii. 1–25.
Friday	Mark	iii. 1–35.	Exodus	iii. 1–22.
Saturday	Mark	v. 1–20.	Exodus	iv. 1–31.

A Table of Lessons for Morning and Evening.

Days.	*Morning.*	*Evening.*
Septuagesima Sunday.		
Monday	Mark v. 21–43.	Exodus v. 1–23.
Tuesday.	Mark vi. 1–29.	Exodus vi. 1–13.
Wednesday	Mark vi. 30–56.	Exodus xi. 1–10.
Thursday	Mark vii. 1–30.	Exodus xii. 1–28.
Friday	Mark viii. 10–ix. 1.	Exodus xii. 29–42.
Saturday.	Mark ix. 2–32.	Exodus xiii. 1–22.
Sexagesima Sunday.		
Monday	Mark x. 1–31.	Exodus xiv. 1–31.
Tuesday.	Mark x. 32–52.	Exodus xv. 1–21.
Wednesday	Mark xi 1–33.	Exodus xv. 22–xvi. 36.
Thursday	Mark xii. 13–44.	Exodus xvii. 1–16.
Friday	Luke iv. 14–44.	Exodus xix. 1–25.
Saturday.	Luke v. 12–39.	Exodus xx. 1–23.
Quinquagesima Sunday.		
Monday	Luke vi. 1–35.	Exodus xxiv. 1–xxv. 9.
Tuesday.	Luke vi. 43–49.	Exodus xxxi. 18–xxxii. 35.
Wednesday	Luke vii. 1–10.	Exodus xxxiii. 1–23.
Thursday	Luke vii. 18–viii. 3.	Exodus xxxiv. 1–10.
Friday	Luke viii. 16–56.	Exodus xxxiv. 27–35.
Saturday.	Luke ix. 1–27.	Exodus xl. 1–38.
1st Sunday in Lent.		
Monday	Luke ix. 28–62.	Numbers iii. 5–13.
Tuesday.	Luke x. 1–22.	Numbers x. 11–36.
Wednesday.	Luke x. 38–xi 13.	Numbers xi. 1–35.
Thursday	Luke xi. 29–36.	Numbers xii. 1–15.
Friday.	Luke xi. 37–54.	Numbers xiii. 1–25.
Saturday.	Luke xii. 1–34.	Numbers xiii. 26–33.
2d Sunday in Lent.		
Monday	Luke xiii. 1–17.	Numbers xiv. 1–45.
Tuesday.	Luke xiv. 25–35.	Numbers xvi. 1–22.
Wednesday	Luke xv. 11–32.	Numbers xvi. 23–50.
Thursday	Luke xvi. 10–18.	Numbers xvii. 1–13.
Friday	Luke xvii. 1–10.	Numbers xx. 1–29.
Saturday.	Luke xviii. 1–8.	Numbers xxi. 1–xxii. 1.
3d Sunday in Lent.		
Monday	Luke xviii. 15–30.	Numbers xxii. 2–41.
Tuesday.	Luke xix. 1–40.	Numbers xxiii. 1–30.
Wednesday	Luke xx. 1–xxi. 4.	Numbers xxiv. 1–13.
Thursday	Luke xxi. 37–xxii. 38.	Numbers xxvii. 12–23.
Friday.	Luke xxii. 39–71.	Deuteronomy v. 1–33.
Saturday.	Luke xxiii. 1–25.	Deuteronomy viii. 1–20.
4th Sunday in Lent.		
Monday	Luke xxiii. 26–56.	Deuteronomy ix. 1–29.
Tuesday.	Matthew xxvi. 1–35.	Deuteronomy x. 1–22.
Wednesday	Matth'w xxvi. 36–75.	Deuteronomy xi. 1–32.
Thursday	Matth'w xxvii. 1–38.	Deuteronomy xxviii. 1–14.
Friday	Matt'w xxvii. 39–66.	Deuteronomy xxviii. 15–68.
Saturday.	Mark xiv. 1–31.	Deuteronomy xxxiv. 1–12.

A Table of Lessons for Morning and Evening.

Days.	*Morning.*		*Evening.*	
5th Sunday in Lent.				
Monday	Mark	xiv. 32-72.	Jeremiah	ii. 1-19.
Tuesday	Mark	xv. 1-10.	Hosea	xiii. 9-14.
Wednesday	Mark	xv. 20-47.	Zephaniah	iii. 1-8.
Thursday	John	xii. 1-19.	Micah	iii. 9-12.
Friday	John	xii. 20-50.	Isaiah	lxvi. 1-9.
Saturday	John	xiii. 16-38.	Zechariah	ix. 1-17.
Palm Sunday.				
Monday	John	xviii. 1-18.	Jeremiah	vii. 1-15.
Tuesday	John	xviii. 19-40.	Isaiah	l. 4-11.
Wednesday	John	xix. 1-12.	Jeremiah	xi. 18-23.
Green Thursday	John	xix. 13-24.	Zechariah	iii. 1-10.
Good Friday	John	xix. 25-37.	Lamentations	ii. 8-15.
Saturday	John	xix. 38-42.	Isaiah	liii. 13-15.
Easter Day.				
Easter Monday				
Tuesday	Matt'w	xxviii. 1-15.	Ezekiel	xxi. 25-27.
Wednesday	John	xx. 1-18.	Haggai	ii. 21-24.
Thursday	Luke	xxiv. 1-12.	Zechariah	vi. 9-15.
Friday	Luke	xxiv. 36-49.	Ezekiel	xvii. 22-24.
Saturday	Mark	xvi. 9-14.	Isaiah	xliv. 21-28.
1st Sunday after Easter.				
Monday	John	xxi. 1-25	Jonah	i. 1-16.
Tuesday	John	ii. 12-25.	Jonah	ii. 1-11.
Wednesday	John	iii. 22-36.	Jonah	iii. 1-10.
Thursday	John	iv. 1-27.	Jonah	iv. 1-11.
Friday	John	iv. 28-38.	Isaiah	xxxiii. 2-6.
Saturday	John	iv. 39-45.	Isaiah	xlii. 10-17.
2d Sunday after Easter.				
Monday	John	v. 1-17.	Micah	ii. 12, 13.
Tuesday	John	v. 18-30.	Isaiah	xxx. 19-26.
Wednesday	John	v. 31-47.	Jeremiah	iii. 11-19.
Thursday	John	vi. 16-29.	Ezekiel	xxxiv. 1-11.
Friday	John	vi. 30-40.	Ezekiel	xxxiv. 12-22.
Saturday	John	vi. 41-59.	Ezekiel	xxxiv. 23-31.
3d Sunday after Easter.				
Monday	John	vi. 60-71.	Ezekiel	xxxvi. 1-15.
Tuesday	John	vii. 1-13.	Ezekiel	xxxvi. 16-32.
Wednesday	John	vii. 14-24.	Ezekiel	xxxvi. 33-38.
Thursday	John	vii. 25-36.	Haggai	ii. 1-9.
Friday	John	vii. 37-53.	Zechariah	ii. 1-13.
Saturday	John	viii. 1-11.	Zechariah	xi. 1-17.
4th Sunday after Easter.				
Monday	John	viii. 12-20.	Zechariah	xii.—xiii. 1.
Tuesday	John	viii. 21-29.	Isaiah	lxv. 1-7.
Wednesday	John	viii. 30-45.	Isaiah	lxv. 8-16.
Thursday	John	ix. 1-13	Jeremiah	viii. 4-13.
Friday	John	ix. 14-34.	Zechariah	viii. 18-23.
Saturday	John	ix. 35-41.	Isaiah	xlix. 22-26.

A Table of Lessons for Morning and Evening.

Days.	*Morning.*	*Evening.*
5th Sunday after Easter.		
Monday	John x. 1–5.	Amos ix. 8–15.
Tuesday	John x. 6–10.	Isaiah iv. 2–6.
Wednesday	Matt. xxviii. 16–20.	Isaiah xxix. 18–24.
Ascension Day.		
Friday	Luke xxiv. 50–53.	Micah vii. 7–13.
Saturday	Acts i. 12–26.	Micah vii. 14–20.
Sunday after Ascension.		
Monday	John x. 17–21.	Zechariah xiii. 7–9.
Tuesday	John x. 22–31.	Zechariah xiv. 1–21.
Wednesday	John x. 32–42.	Isaiah lxvi. 10–24.
Thursday	John xi. 1–27.	Jeremiah xlvi. 27, 28.
Friday	John xi. 28–44.	Isaiah xxxii. 9–20.
Saturday	John xi. 45–57.	Isaiah lvii. 15–21.
Whitsun-Day.		
Whitsun-Monday.		
Tuesday	Acts ii. 14–36.	Ezekiel xlvii. 1–12.
Wednesday	Acts ii. 37–47.	Isaiah xlv. 18–21.
Thursday	John xiv. 1–22.	Isaiah xlv. 22–25.
Friday	John xv. 1–25.	Jeremiah ix. 23–26.
Saturday	John xvi. 31–xvii. 26.	Isaiah xliv. 6–8.
Trinity Sunday.		
Monday	Acts iii. 1–21.	Joshua i. 1–18.
Tuesday	Acts iv. 1–37.	Joshua iii. 1–17.
Wednesday	Acts v. 1–42.	Joshua iv. 1–24.
Thursday	Acts vi. 1–15.	Joshua vi. 1–27.
Friday	Acts vii. 1–60.	Joshua viii. 1–35.
Saturday	Acts viii. 1–40.	Joshua ix. 1–27.
1st Sunday after Trinity.		
Monday	Acts ix. 1–43.	Joshua x. 1–15.
Tuesday	Acts x. 1–33.	Joshua xi. 1–23.
Wednesday	Acts xi. 1–30.	Joshua xxiii. 1–16.
Thursday	Acts xii. 1–25.	Joshua xxiv. 1–31.
Friday	Acts xiii. 1–52.	Judges ii. 1–23.
Saturday	Acts xiv. 1–28.	Judges vi. 1–40.
2d Sunday after Trinity.		
Monday	Acts xv. 1–41.	Judges vii. 1–25.
Tuesday	Acts xvi. 1–40.	Judges xiii. 1–25.
Wednesday	Acts xvii. 1–15.	Judges xiv. 1–20.
Thursday	Acts xviii. 1–28.	Judges xv. 1–20.
Friday	Acts xix. 1–41.	Judges xvi. 4–31.
Saturday	Acts xx. 1–38.	1 Samuel i. 1–28.
3d Sunday after Trinity.		
Monday	Acts xxi. 1–39.	1 Samuel ii. 1–21.
Tuesday	Acts xxi. 40–xxii. 29.	1 Samuel iii. 1–21.
Wednesday	Acts xxii. 30–xxiii. 35.	1 Samuel iv. 1–22.
Thursday	Acts xxiv. 1–27.	1 Samuel v. 1–12.
Friday	Acts xxv. 1–27.	1 Samuel vii. 1–17.
Saturday	Acts xxvi. 1–32.	1 Samuel viii. 1–22.

A Table of Lessons for Morning and Evening.

Days.	*Morning.*	*Evening.*
4th Sunday after Trinity.		
Monday	Acts xxvii. 1–44.	1 Samuel ix. 1–27.
Tuesday	Acts xxviii. 1–31.	1 Samuel x. 1–27.
Wednesday	Romans i. 1–15.	1 Samuel xii. 1–25.
Thursday	Romans i. 16–32.	1 Samuel xiii. 1–14.
Friday	Romans ii. 1–29.	1 Samuel xv. 1–35.
Saturday	Romans iii. 1–31.	1 Samuel xvi. 1–23.
5th Sunday after Trinity.		
Monday	Romans iv. 1–25.	1 Samuel xvii. 1–58.
Tuesday	Romans v. 1–vi. 2.	1 Samuel xviii. 1–21.
Wednesday	Romans vi. 12–18.	1 Samuel xix. 1–24.
Thursday	Romans vii. 1–25.	1 Samuel xx. 1–42.
Friday	Romans viii. 1–11.	1 Samuel xxii. 1–23.
Saturday	Romans xiii. 1–7.	1 Samuel xxiv. 1–22.
6th Sunday after Trinity.		
Monday	Romans xiv. 1–xv. 3.	1 Samuel xxvi. 1–25.
Tuesday	Romans xv. 14–33.	1 Samuel xxviii. 3–25.
Wednesday	Romans xvi. 1–27.	1 Samuel xxxi. 1–13.
Thursday	1 Cor. i. 10–31.	2 Samuel i. 1–27.
Friday	1 Cor. ii. 1–16.	2 Samuel v. 1–25.
Saturday	1 Cor. iv. 6–v. 5.	2 Samuel vi. 1–23.
7th Sunday after Trinity.		
Monday	1 Cor. v. 9–vi. 20.	1 Chronicles xvi. 1–43.
Tuesday	1 Cor. vii. 1–40.	2 Samuel vii. 1–29.
Wednesday	1 Cor. viii. 1–13.	2 Samuel xii. 1–23.
Thursday	1 Cor. ix. 1–23.	2 Samuel xv. 1–15.
Friday	1 Cor. x. 14–33.	2 Samuel xvi. 5–15.
Saturday	1 Cor. xi. 1–22.	2 Samuel xviii. 1–33.
8th Sunday after Trinity.		
Monday	1 Cor. xii. 12–31.	2 Samuel xix. 1–23.
Tuesday	1 Cor. xiv. 1–40.	1 Chronicles xxi. 1–30.
Wednesday	1 Cor. xv. 58–xvi. 24.	1 Chronicles xxii. 1–19.
Thursday	2 Cor. i. 1–24.	1 Chronicles xxviii. 1–21.
Friday	2 Cor. ii. 1–iii. 3.	1 Chronicles xxix. 1–23.
Saturday	2 Cor. vi. 11–vii. 16.	2 Chronicles i. 1–13.
9th Sunday after Trinity.		
Monday	2 Cor. viii. 1–24.	1 Kings iii. 16–28.
Tuesday	2 Cor. ix. 1–15.	1 Kings iv. 22–34.
Wednesday	2 Cor. x. 1–18.	1 Kings v. 1–18.
Thursday	2 Cor. xi. 1–18.	2 Chronicles iii. 1–17.
Friday	2 Cor. xii. 10–xiii. 13.	1 Kings viii. 1–66.
Saturday	Galatians i. 1–24.	1 Kings vii. 1–12.
10th Sunday after Trinity		
Monday	Galatians ii. 2–21.	1 Kings ix. 1–28.
Tuesday	Galatians iii. 1–14.	1 Kings x. 1–29.
Wednesday	Galatians iv. 8–20.	1 Kings xi. 1–43.
Thursday	Galatians v. 1–15	1 Kings xii. 1–33.
Friday	Galatians vi 11–18.	1 Kings xiii. 1–34.
Saturday	Ephesians vi. 1–9.	1 Kings xiv. 1–31.

A Table of Lessons for Morning and Evening.

Days.	*Morning.*	*Evening.*
11th Sunday after Trinity		
Monday	Ephesians vi. 18–24.	1 Kings xvi. 29–xvii. 24.
Tuesday	Philippians i. 12–ii. 4.	1 Kings xviii. 1–46.
Wednesday	Philippians ii. 19–30.	1 Kings xix. 1–21.
Thursday	Philippians iii. 1–11.	1 Kings xxi. 1–29.
Friday	Philippians iv. 1–3.	1 Kings xxii. 51–2 K. i. 17.
Saturday	Philippians iv. 8–23.	2 Kings ii. 1–25.
12th Sunday after Trinity		
Monday	Colossians ii. 1–23.	2 Kings iv. 1–44.
Tuesday	Col. iii. 18–iv. 18.	2 Kings v. 1–27.
Wednesday	1 Thess. i. 1–10.	2 Kings vi. 1–23.
Thursday	1 Thess. ii. 1–20.	2 Kings vi. 24–vii. 20.
Friday	1 Thess. iii. 1–13.	2 Kings viii. 1–15.
Saturday	1 Thess. iv. 8–12.	2 Kings ix. 1–37.
13th Sunday after Trinity		
Monday	1 Thess. v. 12–28.	2 Kings x. 1–36.
Tuesday	1 Timothy i. 1–20.	2 Chronicles xxii. 1–12.
Wednesday	1 Timothy ii. 1–15.	2 Chronicles xxiii. 1–21.
Thursday	1 Timothy iii. 1–16.	2 Chronicles xxiv. 1–27.
Friday	1 Timothy iv. 1–16.	2 Kings xiv. 1–29.
Saturday	1 Timothy v. 1–25.	2 Kings xv. 1–38.
14th Sunday after Trinity		
Monday	1 Timothy vi. 1–21.	Isaiah vi. 1–13.
Tuesday	2 Timothy i. 1–18.	Amos vii. 7–17.
Wednesday	2 Timothy ii. 1–26.	2 Kings xvi. 1–20.
Thursday	Titus i. 1–16.	2 Kings xvii. 1–23.
Friday	Titus ii. 1–10.	2 Kings xviii. 1–37.
Saturday	Titus ii. 15–iii. 3.	2 Kings xix. 1–37.
15th Sunday after Trinity		
Monday	Titus iii. 8–15.	2 Kings xx. 1–21.
Tuesday	Philemon 1–25.	2 Kings xxi. 1–26.
Wednesday	Hebrews i. 1–14.	2 Chronicles xxxiv. 1–33.
Thursday	Hebrews ii. 5–iii. 6.	2 Chr's xxxv. 20–xxxvi. 10.
Friday	Hebrews iv. 14–v. 14.	Jeremiah xxii. 1–30.
Saturday	Hebrews vi. 1–20.	Jeremiah xxv. 1–14.
16th Sunday after Trinity		
Monday	Hebrews vii. 1–28.	Jeremiah xxxvii. 1–21.
Tuesday	Hebrews viii. 1–13	Jeremiah xxxviii. 1–28.
Wednesday	Hebrews ix. 1–10.	Jeremiah xxxii. 1–44.
Thursday	Hebrews ix. 16–28.	Jeremiah xxxix. 1–18.
Friday	Hebrews x. 1–34.	Jeremiah xxix. 1–23.
Saturday	Hebrews xi. 1–7.	Daniel i. 1–21.
17th Sunday after Trinity		
Monday	Hebrews xi. 17–40.	Daniel iii. 1–30.
Tuesday	Hebrews xii. 1–17.	Daniel iv. 1–37.
Wednesday	Hebrews xiii. 1–25.	Daniel v. 1–30.
Thursday	James i. 1–15.	Daniel v. 31–vi. 28.
Friday	James ii. 1–13.	Ezra i. 1–11.
Saturday	James ii. 14–26.	Ezra iii. 1–13.

A Table of Lessons for Morning and Evening.

Days.	*Morning.*		*Evening.*	
18th Sunday after Trinity				
Monday	James	iii. 1–18.	Ezra	iv. 1–24.
Tuesday	James	iv. 1–v. 6.	Haggai	i. 1–15.
Wednesday	James	v. 12–20.	Ezra	v. 1–17.
Thursday	1 Peter	iii. 1–7.	Ezra	vi. 1–22.
Friday	1 Peter	iii. 15–22.	Ezra	vii. 1–28.
Saturday	1 Peter	v. 1–4.	Ezra	viii. 31–ix. 15.
19th Sunday after Trinity				
Monday	1 John	i. 1–10.	Nehemiah	i. 1–11.
Tuesday	1 John	ii. 1–17.	Nehemiah	ii. 1–20.
Wednesday	1 John	v. 1–3.	Nehemiah	iv. 1–23.
Thursday	1 John	v. 10–21.	Nehemiah	viii. 1–18.
Friday	2 John	1–13.	Nehemiah	ix. 1–38.
Saturday	3 John	1–14.	Zechariah	viii. 1–23.
20th Sunday after Trinity				
Monday	Mark	iv. 1–41.	Isaiah	xliii. 1–13.
Tuesday	Luke	xiii. 18–35.	Isaiah	xli. 1–20.
Wednesday	Matthew	xiii. 31–58.	Habakkuk	ii. 1–4.
Thursday	Matthew	xvi. 13–20.	Isaiah	lxiii. 7–19.
Friday	2 Cor.	iii. 16–iv. 18.	Isaiah	lxiv. 1–12.
Saturday	2 Cor.	v. 1–21.	Isaiah	v. 1–7.
21st Sunday after Trinity				
Monday	Ephesians	i. 1–23.	Micah	vi. 1–9.
Tuesday	Ephesians	ii. 1–22.	Isaiah	lviii. 1–14.
Wednesday	Ephesians	iv. 7–21.	Isaiah	lix. 1–21.
Thursday	Ephesians	iv. 29–32.	Jeremiah	xxxi. 1–22.
Friday	Ephesians	v. 10–14.	Jeremiah	xxxi. 23–40.
Saturday	Ephesians	v. 22–33.	Isaiah	xlviii. 1–22.
22d Sunday after Trinity.				
Monday	Matthew	xviii. 1–22.	Micah	iv. 9–v. 1.
Tuesday	Mark	ix. 33–50.	Isaiah	xlix. 14–21.
Wednesday	Luke	xvii. 20–37.	Isaiah	ii. 10–21.
Thursday	Romans	viii. 24–39.	Isaiah	lxiii. 1–6.
Friday	Mark	xii. 1–12.	Joel	ii. 1–11.
Saturday	Matthew	xxv 14–30.	Joel	ii. 12–27.
23d Sunday after Trinity.				
Monday	1 Cor.	iii. 1–23	Joel	iii. 1–13.
Tuesday	Matthew	xix. 16–30.	Joel	iii. 14–21.
Wednesday	Luke	xiv. 12–15.	Obadiah	1–21.
Thursday	Mark	xiii. 1–37.	Nahum	i. 1–14.
Friday	Romans	ix. 1–33	Nahum	i. 15–iii. 19.
Saturday	Romans	x. 1–21.	Isaiah	x. 5–27.
24th Sunday after Trinity				
Monday	Romans	xi. 1–33.	Isaiah	xiii. 1–22.
Tuesday	2 Thess.	i. 11–ii. 17.	Isaiah	xiv. 1–27.
Wednesday	2 Thess.	iii. 1–18.	Isaiah	xlvii. 1–15.
Thursday	2 Timothy	iii. 1–17.	Daniel	ii. 27–45.
Friday	2 Timothy	iv. 1–22.	Daniel	vii. 1–28.
Saturday	Matthew	xxiv. 1–14.	Daniel	ix. 1–27.

A Table of Lessons for Morning and Evening.

Days.	*Morning.*	*Evening.*
25th Sunday after Trinity		
Monday	Matthew xxiv. 29–51.	Daniel xi. 36–xii. 13.
Tuesday	Matthew xxii. 23–33.	Ezekiel xxxviii. 1–23.
Wednesday	1 Cor. xv. 11–50.	Ezekiel xxxix. 1–29.
Thursday	Hebrews iii. 7–iv. 13.	Isaiah xliii. 14–25.
Friday	Hebrews xi. 8–16.	Isaiah xxxiii. 17–24.
Saturday	Hebrews xii. 18–29.	Ezekiel xxxvii. 1–14.
26th Sunday after Trinity		
Monday	1 Peter i. 1–12.	Zephaniah iii. 9–20.
Tuesday	1 Peter i. 13–ii. 10.	Isaiah xxxiv. 1–17.
Wednesday	1 Peter iv. 1–7.	Isaiah xxxv. 1–10.
Thursday	1 Peter iv. 12–19.	Isaiah liv. 1–17.
Friday	2 Peter i. 1–15.	Isaiah lx. 7–22.
Saturday	2 Peter ii. 1–22.	Isaiah lxii. 1–12.
27th Sunday after Trinity		
Monday	2 Peter iii. 1–18.	Isaiah lxv. 17–25.
Tuesday	Jude 1–25.	Ezekiel xxxvii. 15–28
Wednesday	1 John ii. 18–29.	Habakkuk iii. 1–15.
Thursday	1 John iii. 1–12.	Isaiah xl. 27–31.
Friday	1 John iii. 19–24.	Jeremiah xiv. 7–9.
Saturday	1 John iv. 1–8.	Malachi iii. 7–18.

EXPLANATORY DIRECTIONS.

ITALICS. The rubrics, and also those portions of the service that are to be said or sung by the congregation, are put in *italics*.

THE INTROIT. The Morning Service, strictly, begins with the Introit. All that precedes is introductory and may be used or omitted as occasion requires.

HYMNS. In addition to those indicated in the rubrics, hymns may also be sung at the beginning of every service, and at the close before the benediction. The hymn at the beginning may be a hymn of invocation of the Holy Ghost.

PSALMS. A selection of psalms is given, which may be read or sung at the Early Morning or at the Evening Service. When they are read responsively by the minister and congregation, the colon (:) marks the division.

LESSONS. The Daily Lessons for morning and evening may be read at household prayer and at any public service that may be held. If but one public service is held, either lesson or both may be read.

The Sunday Lessons, one or more, may be read either at the Early Morning or at the Evening Service. When three lessons are read, the Biblical order is recommended, namely Old Testament, Gospel, Epistle. Instead of the lessons given, a selection from the Daily Lessons, or any other selection, may be used.

RESPONSORIES. Suitable hymns may be used as Responsories after the Lessons in the Early Morning and Evening Services.

THE ORDER OF

Morning Service, or the Communion.

The Congregation shall rise, and the Minister, standing at the Altar, shall say:

IN the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Then shall be said the Confession of Sins.

BELOVED in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the name of our Lord Jesus Christ, to grant us forgiveness.

Then, all kneeling or standing, shall be sung or said:

Our help is in the name of the Lord.
Who made heaven and earth.
I said, I will confess my transgressions unto the Lord.
And thou forgavest the iniquity of my sin.

THEOLO

ALMIGHTY God, our Maker and Redeemer, we poor sinners confess unto thee, that we are by nature sinful and unclean, and that we have sinned against thee by thought, word, and deed. Wherefore we flee for refuge to thine infinite mercy, seeking and imploring thy grace, for the sake of our Lord Jesus Christ.

O MOST merciful God, who hast given thine only-begotten Son to die for us, have mercy upon us, and for his sake grant us remission of all our sins: and by thy Holy Spirit increase in us true knowledge of thee, and of thy will, and true obedience to thy word, to the end that by thy grace we may come to everlasting life, through Jesus Christ our Lord. *Amen.*

Then the Minister, standing, shall say:

ALMIGHTY God, our heavenly Father, hath had mercy upon us, and hath given his only Son to die for us, and for his sake forgiveth us all our sins. To them that believe on his Name, he giveth power

to become the sons of God, and hath promised them his Holy Spirit. He that believeth, and is baptized, shall be saved. Grant this, Lord, unto us all. *Amen.*

Instead of this, one or more of the following Declarations of Scripture *may be used:*

GOD so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life. (*John* iii. 16.)

THIS is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners. (1 *Tim.* i. 15.)

IF any man sin, we have an advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. (1 *John* ii. 1, 2.)

The Introit.

All standing to the close of the Collect, *shall be sung or said the* Introit for the Day. *The* Introit *with the* Gloria Patri *may be sung by the Choir; or the* Introit *may be said by the Minister, and the* Gloria Patri *sung or said by the Congregation. Instead of the* Introit *a* Psalm *or a* Hymn *may be used.*

Then shall be sung or said the Kyrie.

LORD, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Or this:

O GOD, the Father in heaven, have mercy upon us. O God the Son, Redeemer of the world, have mercy upon us. O God, the Holy Ghost, have mercy upon us, and grant us thy peace. Amen.

Then shall be sung the Gloria in Excelsis; *or, instead thereof, may be sung another* Canticle *or* Hymn of Praise, *except on Festival days, and when there is a Communion.*

Glory be to God on high!

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for

thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Lord be with you.

And with thy spirit.

Let us pray.

Then shall the Minister say the Collect for the Day, *or one of the general or special* Collects.

Then shall the Minister read the Epistle for the Day, *saying,* The Epistle for (*here he shall name the Day*) is written in the ——— chapter of ——— beginning at the ——— verse. *Other Scripture Lessons may be read before the* Epistle, *but the* Epistle *and* Gospel for the Day *shall always be read. The* Epistle *ended, the Minister shall say,* Here endeth the Epistle.

Then shall the Hallelujah *be sung or said, except in the Passion Season.*

Hallelujah.

Instead of the simple Hallelujah, *a* Sentence *for the Season of the Church Year may be sung with it; or a* Psalm *or a* Hymn *may be sung after the* Hallelujah.

The Hallelujah and Sentence.

For Advent.

Hallelujah! Remember, O Lord, thy tender mercies: for they have been ever of old. Hallelujah!

For the Epiphany Season.

Hallelujah! O praise the Lord, all ye nations: and laud him, all ye people. For his merciful kindness is great towards us: and the truth of the Lord endureth forever. Hallelujah!

For the Passion Season.

Christ hath humbled himself, and become obedient unto death: even the death of the Cross.

For the Easter Season.

Hallelujah! Christ our Passover is sacrificed for us. Hallelujah!

For Whitsuntide.

Hallelujah! Thou sendest forth thy Spirit, they are created: and thou renewest the face of the earth. Hallelujah!

From Trinity to Advent.

Hallelujah! O Lord, deal with thy servant according unto thy mercy: and teach me thy statutes. I am thy servant, give me understanding: that I may know thy testimonies. Hallelujah!

Or this.

Hallelujah! Blessed be the Lord God of our fathers: praise him, and highly exalt him for ever. Hallelujah!

Then shall the Minister announce the Gospel for the Day, *saying*, The Holy Gospel is written in the ——— chapter of St. ———, beginning at the ——— verse. *The Congregation may sing or say:*

Glory be to thee, O Lord.

Then shall the Minister read the Gospel for the Day. *The* Gospel *ended, the Minister shall say*, Here endeth the Gospel, *and the Congregation shall stand up, unless they have stood at the reading of the* Gospel, *and shall sing or say:*

Praise be to thee, O Christ.

Then shall be said or sung the Nicene Creed, *or the* Apostles' Creed; *but if there be a Communion, the* Nicene Creed *shall be used.*

The Nicene Creed.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who, for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us

under Pontius Pilate; he suffered and was buried; and the third day he rose again, according to the Scriptures; and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again with glory to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one holy Christian and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Apostles' Creed.

I BELIEVE in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead, and

buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Christian Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Then may a Hymn *be sung and the Minister shall go into the pulpit. After the* Hymn *shall follow the* Sermon. *The* Sermon *ended, the Congregation standing up, the Minister shall say:*

THE peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.

Then shall the Minister go to the Altar, and the Offertory *shall be sung, at the close of which the Congregation shall be seated.*

One of the Offertories *here following, or any other suitable* Offertory, *may be used.*

The Offertory.

I.

THE sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Do good in thy good pleasure unto Zion: Build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifices of righteousness: with burnt offering and whole burnt offering.

II.

CREATE in me a clean heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy Holy Spirit from me.

Restore unto me the joy of thy salvation: and uphold me with thy free Spirit.

The Offerings shall then be gathered and brought to the Minister, who shall place them on the Altar.

Then shall the Minister make mention of any special petitions, intercessions or thanksgivings which may have been requested. He may also make mention of the death of any member of the Congregation.

Then shall follow the General Prayer. *The Prayer here following may be used; or, if there be no Communion, the* Litany; *or a selection from the* Collects and Prayers, *or any other suitable Prayer.*

The General Prayer.

ALMIGHTY and most merciful God, the Father of our Lord Jesus Christ: We give thee thanks for all thy goodness and tender mercies, especially for the gift of thy dear Son, and for the revelation of thy will and grace; and we beseech thee so to implant thy word in us, that, in good and honest hearts, we may keep it, and bring forth fruit by patient continuance in well doing.

Most heartily we beseech thee so to rule and govern thy Church universal, with all its pastors and ministers, that it may be preserved in the pure doctrine of thy saving word, whereby faith toward thee may be strengthened, and charity increased in us toward all mankind.

Grant also health and prosperity to all that are in authority, especially to the President [and Congress] of the United States, the Governor [and Legislature] of this Commonwealth, and to all our judges and magistrates; and endue them with grace to rule after thy good pleasure, to the main-

tenance of righteousness, and to the hinderance and punishment of wickedness, that we may lead a quiet and peaceable life, in all godliness and honesty.

May it please thee also to turn the hearts of our enemies and adversaries, that they may cease their enmity, and be inclined to walk with us in meekness and in peace.

All who are in trouble, want, sickness, anguish of labor, peril of death, or any other adversity, especially those who are in suffering for thy name and for thy truth's sake, comfort, O God, with thy Holy Spirit, that they may receive and acknowledge their afflictions as the manifestation of thy fatherly will.

And although we have deserved thy righteous wrath and manifold punishments, yet, we entreat thee, O most merciful Father, remember not the sins of our youth, nor our many transgressions; but out of thine unspeakable goodness, grace and mercy, defend us from all harm and danger of body and soul. Preserve us from false and pernicious doctrine, from war and

bloodshed, from plague and pestilence, from all calamity by fire and water, from hail and tempest, from failure of harvest and from famine, from anguish of heart and despair of thy mercy, and from an evil death. And in every time of trouble, show thyself a very present Help, the Saviour of all men, and especially of them that believe.

Cause also the needful fruits of the earth to prosper, that we may enjoy them in due season. Give success to the Christian training of the young, to all lawful occupations on land and sea, and to all pure arts and useful knowledge; and crown them with thy blessing.

Here special Supplications, Intercessions, and Prayers may be made.

These, and whatsoever other things thou wouldest have us ask of thee, O God, vouchsafe unto us for the sake of the bitter sufferings and death of Jesus Christ, thine only Son, our Lord and Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Then shall the Minister, and the Congregation with him, say the Lord's Prayer; *but if there be a Communion it may be omitted here.*

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then shall be sung a Hymn.

If there be no Communion, a Doxology *may be sung, and the Minister, standing at the Altar, shall pronounce the* Benediction, *after which the Congregation shall offer silent prayer.*

The Benediction.

THE Lord bless thee and keep thee, the Lord make his face shine upon thee, and be gracious unto thee, the Lord lift up his countenance upon thee, and give thee peace. *Amen.*

Or this:

THE grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. *Amen.*

The Holy Communion.

Whilst the Hymn is sung, the Minister shall go to the Altar, make ready the Communion vessels, and prepare for the administration of the Holy Communion. *The Hymn ended, the Congregation shall rise, and stand to the end of the* Agnus Dei.

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

IT is truly meet, right, and salutary, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Here shall follow the Proper Preface, *according to the time, if there be any specially appointed, or else immediately shall follow,*

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

HOLY, holy, holy, Lord God of Sabaoth; heaven and earth are full of thy glory; Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Proper Prefaces.

For Christmas.

FOR in the mystery of the Word made flesh, thou hast given us a new revelation of thy glory; that seeing thee in the person of thy Son, we may be drawn to the love of those things which are not seen. Therefore with Angels, &c.

For the Passion Season.

WHO on the tree of the cross didst give salvation unto mankind; that whence death arose, thence life also might rise again: and that he who by a tree once overcame, might likewise by a tree be overcome, through Christ our Lord; through whom with Angels, &c.

For the Easter Season.

BUT chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again, hath restored to us everlasting life. Therefore with Angels, &c.

For Ascension Day.

THROUGH Jesus Christ our Lord, who after his resurrection appeared openly to all his disciples, and in their sight was taken up into Heaven, that he might make us partakers of his divine nature. Therefore with Angels, &c.

For Whitsun-Day.

THROUGH Jesus Christ, thy dear Son, our Lord and Saviour; who ascending above the heavens and sitting at thy right hand, poured out on this day the Holy Spirit as he had promised, upon the chosen disciples; whereat the whole earth rejoices with exceeding joy. Therefore with Angels, &c.

For the Festival of the Trinity.

WHO with thine only-begotten Son, and the Holy Ghost, art one God, one Lord; and in the confession of the only true God, we worship the Trinity in Person, and the Unity in Substance, of Majesty coequal. Therefore with Angels, &c.

Then may the Minister give this Exhortation:

DEARLY Beloved! Forasmuch as we purpose to come to the Holy Supper of our Lord Jesus Christ, it becometh us diligently to examine ourselves, as St. Paul exhorteth us. For this Holy Sacrament hath been instituted for the special comfort

and strengthening of those who humbly confess their sins, and who hunger and thirst after righteousness.

But if we thus examine ourselves, we shall find nothing in us but only sin and death, from which we can in no wise set ourselves free.

Therefore our Lord Jesus Christ hath had mercy upon us, and hath taken upon himself our nature, that so he might fulfil for us the whole will and law of God, and for us and for our deliverance suffer death and all that we by our sins have deserved. And to the end that we should the more confidently believe this, and be strengthened by our faith in a cheerful obedience to his holy will, he hath instituted the holy Sacrament of his Supper, in which he feedeth us with his Body, and giveth us to drink of his Blood.

Therefore whoso eateth of this bread, and drinketh of this cup, firmly believing the words of Christ, dwelleth in Christ, and Christ in him, and hath eternal life.

We should also do this in remembrance

of him, showing his death, that he was delivered for our offences, and raised again for our justification, and rendering unto him most hearty thanks for the same, take up our cross and follow him, and according to his commandment, love one another even as he hath loved us. For we are all one bread and one body, even as we are all partakers of this one bread, and drink of this one cup.

Then the Minister, turning to the Altar, shall say:

OUR Lord Jesus Christ, in the night in which he was betrayed, took bread; (*a*) and when he had given thanks, he brake it and gave it to his disciples, saying, Take, eat; this is my Body, which is given for you; this do in remembrance of me.

(*a*) *Here he shall take the Paten with the Bread in his hand.*

After the same manner, also, he took the cup (*b*) when he had supped, and when he had given thanks, he gave it to them, saying, Drink ye all of it; this cup is the New Testament in my Blood, which is shed for you, and for many, for the remission of

(*b*) *Here he shall take the Cup in his hand.*

sins; this do, as oft as ye drink it, in remembrance of me.

Then shall all say the Lord's Prayer.

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then shall the Minister say:

The peace of the Lord be with you alway.

Then shall be sung or said the Agnus Dei *and the Distribution shall begin.*

O CHRIST, thou Lamb of God, that takest away the sin of the world, have mercy upon us!

O Christ, thou Lamb of God, that takest away the sin of the world, have mercy upon us!

O Christ, thou Lamb of God, that takest away the sin of the world, grant us thy peace! Amen.

When the Minister giveth the Bread, he shall say:

TAKE and eat, this is the body of Christ, given for thee.

When he giveth the Cup, he shall say:

TAKE and drink, this is the blood of the New Testament, shed for thy sins.

When all have communed, then shall follow the Thanksgiving.

O give thanks unto the Lord, for he is good.

And his mercy endureth forever.

WE give thanks to thee, Almighty God, that thou hast refreshed us through this salutary gift; and we beseech thee, that of thy mercy thou wouldst strengthen us through the same in faith toward thee and in fervent love toward one another, through Jesus Christ, thy dear Son, our Lord, who liveth and reigneth with thee, and the Holy Ghost, ever one God, world without end. *Amen.*

Then may the Congregation, all standing, sing a Hymn, *and the Minister shall say the* Benediction. *After the* Benediction *the Congregation should offer silent prayer.*

THE ORDER OF

Evening Service, or Vespers.

The Versicle *with the* Gloria Patri, *as here followeth, may be sung or said responsively, all standing to the end of the* Psalm.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen. Hallelujah.

During the Passion Season the Hallelujah *shall be omitted.*

The Psalm.

Then shall be sung or said one or more Psalms. *At the end of the* Psalm *the* Gloria Patri *shall be sung. An* Antiphon *may be used with each* Psalm.

The Lesson.

The Scripture Lesson *shall then be read. After each* Lesson *a* Responsory *may be sung.*

Then may follow a Sermon, *after which the Offerings may be gathered.*

Then shall be sung

The Hymn.

Then, all standing, may be sung or said this Versicle. *But on Festival days, a special* Versicle *may be used.*

Let my prayer be set forth before thee as incense.

And the lifting up of my hands as the evening sacrifice.

The Canticle.

Then shall be sung the Magnificat. (St. Luke i. 46.)

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the low estate of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath done to me great things: and holy is his name.

And his mercy is on them that fear him: from generation to generation.

He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seats: and exalted them of low degree.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He hath holpen his servant Israel, in remembrance of his mercy: as he spake to our fathers, to Abraham, and to his seed for ever.

Glory be to the Father, &c.

Or the Nunc Dimittis. (St. Luke ii. 29.)

LORD, now lettest thou thy servant depart in peace: according to thy word;

For mine eyes have seen thy salvation: which thou hast prepared before the face of all people;

A light to lighten the Gentiles: and the glory of thy people Israel.

Glory be to the Father, &c.

An Antiphon *may be sung with the* Canticle.

The Prayer.

Then shall be said the Prayers *here following; or the* Suffrages, *the* Litany, *or other* Prayers, *may be used.*

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Lord be with you.

And with thy spirit.

Let us pray.

Then shall be said the Collect for the Day; *the* Collect *for the Sunday is said throughout the week following until Friday, but on Saturday the* Collect *for the following Sunday is said. Then may be said any other* Collects, *and after that this* Collect *for peace. A* Versicle *may be used with the* Collects.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace, which the world cannot give; that our

hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

Then shall the Minister say:

THE grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. *Amen.*

At the close of the Service silent prayer should be offered.

THE ORDER OF

Early Service, or Matins.

The Versicles *here following, with the* Gloria Patri, *may be sung or said, all standing to the end of the* Venite.

O LORD, open thou my lips.
And my mouth shall show forth thy praise.

Make haste, O God, to deliver me.
Make haste to help me, O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen. Hallelujah.

During the Passion Season the Hallelujah *shall be omitted.*

Then shall follow the Invitatory *with the* Venite. (*Psalm* xcv.) *On Festival days, a special* Invitatory *may be used. The* Invitatory *is repeated at the end of the* Venite.

O COME, let us worship the Lord:
For he is our Maker.

(Psalm xcv.)

O COME, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving: and make a joyful noise unto him with psalms.

For the Lord is a great God: and a great King above all gods.

In his hand are the deep places of the earth: the strength of the hills is his also.

The sea is his, and he made it: and his hands formed the dry land.

O come, let us worship and bow down: let us kneel before the Lord our Maker.

For he is our God: and we are the people of his pasture, and the sheep of his hand.

Glory be to the Father, &c.

The Hymn.

The Hymn *shall then be sung.*

The Psalm.

Then, all standing to the end of the Psalm, *shall be sung or said one or more* Psalms. *At the end of the* Psalm, *the* Gloria Patri *shall be sung. An* Antiphon *may be used with each* Psalm.

The Lesson.

The Scripture Lessons *shall then be read. After each* Lesson *a* Responsory *may be sung.*

If there be a Sermon, *it may then follow.*

The Canticle.

The Congregation shall stand and sing the Te Deum Laudamus; *or the* Benedictus *may be sung with an* Antiphon.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all angels cry aloud: the heavens, and all the powers therein.

To thee Cherubim and Seraphim: continually do cry,

Holy, Holy, Holy: Lord God of Sabaoth;

Heaven and earth are full of the majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee;

The Father: of an infinite Majesty.

Thine adorable, true: and only Son.

Also the Holy Ghost: the Comforter.

Thou art the King of Glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death: thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnify thee;

And we worship thy name: ever, world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy be upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded. Amen.

Or the Benedictus. (St. Luke, 1.)

BLESSED be the Lord God of Israel: for he hath visited and redeemed his people,

And hath raised up a horn of salvation for us: in the house of his servant David;

As he spake by the mouth of his holy prophets: which have been since the world began;

That we should be saved from our enemies: and from the hand of all that hate us;

To perform the mercy promised to our fathers: and to remember his holy covenant;

The oath which he sware to our father Abraham: that he would grant unto us,

That we, being delivered out of the hand of our enemies: might serve him without fear,

In holiness and righteousness before him: all the days of our life.

And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people: by the remission of their sins,

Through the tender mercy of our God: whereby the dayspring from on high hath visited us,

To give light to them that sit in darkness and in the shadow of death: to guide our feet into the way of peace.

Glory be to the Father, &c.

Then shall be said the Prayers *here following. Or, instead, the* Suffrages, *the* Litany, *or other Prayers may be used.*

The Prayer.

Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.

Lord, have mercy upon us.
Lord, have mercy upon us.

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

One or more Collects *may then be used.*

THE grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. *Amen.*

At the close of the Service, silent prayer should be offered.

Introits and Collects for the Church Year.

The Introits *have their proper music, but they may be sung to the Psalm tones. The* Introit, *as far as the* Psalm, *may be repeated after the* Gloria Patri.

FIRST SUNDAY IN ADVENT.

Introit.

UNTO thee, O Lord, do I lift up my soul: O my God, I trust in thee;

Let me not be ashamed: let not mine enemies triumph over me;

Yea, let none that wait on thee: be ashamed.

Psalm. Shew me thy ways, O Lord: teach me thy paths.

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Collect.

STIR up, we beseech thee, thy power, O Lord, and come; that by thy protection we may be rescued from the threatening perils of our sins, and saved by thy mighty deliverance; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Rom. xiii: 11–14. Gospel, Matt. xxi: 1–9.

SECOND SUNDAY IN ADVENT.

Introit.

DAUGHTER of Zion: behold thy salvation cometh.

The Lord shall cause his glorious voice to be heard: and ye shall have gladness of heart.

℣. Give ear, O Shepherd of Israel: thou that leadest Joseph like a flock.

Glory be to the Father, &c.

Collect.

STIR up our hearts, O Lord, to make ready the way of thine only-begotten Son; so that by his coming we may be enabled to serve thee with pure minds; who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Romans xv: 4–13. Gospel, Luke xxi: 25–36.

THIRD SUNDAY IN ADVENT.

Introit.

REJOICE in the Lord alway: and again I say, rejoice.

Let your moderation be known unto all men: the Lord is at hand.

Be careful for nothing: but in everything by

prayer and supplication with thanksgiving let your requests be made known unto God.

℣. Lord, thou hast been favorable unto thy land: thou hast brought back the captivity of Jacob.

Glory be to the Father, &c.

Collect.

LORD, we beseech thee, give ear to our prayers, and lighten the darkness of our hearts, by thy gracious visitation; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 1 Cor. iv: 1–5. Gospel, Matt. xi: 2–10.

FOURTH SUNDAY IN ADVENT.

Introit.

DROP down, ye heavens, from above: and let the skies pour down righteousness;

Let the earth open: and bring forth salvation.

℣. The heavens declare the glory of God: and the firmament sheweth his handywork.

Glory be to the Father, &c.

Collect.

STIR up, O Lord, we beseech thee, thy power, and come, and with great might succor us, that by the help of thy grace whatsoever is hin-

dered by our sins may be speedily accomplished, through thy mercy and satisfaction; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Philippians iv: 4–7. Gospel, John i: 19–28.

Other Collects for the Season of Advent.

MERCIFULLY hear, O Lord, the prayers of thy people; that as they rejoice in the advent of thine only-begotten Son according to the flesh, so when he cometh a second time in his majesty, they may receive the reward of eternal life; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

O GOD, who dost gladden us with the yearly anticipation of our redemption: grant that we who now joyfully receive thine only-begotten Son as our Redeemer, may also behold him without fear when he cometh as our Judge; who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

MOST merciful God, who hast given thine eternal Word to be made incarnate of the pure Virgin: grant unto thy people grace to put

away fleshly lusts, that so they may be ready for thy visitation; through the same, thy Son, Jesus Christ, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

CHRISTMAS.

Introit.

UNTO us a Child is born, unto us a Son is given: and the government shall be upon his shoulder.

And his name shall be called Wonderful, Counsellor, the Mighty God: the Everlasting Father, the Prince of Peace.

Ps. O sing unto the Lord a new song: for he hath done marvellous things.

Glory be to the Father, &c.

Collect for Christmas Night.

O GOD, who hast made this most holy night to shine with the brightness of the true light: grant, we beseech thee, that as we have known on earth the mysteries of that light, we may also come to the fullness of its joys in heaven; through the same, our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Collect for Christmas Day.

GRANT, we beseech thee, Almighty God, that the new birth of thine only-begotten Son in the flesh, may set us free, who are held in the old bondage under the yoke of sin; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Tit. ii: 11–14; Isa. ix: 2–7. Gospel, Luke ii: 1–14.

SECOND CHRISTMAS DAY.

The Introit *and* Collect *are the same as for Christmas Day.*

Epistle, Titus iii: 4–7. Gospel, Luke ii: 15–20.

SUNDAY AFTER CHRISTMAS.

Introit.

THY testimonies are very sure: holiness becometh thine house, O Lord, forever.

Thy throne is established of old: thou art from everlasting.

Ps. The Lord reigneth, he is clothed with majesty: the Lord is clothed with strength, wherewith he hath girded himself.

Glory be to the Father, &c.

Collect.

ALMIGHTY and everlasting God, direct our actions according to thy good pleasure, that in the name of thy beloved Son, we may be made

to abound in good works; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Galatians iv: 1–7. Gospel, Luke ii: 33–40.

THE CIRCUMCISION OF CHRIST—NEW YEAR.

Introit.

O LORD, our Lord, how excellent is thy name in all the earth: who hast set thy glory above the heavens.

What is man that thou art mindful of him: and the son of man that thou visitest him?

℣. Thou, O Lord, art our Father and our Redeemer: from everlasting is thy name.

Glory be to the Father, &c.

Collect.

O LORD God, who for our sakes hast made thy blessed Son our Saviour subject to the law, and caused him to endure the circumcision of the flesh: grant us the true circumcision of the spirit, that our hearts may be pure from all sinful desires and lusts; through the same, thy Son, our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

ALMIGHTY and everlasting God, from whom cometh down every good and perfect gift: we give thee thanks for all thy benefits, temporal and spiritual, bestowed upon us in the year past, and we beseech thee of thy goodness, grant us a favorable and joyful year, defend us from all dangers and adversities, and send upon us the fullness of thy blessing; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Galatians iii: 23–29. Gospel, Luke ii: 21.

SUNDAY AFTER NEW YEAR.

The Introit *and* Collect *are the same as for the Sunday after Christmas.*

Epistle, 1 Peter iv: 12–19. Gospel, Matt. ii: 13–23.

EPIPHANY.

Introit.

BEHOLD the Lord, the Ruler hath come: and the kingdom, and the power, and the glory are in his hand.

℣. Give the King thy judgments, O God: and thy righteousness unto the King's son.

Glory be to the Father, &c.

Collect.

O GOD, who by the leading of a star didst manifest thine only-begotten Son to the Gen-

tiles: mercifully grant, that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through the same, thy Son, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Isaiah lx: 1–6. Gospel, Matt. ii: 1–12.

FIRST SUNDAY AFTER EPIPHANY.

Introit.

I SAW also the Lord sitting upon a throne: high and lifted up.

And I heard the voice of a great multitude, saying, Alleluia: for the Lord God omnipotent reigneth.

℣. Make a joyful noise unto the Lord, all ye lands: serve the Lord with gladness.

Glory be to the Father, &c.

Collect.

O LORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end, *Amen.*

Epistle, Rom. xii: 1–5. Gospel, Luke ii: 41–52.

SECOND SUNDAY AFTER EPIPHANY.

Introit.

ALL the earth shall worship thee: and shall sing unto thee, O God.

They shall sing to thy name: O thou Most High.

℣. Make a joyful noise unto God, all ye lands: sing forth the honor of his name, make his praise glorious.

Glory be to the Father, &c.

Collect.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth: mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through thy Son, Jesus Christ, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Romans xii: 6–16. Gospel, John ii: 1–11.

THIRD SUNDAY AFTER EPIPHANY.

Introit.

WORSHIP him, all ye his angels: Zion heard and was glad.

The daughters of Judah rejoiced: because of thy judgments, O Lord.

℣. The Lord reigneth, let the earth rejoice: let the multitude of isles be glad thereof.

Glory be to the Father, &c.

Collect.

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth the right hand of thy majesty, to help and defend us; through Jesus Christ, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Rom. xii: 16–21. Gospel, Matt. viii: 1–13.

FOURTH SUNDAY AFTER EPIPHANY.

The Introit *is the same as for the Third Sunday after Epiphany.*

Collect.

ALMIGHTY God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: grant to us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Rom. xiii: 8–10. Gospel, Matt. viii: 23–27.

FIFTH SUNDAY AFTER EPIPHANY.

The Introit *is the same as for the Third Sunday after Epiphany.*

Collect.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Col. iii: 12–17. Gospel, Matt. xiii: 24–30.

SIXTH SUNDAY AFTER EPIPHANY.

Introit.

THE lightnings lightened the world: the earth trembled and shook.

Ps. How amiable are thy tabernacles, O Lord of hosts: My soul longeth, yea, even fainteth for the courts of the Lord.

Glory be to the Father, &c.

Collect.

O GOD, who in the glorious Transfiguration of thine only-begotten Son, hast confirmed the mysteries of the faith by the testimony of the

fathers, and who, in the voice that came from the bright cloud, didst in a wonderful manner foreshow the adoption of sons: mercifully vouchsafe to make us co-heirs with the King of his glory, and bring us to the enjoyment of the same; through the same, our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 2 Peter i: 16–21. Gospel, Matt. xvii: 1–9.

SEPTUAGESIMA SUNDAY.

Introit.

THE sorrows of death compassed me: the sorrows of hell compassed me about.

In my distress, I called upon the Lord: and he heard my voice out of his temple.

℣. I will love thee, O Lord my strength: the Lord is my rock and my fortress!

Glory be to the Father, &c.

Collect.

O LORD, we beseech thee favorably to hear the prayers of thy people: that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy name; through Jesus Christ, thy Son, our Saviour, who liveth and reigneth with thee and

the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 1 Cor. ix: 24—x: 5. Gospel, Matt. xx: 1–16.

SEXAGESIMA SUNDAY.

Introit.

AWAKE, why sleepest thou, O Lord: arise, cast us not off forever.

Wherefore hidest thou thy face: and forgettest our affliction?

Our soul is bowed down to the dust: arise for our help and redeem us.

℣. We have heard with our ears, O God: our fathers have told us what work thou didst in their days.

Glory be to the Father, &c.

Collect.

O GOD, who seest that we put not our trust in anything that we do: mercifully grant, that by the power of thy Son, the teacher of nations, we may be defended against all adversity; through the same, our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 2 Cor. xi: 19— xii: 9. Gospel, Luke viii: 4–15.

QUINQUAGESIMA SUNDAY.

Introit.

BE thou my strong rock: for an house of defence to save me.

Thou art my rock and my fortress: therefore for thy name's sake lead me and guide me.

℣. In thee, O Lord, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

Glory be to the Father, &c.

Collect.

O LORD, we beseech thee mercifully hear our prayers, and, having set us free from the bonds of sin, defend us from all evil; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 1 Cor. xiii: 1–13. Gospel, Luke xviii: 31–43.

ASH WEDNESDAY, OR FIRST DAY OF LENT.

Introit.

I WILL cry unto God most high: unto God that performeth all things for me.

Yea, in the shadow of thy wings will I make my refuge: until these calamities be overpast.

℣. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee.

Glory be to the Father, &c.

Collect.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Joel ii: 12–19. Gospel, Matt. vi: 16–21.

FIRST SUNDAY IN LENT (INVOCAVIT).

Introit.

HE shall call upon me, and I will answer him: I will deliver him and honor him.

With long life will I satisfy him: and show him my salvation.

℣. He that dwelleth in the secret place of the Most High: shall abide under the shadow of the Almighty.

Glory be to the Father, &c.

Collect.

O LORD, mercifully hear our prayer, and stretch forth the right hand of thy majesty to defend us from them that rise up against us;

through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 2 Cor. vi: 1–10. Gospel, Matt. iv: 1–11.

SECOND SUNDAY IN LENT (REMINISCERE).

Introit.

REMEMBER, O Lord, thy tender mercies and thy loving kindnesses: for they have been ever of old.

Let not mine enemies triumph over me: God of Israel, deliver us out of all our troubles.

℣. Unto thee, O Lord, do I lift up my soul: O my God, I trust in thee; let me not be ashamed.

Glory be to the Father, &c.

Collect.

O GOD, who seest that of ourselves we have no strength: keep us both outwardly and inwardly; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 1 Thess. iv: 1–7. Gospel, Matt. xv: 21–28.

THIRD SUNDAY IN LENT (OCULI).

Introit.

MINE eyes are ever toward the Lord: for he shall pluck my feet out of the net.

Turn thee unto me, and have mercy upon me: for I am desolate and afflicted.

℣. Unto thee, O Lord, do I lift up my soul: O my God, I trust in thee; let me not be ashamed.

Glory be to the Father, &c.

Collect.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy majesty to be our defence against all our enemies; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Ephesians v: 1–9. Gospel, Luke xi: 14–28.

FOURTH SUNDAY IN LENT (LÆTARE).

Introit.

REJOICE ye with Jerusalem, and be glad with her: all ye that love her.

Rejoice for joy with her: all ye that mourn for her.

℣. I was glad when they said unto me: Let us go into the house of the Lord.

Glory be to the Father, &c.

Collect.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Galatians iv: 21–31. Gospel, John vi: 1–15.

FIFTH SUNDAY IN LENT (JUDICA).

Introit.

JUDGE me, O God: and plead my cause against an ungodly nation.

O deliver me from the deceitful and unjust man: for thou art the God of my strength.

℣. O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill.

Glory be to the Father, &c.

Collect.

WE beseech thee, Almighty God, mercifully to look upon thy people, that by thy great goodness they may be governed and preserved

evermore, both in body and soul; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Hebrews ix: 11–15. Gospel, John viii: 46–59.

SIXTH SUNDAY IN LENT (PALMARUM).

Introit.

BE not thou far from me, O Lord: O my strength, haste thee to help me.

Save me from the lion's mouth: and deliver me from the horns of the unicorns.

℣. My God, my God, why hast thou forsaken me: why art thou so far from helping me?

Glory be to the Father, &c.

Collect.

ALMIGHTY and everlasting God, who hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Philippians ii: 5–11. Gospel, Matt. xxi: 1–9.

MONDAY IN HOLY WEEK.

Introit.

PLEAD my cause, O Lord, with them that strive with me: fight against them that fight against me.

Take hold of shield and buckler: and stand up for mine help.

Ps. Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

Glory be to the Father, &c.

Collect.

GRANT, we beseech thee, Almighty God, that we, who amid so many adversities do fail through our own infirmities, may be restored through the passion and intercession of thine only-begotten Son, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle. Is. 1: 5–10. Gospel, John xii: 1–23, or The Passion History.

TUESDAY IN HOLY WEEK.

Introit.

GOD forbid that I should glory: save in the cross of our Lord Jesus Christ.

In him is salvation, life, and resurrection from

the dead: by him we are redeemed and set at liberty.

℣. God be merciful unto us, and bless us: and cause his face to shine upon us.

Glory be to the Father, &c.

Collect.

ALMIGHTY and everlasting God, grant us grace so to pass through this holy time of our Lord's Passion, that we may obtain the pardon of our sins; through the same, thy Son, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Jer. xi: 18–20. Gospel, John xii: 24–43, or The Passion History.

WEDNESDAY IN HOLY WEEK.

Introit.

AT the name of Jesus every knee should bow: of things in heaven, and things in earth, and things under the earth.

For he became obedient unto death, even the death of the cross: wherefore he is Lord, to the glory of God the Father.

℣. Hear my prayer, O Lord: and let my cry come unto thee.

Glory be to the Father, &c.

Collect.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds are continually afflicted, may mercifully be relieved by the Passion of thine only-begotten Son, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Is. lxii: 11—lxiii: 7. Gospel, Luke xxii: 1—xxiii: 42, or The Passion History.

THURSDAY IN HOLY WEEK.

The Introit *is the same as for Tuesday.*

Collect.

O LORD God, who hast left unto us in a wonderful sacrament a memorial of thy Passion: grant, we beseech thee, that we may so use this sacrament of thy body and blood, that the fruits of thy redemption may continually be manifest in us; thou, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 1 Cor. xi: 23–32. Gospel, John xiii: 1–15, or The Passion History.

GOOD FRIDAY.

The same Introit *as for Tuesday, or this:*

SURELY he hath borne our griefs and carried our sorrows: he was wounded for our transgressions, he was bruised for our iniquities.

All we like sheep have gone astray: and the Lord hath laid on him the iniquity of us all.

℣. Hear my prayer, O Lord: and let my cry come unto thee.

Glory be to the Father, &c.

Collects.

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed and given up into the hands of wicked men, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

MERCIFUL and everlasting God, who hast not spared thine only Son, but delivered him up for us all, that he might bear our sins upon the cross: grant that our hearts may be so fixed with steadfast faith in him that we may not fear the power of any adversaries; through the same, thy Son, Jesus Christ, our Lord. *Amen.*

ALMIGHTY and everlasting God, who hast willed that thy Son should bear for us the pains of the cross, that thou mightest remove from us the power of the adversary: help us so to remember and give thanks for our Lord's Passion that we may obtain remission of sin and

redemption from everlasting death; through the same, our Lord Jesus Christ. *Amen.*

Epistle, Isa. lii: 13—liii: 12. Gospel, John xviii: 1—xix: 42, or The Passion History.

EASTER.

Introit.

WHEN I awake, I am still with thee. Hallelujah: Thou hast laid thine hand upon me. Hallelujah!

Such knowledge is too wonderful for me: it is high, I cannot attain unto it. Hallelujah! Hallelujah!

℣. O Lord, thou hast searched me, and known me: thou knowest my down-sitting and mine uprising.

Glory be to the Father, &c.

Or this:

HE is risen, Hallelujah: Why seek ye the living among the dead? Hallelujah!

Remember how he spake unto you, Hallelujah: the Son of man must be crucified, and the third day rise again. Hallelujah! Hallelujah!

℣. Thou crownedst him with glory and honor: thou madest him to have dominion over the works of thy hands.

Glory be to the Father, &c.

The Collect for Easter Eve.

O GOD, who didst enlighten this most holy night with the glory of the Lord's resurrection: preserve in all thy people the spirit of adoption which thou hast given, so that renewed in body and soul they may perform unto thee a pure service; through the same, our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

The Collect for Easter Day.

ALMIGHTY God, who, through thine only-begotten Son, Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life: we humbly beseech thee, that, as thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Other Easter Collects.

GRANT, we beseech thee, Almighty God, that we who celebrate thy paschal feast, kindled with heavenly desires, may ever thirst for the Fountain of Life, Jesus Christ, thy Son, our Lord. *Amen.*

GRANT, we beseech thee, Almighty God, that we who celebrate the solemnities of the Lord's resurrection, may by the renewal of thy Holy Spirit rise again from the death of the soul; through the same, Jesus Christ our Lord. *Amen.*

Epistle, 1 Cor. v: 6-8. Gospel, Mark xvi: 1–8.

EASTER MONDAY.

The Introit *and the* Collect *are the same as for Easter Day.*

Epistle, Acts x: 34–41. Gospel, Luke xxiv: 13–35.

FIRST SUNDAY AFTER EASTER (QUASIMODO GENITI).

Introit.

AS new-born babes: desire the sincere milk of the word.

Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me.

℣. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

Glory be to the Father, &c.

Collect.

GRANT, we beseech thee, Almighty God, that we who have celebrated the solemnities of the Lord's resurrection, may, by the help of thy

grace, bring forth the fruits thereof in our life and conversation; through the same Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 1 John v: 4–12. Gospel, John xx: 19–31.

SECOND SUNDAY AFTER EASTER (MISERICORDIAS).

Introit.

THE earth is full of the goodness of the Lord: by the word of the Lord were the heavens made.

℣. Rejoice in the Lord, O ye righteous: for praise is comely for the upright.

Glory be to the Father, &c.

Collect.

O GOD, who, by the humiliation of thy Son, didst raise up the fallen world: grant unto thy faithful ones perpetual gladness, and those whom thou hast delivered from the danger of everlasting death, do thou make partakers of eternal joys; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 1 Peter ii: 21–25. Gospel, John x: 11–16.

THIRD SUNDAY AFTER EASTER (JUBILATE).

Introit.

MAKE a joyful noise unto God, all ye lands: sing forth the honor of his name; make his praise glorious.

℣. Say unto God, how terrible art thou in thy works: through the greatness of thy power shall thine enemies submit themselves unto thee.

Glory be to the Father, &c.

Collect.

ALMIGHTY God, who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: grant unto all them that are admitted into the fellowship of Christ's religion that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 1 Peter ii: 11–20. Gospel, John xvi: 16–23.

FOURTH SUNDAY AFTER EASTER (CANTATE).

Introit.

O SING unto the Lord a new song: for he hath done marvellous things.

The Lord hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

℣. His right hand, and his holy arm: hath gotten him the victory.

Glory be to the Father, &c.

Collect.

O GOD, who makest the minds of the faithful to be of one will: grant unto thy people that they may love what thou commandest, and desire what thou dost promise; that among the manifold changes of this world, our hearts may there be fixed where true joys are to be found; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, James i: 16–21. Gospel, John xvi: 5–15.

FIFTH SUNDAY AFTER EASTER (ROGATE).

Introit.

WITH the voice of singing declare ye, and tell this: utter it even to the end of the earth. Hallelujah!

The Lord hath redeemed his servant Jacob: Hallelujah! Hallelujah!

℣. Make a joyful noise unto God, all ye lands:

sing forth the honor of his name; make his praise glorious.

Glory be to the Father, &c.

Collect.

O GOD, from whom all good things do come, grant to us thy humble servants, that by thy holy inspiration we may think those things that be right, and by thy merciful guiding may perform the same; through Jesus Christ, thy Son, our Lord, who liveth and reigneth, with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, James i: 22–27. Gospel, John xvi: 23–30.

ASCENSION DAY.

Introit.

YE men of Galilee, why stand ye gazing up into heaven: Hallelujah!

This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven: Hallelujah! Hallelujah!

Ps. O clap your hands, all ye people: shout unto God with the voice of triumph.

Glory be to the Father. &c.

Collect.

GRANT, we beseech thee, Almighty God, that like as we do believe thine only-begotten Son, our Lord Jesus Christ, to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

O KING of glory, Lord of Hosts, who didst this day ascend in triumph far above all heavens: we beseech thee leave us not comfortless, but send to us the Spirit of truth, promised of the Father; O thou, who, with the Father and the Holy Ghost, livest and reignest, ever one God, world without end. *Amen.*

Epistle, Acts i: 1–11. Gospel, Mark xvi: 14–20.

SUNDAY AFTER ASCENSION (EXAUDI).

Introit.

HEAR, O Lord, when I cry with my voice: Hallelujah!

When thou saidst, seek ye my face, my heart said unto thee, thy face, Lord, will I seek: Hide not thy face from me. Hallelujah! Hallelujah!

℣. The Lord is my Light, and my Salvation: whom shall I fear?

Glory be to the Father, &c.

Collect.

ALMIGHTY, everlasting God, make us to have always a devout will towards thee, and to serve thy Majesty with a pure heart; through thy son, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 1 Peter iv: 7–11. Gospel, John xv: 26—xvi: 4.

WHITSUNDAY.

Introit.

THE Spirit of the Lord filleth the world: Hallelujah!

Let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice. Hallelujah! Hallelujah!

Ps. Let God arise; let his enemies be scattered: let them also that hate him flee before him.

Glory be to the Father, &c.

Collect.

O GOD, who didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through our Lord Jesus Christ, thy Son, who with thee and

the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Epistle, Acts ii: 1–13. Gospel, John xiv: 23–31.

WHITSUN-MONDAY.

The Introit *is the same as for Whitsunday.*

Collect.

O GOD, who didst give thy Holy Spirit to thine Apostles: grant unto thy people the performance of their petitions, so that on us to whom thou hast given faith, thou mayest also bestow peace; through our Lord Jesus Christ, thy Son, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Epistle, Acts x: 42–48. Gospel, John iii: 16–21.

THE FESTIVAL OF THE TRINITY.

Introit.

BLESSED be the Holy Trinity, and the undivided Unity:

Let us give glory to him because he hath shown his mercy to us.

℣. O Lord, our Lord: how excellent is thy name in all the earth!

Glory be to the Father, &c.

Or this:

HOLY, Holy, Holy, is the Lord of Hosts: of him, and through him, and to him, are all things.

℣. O Lord, our Lord: how excellent is thy name in all the earth.

Glory be to the Father, &c.

Collect.

ALMIGHTY and everlasting God, who hast given unto us, thy servants, grace, by the confession of a true faith, to acknowledge the glory of the Eternal Trinity, and in the power of the Divine Majesty to worship the Unity; we beseech thee, that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

Epistle, Romans xi: 33–36. Gospel, John iii: 1–15.

FIRST SUNDAY AFTER TRINITY.

Introit.

O LORD, I have trusted in thy mercy: my heart shall rejoice in thy salvation.

I will sing unto the Lord: because he hath dealt bountifully with me.

℣. How long wilt thou forget me, O Lord: How long wilt thou hide thy face from me?

Glory be to the Father, &c.

Collect.

O GOD, the strength of all them that put their trust in thee: mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 1 John iv: 16–21. Gospel, Luke xvi: 19–31.

SECOND SUNDAY AFTER TRINITY.

Introit.

THE Lord was my stay; he brought me forth also into a large place:

He delivered me, because he delighted in me.

℣. I will love thee, O Lord, my strength: the Lord is my Rock, and my Fortress.

Glory be to the Father, &c.

Collect.

O LORD, who never failest to help and govern those whom thou dost bring up in thy stead-

fast fear and love: make us to have a perpetual fear and love of thy holy name; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 1 John iii: 13–18. Gospel, Luke xiv: 16–24.

THIRD SUNDAY AFTER TRINITY.

Introit.

TURN thee unto me, and have mercy upon me: for I am desolate and afflicted.

Look upon mine affliction and my pain: and forgive all my sins.

℣. Unto thee, O Lord, do I lift up my soul: O my God, I trust in thee, let me not be ashamed.

Glory be to the Father, &c:

Collect.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: increase and multiply upon us thy mercy; that thou being our Ruler and Guide, we may so pass through things temporal that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 1 Peter v: 6–11. Gospel, Luke xv: 1–10.

FOURTH SUNDAY AFTER TRINITY.

Introit.

THE Lord is my Light and my Salvation; whom shall I fear: The Lord is the strength of my life; of whom shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me: they stumbled and fell.

Ps. Though an host should encamp against me: my heart shall not fear.

Glory be to the Father, &c.

Collect.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy church may joyfully serve thee in all godly quietness; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Rom. viii: 18–23. Gospel, Luke vi: 36–42.

FIFTH SUNDAY AFTER TRINITY.

Introit.

HEAR, O Lord, when I cry with my voice: thou hast been my help.

Leave me not, neither forsake me: O God of my salvation.

℣. The Lord is my light and my salvation: whom shall I fear?

Glory be to the Father, &c.

Collect.

O GOD, who hast prepared for them that love thee such good things as pass man's understanding; pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 1 Peter iii: 8–15. Gospel, Luke v: 1–11.

SIXTH SUNDAY AFTER TRINITY.

Introit.

THE Lord is the strength of his people: he is the saving strength of his anointed.

Save thy people, and bless thine inheritance: feed them also, and lift them up forever.

℣. Unto thee will I cry, O Lord, my Rock; be not silent unto me: lest if thou be silent to me, I become like them that go down into the pit.

Glory be to the Father, &c.

Collect.

LORD of all power and might, who art the Author and Giver of all good things; graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Rom. vi: 3–11. Gospel, Matt. v: 20–26.

SEVENTH SUNDAY AFTER TRINITY.

Introit.

O CLAP your hands, all ye people: Shout unto God with the voice of triumph.

Ps. He shall subdue the people under us: and the nations under our feet.

Glory be to the Father, &c.

Collect.

O GOD, whose never-failing Providence ordereth all things both in heaven and earth; we humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Romans vi: 19–23. Gospel, Mark viii: 1–9.

EIGHTH SUNDAY AFTER TRINITY.

Introit.

WE have thought of thy loving-kindness, O God: in the midst of thy temple.

According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

℣. Great is the Lord, and greatly to be praised: in the city of our God, in the mountain of his holiness.

Glory be to the Father, &c.

Collect.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do anything that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Romans viii: 12–17. Gospel, Matt. vii: 15–23.

NINTH SUNDAY AFTER TRINITY.

Introit.

BEHOLD, God is mine helper: the Lord is with them that uphold my soul.

He shall reward evil unto mine enemies: cut them off in thy truth, O Lord.

℣. Save me, O God, by thy name: and judge me by thy strength.

Glory be to the Father, &c.

Collect.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 1 Cor. x: 6–13. Gospel, Luke xvi: 1–9.

TENTH SUNDAY AFTER TRINITY.

Introit.

AS for me, I will call upon God; and he shall hear my voice: he hath delivered my soul in peace from the battle that was against me.

God shall hear and afflict them; even he that abideth of old: cast thy burden upon the Lord, and he shall sustain thee.

℣. Give ear to my prayer, O God: and hide not thyself from my supplication.

Glory be to the Father, &c.

Collect.

O GOD, who declarest thine almighty power chiefly in showing mercy and pity: mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 1 Cor. xii: 1–11. Gospel, Luke xix: 41–48.

ELEVENTH SUNDAY AFTER TRINITY.

Introit.

GOD is in his holy habitation, he is God who setteth the solitary in families:

The God of Israel is he that giveth strength and power unto his people.

℣. Let God arise, let his enemies be scattered: let them also that hate him flee before him.

Glory be to the Father, &c.

Collect.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: pour down upon us the abundance of thy mercy, forgiving us those things whereof

our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 1 Cor. xv: 1–10. Gospel, Luke xviii: 9–14.

TWELFTH SUNDAY AFTER TRINITY.

Introit.

MAKE haste, O God, to deliver me: make haste to help me, O Lord.

Let them be ashamed and confounded: that seek after my soul.

Ps. Let them be turned backward, and put to confusion: that desire my hurt.

Glory be to the Father, &c.

Collect.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, true God, world without end. *Amen.*

Epistle, 2 Cor. iii: 4–11. Gospel, Mark vii: 31–37.

THIRTEENTH SUNDAY AFTER TRINITY.

Introit.

HAVE respect, O Lord, unto thy covenant: O let not the oppressed return ashamed.

Arise, O God, plead thine own cause: and forget not the voice of thine enemies.

℣. O God, why hast thou cast us off forever: why doth thine anger smoke against the sheep of thy pasture?

Glory be to the Father, &c.

Collect.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Gal. iii: 15–22. Gospel, Luke x: 23–37.

FOURTEENTH SUNDAY AFTER TRINITY.

Introit.

BEHOLD, O God, our shield, and look upon the face of thine Anointed:

For a day in thy courts is better than a thousand.

℣. How amiable are thy tabernacles, O Lord of hosts: my soul longeth, yea, even fainteth for the courts of the Lord.

Glory be to the Father, &c.

Collect.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy: and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Gal. v: 16–24. Gospel, Luke xvii: 11–19.

FIFTEENTH SUNDAY AFTER TRINITY.

Introit.

BOW down thine ear, O Lord, hear me: O thou, my God, save thy servant that trusteth in thee.

Be merciful to me, O Lord: for I cry unto thee daily.

℣. Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

Glory be to the Father, &c.

Collect.

O LORD, we beseech thee, let continual pity cleanse and defend thy Church; and because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Gal. v: 25—vi: 10. Gospel, Matt. vi: 24–34.

SIXTEENTH SUNDAY AFTER TRINITY.

Introit.

BE merciful unto me, O Lord: for I cry unto thee daily.

For thou, Lord, art good, and ready to forgive: and plenteous in mercy unto all them that call upon thee.

℣. Bow down thine ear, O Lord, hear me: for I am poor and needy.

Glory be to the Father, &c.

Collect.

LORD, we pray thee, that thy grace may always go before and follow after us, and make us continually to be given to all good works; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Eph. iii: 13–21. Gospel, Luke vii: 11–17.

SEVENTEENTH SUNDAY AFTER TRINITY.

Introit.

RIGHTEOUS art thou, O Lord, and upright are thy judgments:

Deal with thy servant according to thy mercy.

℣. Blessed are the undefiled in the way: who walk in the law of the Lord.

Glory be to the Father, &c.

Collect.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the devil, and with pure hearts and minds to follow thee, the only God; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Eph. iv: 1–6. Gospel, Luke xiv: 1–11.

EIGHTEENTH SUNDAY AFTER TRINITY.

Introit.

REWARD them that wait for thee, O Lord: and let thy prophets be found faithful.

Hear the prayer of thy servants: and of thy people Israel.

℣. I was glad when they said unto me: Let us go into the house of the Lord.

Glory be to the Father, &c.

Collect.

O GOD, forasmuch as without thee we are not able to please thee: mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 1 Cor. i: 4–9. Gospel, Matt. xxii: 34–46.

NINETEENTH SUNDAY AFTER TRINITY.

Introit.

SAY unto my soul, I am thy salvation: the righteous cry, and the Lord heareth;

He delivereth them out of their troubles: he is their God for ever and ever.

℣. Give ear, O my people, to my law: incline your ears to the words of my mouth.

Glory be to the Father, &c.

Collect.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready, both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ, thy Son, our Lord,

who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Eph. iv: 22–28. Gospel, Matt. ix: 1–8.

TWENTIETH SUNDAY AFTER TRINITY.

Introit.

THE Lord our God is righteous in all his works which he doeth: for we obeyed not his voice.

Give glory to thy name, O Lord: and deal with us according to the multitude of thy mercies.

℣. Great is the Lord, and greatly to be praised: in the city of our God, in the mountain of his holiness.

Glory be to the Father, &c.

Collect.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Eph. v: 15–21. Gospel, Matt. xxii: 1–14.

TWENTY-FIRST SUNDAY AFTER TRINITY.

Introit.

THE whole world is in thy power, O Lord, King Almighty: there is no man that can gainsay thee.

For thou hast made heaven and earth, and all the wondrous things under the heaven: thou art Lord of all.

℣. Blessed are the undefiled in the way: who walk in the law of the Lord.

Glory be to the Father, &c.

Collect.

LORD, we beseech thee to keep thy household, the Church, in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Eph. vi: 10–17. Gospel, John iv: 46–54.

TWENTY-SECOND SUNDAY AFTER TRINITY.

Introit.

IF thou, Lord, shouldest mark iniquities: O Lord, who shall stand?

But there is forgiveness with thee: that thou mayest be feared, O God of Israel.

℣. Out of the depths have I cried unto thee, O Lord: Lord, hear my voice.

Glory be to the Father, &c.

Collect.

O GOD, our Refuge and Strength, who art the author of all godliness: be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Phil. i: 3–11. Gospel, Matt. xviii: 23–35.

TWENTY-THIRD SUNDAY AFTER TRINITY.

Introit.

I KNOW the thoughts that I think toward you, saith the Lord: thoughts of peace, and not of evil.

Then shall ye call upon me, and pray unto me, and I will hearken unto you: and I will turn your captivity, and gather you from all nations and from all places.

℣. Lord, thou hast been favorable unto thy

land: thou hast brought back the captivity of Jacob.

Glory be to the Father, &c.

Collect.

ABSOLVE, we beseech thee, O Lord, thy people from their offences; that from the bonds of our sins which, by reason of our frailty, we have brought upon us, we may be delivered by thy bountiful goodness; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Phil. iii: 17–21. Gospel, Matt. xxii: 15–22.

TWENTY-FOURTH SUNDAY AFTER TRINITY.

Introit.

O COME, let us worship and bow down: let us kneel before the Lord our Maker.

For he is our God: and we are the people of his pasture, and the sheep of his hand.

℣. O come, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation.

Glory be to the Father, &c.

Collect.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously

bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Col. i: 9–14. Gospel, Matt. ix: 18–26.

TWENTY-FIFTH SUNDAY AFTER TRINITY.

Introit.

HAVE mercy upon me, O Lord, for I am in trouble: deliver me from the hand of mine enemies, and from them that persecute me.

Let me not be ashamed, O Lord: for I have called upon thee.

℣. In thee, O Lord, do I put my trust: let me never be ashamed.

Glory be to the Father, &c.

Collect.

ALMIGHTY God, we beseech thee, show thy mercy unto thy humble servants, that we who put no trust in our merits may not be dealt with after the severity of thy judgment, but according to thy mercy; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 1 Thess. iv: 13–18. Gospel, Matt. xxiv: 15–28

TWENTY-SIXTH SUNDAY AFTER TRINITY.

Introit.

SAVE me, O God, by thy name, and judge me by thy strength:

Hear my prayer, O God: give ear to the words of my mouth.

℣. He shall reward evil to mine enemies: cut them off in thy truth.

Glory be to the Father, &c.

Collect.

O GOD, so rule and govern our hearts and minds by thy Holy Spirit, that being ever mindful of the end of all things, and the day of thy just judgment, we may be stirred up to holiness of living here, and dwell with thee forever hereafter; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, 2 Peter iii: 3–14, or 2 Thess. i: 3–10. Gospel, Matt. xxv: 31–46.

TWENTY-SEVENTH SUNDAY AFTER TRINITY.

The Introit *and* Collect *for the Twenty-third Sunday after Trinity may be used on the last Sunday after Trinity in each year.*

Epistle, 1 Thess. v: 1–11. Gospel, Matt. xxv: 1–13.

THE FESTIVAL OF HARVEST.

Introit.

O LORD, thou crownest the year with thy goodness: and thy paths drop fatness.

Thou visitest the earth and waterest it: thou blessest the springing thereof.

℣. Praise waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.

Glory be to the Father, &c.

Collect.

ALMIGHTY God, most merciful Father, who openest thy hand, and satisfiest the desire of every living thing: we give thee most humble and hearty thanks that thou hast crowned the fields with thy blessing, and hast permitted us once more to gather in the fruits of the earth; and we beseech thee to bless and protect the living seed of thy word sown in our hearts, that in the plenteous fruits of righteousness we may always present to thee an acceptable thank-offering; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

THE FESTIVAL OF THE REFORMATION.

Introit.

THE Lord of hosts is with us: the God of Jacob is our refuge.

Therefore will not we fear, though the earth be removed: and though the mountains be carried into the midst of the sea.

Ps. God is our refuge and strength: a very present help in trouble.

Glory be to the Father, &c.

Collect.

O LORD God, heavenly Father: pour out, we beseech thee, thy Holy Spirit upon thy faithful people, keep them steadfast in thy grace and truth, protect and comfort them in all temptation, defend them against all enemies of thy word, and bestow upon Christ's Church militant thy saving peace; through the same, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

A DAY OF HUMILIATION AND PRAYER.

Introit.

HEAR, O heavens, and give ear, O earth, for the Lord hath spoken: I have nourished

and brought up children, and they have rebelled against me.

They have forsaken the Lord, they have provoked the Holy One of Israel unto anger: they are gone away backward.

℣. If thou, Lord, shouldest mark iniquities: O Lord, who shall stand?

On this day the Gloria Patri *is omitted.*

Collect.

ALMIGHTY and most merciful God, our heavenly Father, of whose compassion there is no end, who art long-suffering, gracious, and plenteous in goodness and truth; forgiving iniquity, transgression and sin; we have sinned and done perversely, we have forsaken and grievously offended thee; against thee, thee only, have we sinned, and done evil in thy sight; but we beseech thee, O Lord, remember not against us former iniquities; let thy tender mercies speedily prevent us, for we are brought very low; help us, O God of our salvation, and purge away our sins, for the glory of thy holy name, and for the sake of thy dear Son, our Saviour, Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

A DAY OF GENERAL OR SPECIAL THANKSGIVING.

Introit.

LET every thing that hath breath praise the Lord: praise ye the Lord.

Praise him for his mighty acts: praise him according to his excellent greatness.

℣. Praise ye the Lord; praise God in his sanctuary: praise him in the firmament of his power.

Glory be to the Father, &c.

Collect.

ALMIGHTY God, our heavenly Father, whose mercies are new unto us every morning, and who, though we have in no wise deserved thy goodness, dost abundantly provide for all our wants of body and soul: give us, we pray thee, thy Holy Spirit, that we may heartily acknowledge thy merciful goodness toward us, give thanks for all thy benefits, and serve thee in willing obedience; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

THE PRESENTATION OF CHRIST.

The Introit *is the same as for the Eighth Sunday after Trinity.*

Collect.

ALMIGHTY and ever-living God, we humbly beseech thy Majesty, that as thine only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same, thy Son, Jesus Christ, our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle, Malachi iii: 1–4. Gospel, Luke ii: 22–32.

Invitatories, Antiphons, Responsories and Versicles for the Church Year.

The Invitatory *varies with the Season, and is always used with* Psalm xcv. *at Matins. It is divided into two parts, separated by a colon. The first part, or the whole, of the* Invitatory *may be sung or said by the Minister, or sung by a single voice, or by the choir, before the* Psalm; *and after the Psalm and* Gloria Patri *the whole* Invitatory *shall be sung.*

An Antiphon *is used at Matins and Vespers to the Psalms, the* Magnificat, *the* Nunc Dimittis, *and the* Benedictus. *It is used in the same manner as the* Invitatory.

The Responsory *varies with the Season, and may be sung after the last* Lesson *at Vespers and Matins. At the end of the* Responsory *is sung:* Glory be to the Father, and to the Son, and to the Holy Ghost, (*but not* "As it was in the beginning," &c.), *followed by the repetition of the last sentence of the* Responsory.

A Versicle *may be used at Vespers after the* Hymn, *and at Vespers and Matins before the closing* Collect. *A* Versicle *is used before the* Litany Collects. *The first part of the* Versicle *is said by the Minister, and the second part sung or said by the people.*

ADVENT.

Invitatory.

BEHOLD, the King cometh: O come, let us worship him.

Antiphons.

1. Behold, the name of the Lord cometh from far: and let the whole earth be filled with his glory.

2. Come, O Lord, and make no tarrying: loosen the bonds of thy people Israel.

3. Rejoice greatly, O Jerusalem: behold, thy King cometh.

4. Behold, the Lord shall come, and all his saints with him: and in that day the light shall be great. Hallelujah!

Responsory.

BEHOLD, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. And this is his name whereby he shall be called, The Lord our Righteousness.

Verse. In his days shall Judah be saved, and Israel shall dwell safely.

And this is his name whereby he shall be called, The Lord our Righteousness.

Glory be to the Father, and to the Son, and to the Holy Ghost.

And this is his name whereby he shall be called, The Lord our Righteousness.

Versicles.

1. Out of Zion, the perfection of beauty, God hath shined:

Our God shall come. Hallelujah!

2. Prepare ye the way of the Lord. Hallelujah:
Make his paths straight. Hallelujah!

3. Drop down, ye heavens, from above, and let the skies pour down righteousness:
Let the earth open and bring forth salvation

CHRISTMAS.

Invitatory.

UNTO us the Christ is born: O come, let us worship him.

Antiphons.

1. The Lord hath said unto me: thou art my Son, this day have I begotten thee.

2. The Lord hath sent redemption unto his people: he hath commanded his covenant forever.

3. Of the fruit of thy body: will I set upon thy throne.

4. Christ the Lord, our Saviour, everlasting God and Mary's Son: we praise thee evermore.

Responsory.

THE Word was made flesh and dwelt among us. And we beheld his glory, the glory as of the only-begotten of the Father, full of grace and truth.

Verse. In the beginning was the Word, and the Word was with God, and the Word was God.

Full of grace and truth.

Glory be to the Father, and to the Son, and to the Holy Ghost.

Full of grace and truth.

Versicles.

1. At even ye shall know that the Lord will come:

And in the morning, then shall ye see the glory of the Lord.

2. As the bridegroom from his chamber:

Cometh forth the Lord to run his race.

3. The Word was made flesh. Hallelujah:

And dwelt among us. Hallelujah!

4. Blessed is he that cometh in the name of the Lord:

God is the Lord, which hath showed us light.

5. Unto us a Child is born. Hallelujah:

Unto us a Son is given. Hallelujah!

6. Unto you is born this day a Saviour. Hallelujah:

Which is Christ the Lord. Hallelujah!

THE EPIPHANY.

Invitatory.

CHRIST hath appeared unto us: O come, let us worship him.

Antiphons.

1. Give unto the Lord glory and strength: worship the Lord in the beauty of holiness.

2. The Lord hath made known his word. Hallelujah: the word of his salvation. Hallelujah! Hallelujah!

3. A light to lighten the Gentiles: and the glory of thy people Israel.

4. We have seen his star in the East: and are come to worship him

Responsory.

ARISE, shine, for thy light is come, and the glory of the Lord is risen upon thee.

Verse. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

And the glory of the Lord is risen upon thee.

Glory be to the Father, and to the Son, and to the Holy Ghost.

And the glory of the Lord is risen upon thee.

Versicles.

1. The kings of Tarshish and of the isles shall bring presents. Hallelujah:

The kings of Sheba and Seba shall offer gifts. Hallelujah!

2. All they from Sheba shall come. Hallelujah:

They shall bring gold and incense. Hallelujah!

3. O praise the Lord, all ye nations. Hallelujah:

Praise him, all ye people. Hallelujah!

THE PASSION SEASON.

Antiphons.

1. Man shall not live by bread alone: but by every word that proceedeth out of the mouth of God.

2. Behold, now is the accepted time: behold, now is the day of salvation.

3. The kings of the earth set themselves, and the rulers take counsel together: against the Lord and against his anointed.

4. He was oppressed and he was afflicted, yet he opened not his mouth: and the Lord hath laid on him the iniquity of us all.

Responsory.

HE was brought as a lamb to the slaughter, he was oppressed and he was afflicted, yet he opened not his mouth: he was delivered up to death, that he might quicken his people.

Verse. In Salem also is his tabernacle, and his dwelling-place in Zion.

He was delivered up to death, that he might quicken his people.

Versicles.

1. Save me from the lion's mouth, O Lord:
And deliver me from the horns of the unicorns.

2. Christ became obedient unto death:
Even the death of the cross.

3. Christ was wounded for our transgressions: *He was bruised for our iniquities.*

EASTER.

Invitatory.

THE Lord is risen indeed: Hallelujah!

Antiphons.

1. Hallelujah!: Hallelujah! Hallelujah!

2. I laid me down and slept; I awaked: for the Lord sustained me. Hallelujah! Hallelujah!

3. Hallelujah! The Lord is risen. Hallelujah: as he said unto you. Hallelujah! Hallelujah!

4. Hallelujah! Abide with us, for it is toward evening: and the day is far spent. Hallelujah! Hallelujah!

Responsory.

CHRIST being raised from the dead dieth no more; death hath no more dominion over him.

In that he liveth, he liveth unto God. Hallelujah! Hallelujah!

Verse. Christ was delivered for our offences and raised again for our justification.

In that he liveth, he liveth unto God. Hallelujah!

Glory be to the Father, and to the Son, and to the Holy Ghost.

In that he liveth, he liveth unto God. Hallelujah!

Versicles.

1. The Lord is risen from the grave. Hallelujah:

Who hung for us upon the tree. Hallelujah:

Who hung for us upon the tree. Hallelujah!

2. Then were the disciples glad. Hallelujah:

When they saw the Lord. Hallelujah!

3. This is the day which the Lord hath made. Hallelujah:

We will rejoice and be glad in it. Hallelujah!

4. The Lord is risen indeed. Hallelujah:

And hath appeared unto Simon. Hallelujah!

ASCENSION DAY.

Invitatory.

HALLELUJAH! The king ascendeth into heaven: O come, let us worship him. Hallelujah!

Antiphons.

1. If I go not away, the Comforter will not come unto you: but if I depart, I will send him unto you. Hallelujah!

2. Hallelujah! Christ hath ascended up on high. Hallelujah: and hath led captivity captive. Hallelujah! Hallelujah!

3. I ascend unto my Father and your Father: and to my God and your God. Hallelujah.

Responsory.

GO ye into all the world, and preach the gospel. Hallelujah!

He that believeth and is baptized shall be saved. Hallelujah! Hallelujah!

Verse. In the name of the Father, and of the Son, and of the Holy Ghost.

He that believeth and is baptized, shall be saved.

Glory be to the Father, and to the Son, and to the Holy Ghost.

He that believeth and is baptized, shall be saved.

Versicles.

1. I will not leave you comfortless: Hallelujah:

I go away and come again unto you. Hallelujah!

2. God is gone up with a shout. Hallelujah:

The Lord with the sound of a trumpet. Hallelujah!

WHITSUNTIDE.

Invitatory.

HALLELUJAH! The Spirit of the Lord filleth the world: O come, let us worship him. Hallelujah!

Antiphons.

1. Come, Holy Ghost, and fill the hearts of thy faithful people, and kindle in them the fire of thy love: thou, who through divers tongues gatherest together the nations in the unity of the faith. Hallelujah! Hallelujah!

2. Thou sendest forth thy Spirit, they are created: and thou renewest the face of the earth. Hallelujah! Hallelujah!

3. I will not leave you comfortless. Hallelujah!: I will come to you, and your heart shall rejoice. Hallelujah!

Responsory.

AND there appeared unto the Apostles cloven tongues, like as of fire. Hallelujah!

And the Holy Ghost sat upon each of them. Hallelujah! Hallelujah!

Verse. And they began to speak with other tongues the wonderful works of God.

And the Holy Ghost sat upon each of them.

Glory be to the Father, and to the Son, and to the Holy Ghost.

And the Holy Ghost sat upon each of them.

Versicles.

1. The Comforter, which is the Holy Ghost. Hallelujah:

He shall teach you all things. Hallelujah!

2. And they were all filled with the Holy Ghost. Hallelujah:

And they began to speak. Hallelujah!

3. Create in me a clean heart, O God. Hallelujah:

And renew a right spirit within me. Hallelujah!

THE FESTIVAL OF TRINITY.

Invitatory.

THE true God, one in three, and three in one: O come, let us worship him.

Antiphons.

1. Unto thee do we call, thee do we praise, thee do we worship: O blessed Trinity.

2. Glory be to thee, co-equal Trinity: one God before all worlds began, and now, and forevermore.

3. Holy, Holy, Holy, Lord God Almighty: Which was, and is, and is to come.

Responsory.

WE bless the Father, and the Son, and the Holy Ghost. Praise him and magnify him forever.

Verse. Blessed art thou, O Lord, in the firmament of heaven, and above all to be praised and glorified forever.

Praise him and magnify him forever.

Glory be to the Father, and to the Son, and to the Holy Ghost.

Praise him and magnify him forever.

Versicle.

WE bless the Father, and the Son, and the Holy Ghost:

Praise him and magnify him forever.

THE FESTIVAL OF THE REFORMATION.

Antiphon.

I WILL speak of thy testimonies also before kings: and will not be ashamed.

Versicles.

1. Thy word is a lamp unto my feet. Hallelujah:

And a light unto my path. Hallelujah!

2. The Lord our God be with us. Hallelujah:

As he was with our fathers. Hallelujah!

3. Do good in thy good pleasure unto Zion. Hallelujah:

Build thou the walls of Jerusalem. Hallelujah!

4. Stand fast therefore in the liberty: Hallelujah:

Wherewith Christ hath made you free. Hallelujah!

A DAY OF HUMILIATION AND PRAYER.

Antiphon.

BE merciful unto me, O Lord, for I cry unto thee daily: Bow down thine ear, O Lord, hear me, for I am poor and needy.

Versicles.

1. Have mercy upon me, O God, according to thy loving kindness:

According unto the multitude of thy tender mercies blot out my transgressions.

2. Enter not into judgment with thy servant, O Lord:

For in thy sight shall no man living be justified.

3. Lord, deal not with us after our sins:

Nor reward us according to our iniquities.

4. Create in us a clean heart, O God:

And take not thy Holy Spirit from us.

5. We have sinned with our fathers:

We have committed iniquity, we have done wickedly.

THE FESTIVAL OF CHURCH DEDICATION.

Antiphon.

THE Lord is in his holy temple: the Lord's throne is in heaven.

Versicle.

Thy testimonies are very sure. Hallelujah:
Holiness becometh thine house, O Lord, forever. Hallelujah!

THE COMMEMORATION OF THE DEAD.

Antiphons.

1. God shall wipe away all tears from their eyes: and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away.

2. O how glorious is that kingdom: wherein all the saints do rejoice with Christ; they are clothed with white robes and follow the Lamb whithersoever he goeth.

Versicles.

1. We have here no continuing city. Hallelujah:
But we seek one to come. Hallelujah!

2. Blessed are the dead which die in the Lord. Hallelujah!
They rest from their labors and their works do follow them. Hallelujah!

FOR OTHER TIMES.

Antiphons.

1. Out of the depths: have I cried unto thee, O Lord.

2. Out of Zion, the perfection of beauty: God hath shined.

3. Commit thy way unto the Lord: trust also in him.

4. Preserve my life: from the fear of the enemy.

5. It is good to sing praises: unto our God.

6. Forsake not the works: of thine own hands.

7. The Lord: is the strength of my life.

8. The Lord said unto my Lord: sit thou at my right hand.

9. Blessed be the Lord God: the God of Israel.

10. Blessed be the Lord out of Zion: which dwelleth at Jerusalem.

11. Blessed: be his glorious name forever.

12. I was glad when they said unto me: Let us go into the house of the Lord.

13. In the day of my trouble I will call upon thee: for thou wilt answer me.

14. I will praise thy name: forever and ever.

15. Thou wilt show me: the path of life.

16. We praise the Lord: now, henceforth and forever.

17. Blessed: is the man that feareth the Lord.

Responsory.

FOREVER, O Lord, thy word is settled in heaven.

Thy word is a lamp unto my feet, and a light unto my path.

Lord, I have loved the habitation of thy house, and the place where thine honor dwelleth.

Verse. Blessed are they that hear the word of God and keep it.

Lord, I have loved the habitation of thy house, and the place where thine honor dwelleth.

Glory be to the Father, and to the Son, and to the Holy Ghost.

Lord, I have loved the habitation of thy house, and the place where thine honor dwelleth.

Versicles.

1. The eyes of all wait upon thee:

And thou givest them their meat in due season.

2. The Lord is merciful and gracious. Hallelujah:

Slow to anger, and plenteous in mercy. Hallelujah!

3. Pray ye therefore the Lord of the harvest:

That he would send forth laborers into his harvest.

4. Ask, and ye shall receive:

That your joy may be full.

5. O give thanks unto the Lord, for he is good. Hallelujah:

For his mercy endureth forever. Hallelujah!

6. It is a good thing to give thanks unto the Lord:

And to sing praises unto thy name, O Most High.

7. Lord, thou hast heard the desire of the humble:

Thou wilt preserve their heart, thou wilt cause thine ear to hear.

8. The Lord will give strength unto his people. Hallelujah:

The Lord will bless his people with peace. Hallelujah!

9. They that be wise, shall shine as the brightness of the firmament. Hallelujah:

And they that turn many to righteousness, as the stars forever and ever. Hallelujah!

10. By me kings reign, and princes decree justice:

By me princes rule, and nobles, even all the judges of the earth.

11. He shall give his angels charge over thee:

To keep thee in all thy ways.

12. The Lord God is a sun and shield; the Lord will give grace and glory. Hallelujah:

No good thing will he withhold from them that walk uprightly. Hallelujah!

13. Sanctify us through thy truth. Hallelujah:
Thy word is truth. Hallelujah!

14. Lord, teach me to do thy will. Hallelujah:
Let thy good Spirit lead me in the right way. Hallelujah!

15. Show me thy ways, O Lord. Hallelujah:
Teach me thy paths. Hallelujah!

16. Save thy people, and bless thine inheritance:
Feed them also, and lift them up forever.

17. Help us, O God of our salvation, for the glory of thy name:
Deliver us, and purge away our sins, for thy name's sake.

18. I have trusted in thy mercy:
My heart shall rejoice in thy salvation.

19. Suffer the little children to come unto me, and forbid them not:
For of such is the kingdom of heaven.

20. Bless the Lord, O my soul; and all that is within me, bless his holy name:
Bless the Lord, O my soul, and forget not all his benefits. Hallelujah!

21. Call upon me in the day of trouble:
I will deliver thee, and thou shalt glorify me.

22. Make me to understand the way of thy precepts:
Strengthen thou me according to thy word.

Collects and Prayers.

1.

GRANT us, we beseech thee, Almighty God, a steadfast faith in Jesus Christ, a cheerful hope in thy mercy, and a sincere love to thee and to all our fellow-men; through Jesus Christ our Lord. *Amen.*

2.

O LORD God, heavenly Father, we give thee thanks, that of thy great goodness and mercy, thou didst suffer thine only-begotten Son to become incarnate, and to redeem us from sin and everlasting death; and we beseech thee, enlighten our hearts by thy Holy Spirit, that we may evermore yield thee unfeigned thanks for this thy grace, and may comfort ourselves with the same in all time of tribulation and temptation; through the same, thy dear Son, Jesus Christ, our Lord. *Amen.*

3.

ALMIGHTY God, who hast given us commandment to pray for the gift of the Holy Ghost: most heartily we beseech thee, through Jesus Christ our Advocate, to grant us thy Holy Spirit, that he may quicken our hearts by thy

saving word, and lead us into all truth; that he may guide, instruct, enlighten, govern, comfort and sanctify us unto everlasting life; through the same, Jesus Christ our Lord. *Amen.*

4.

SEND, we beseech thee, Almighty God, thy Holy Spirit into our hearts, that he may rule and direct us according to thy will, comfort us in all our temptations and afflictions, defend us from all error, and lead us into all truth; that we, being steadfast in the faith, may increase in love and in all good works, and in the end obtain everlasting life; through Jesus Christ, thy Son, our Lord. *Amen.*

5.

ALMIGHTY God, our heavenly Father, who, of thy tender love towards us sinners, hast given us thy Son, that believing on him we might have everlasting life: grant us, we beseech thee, thy Holy Spirit, that we may continue steadfast in this faith to the end, and may come to everlasting life; through Jesus Christ our Lord. *Amen.*

6.

ALMIGHTY and everlasting God, who, by thy Son, hast promised us forgiveness of sins and everlasting life, we beseech thee so to

rule and govern our hearts by thy Holy Spirit, that in our daily need, and especially in all time of temptation, we may seek help from him, and by a true and lively faith in thy word obtain the same; through Jesus Christ our Lord. *Amen.*

7.

O LORD God, heavenly Father, we beseech thee, let thy Holy Spirit dwell in us, that he may enlighten and lead us into all truth, and evermore defend us from all adversities; through Jesus Christ our Lord. *Amen.*

8.

O LORD God, heavenly Father, who hast given thine only Son to die for our sins, and to rise again for our justification: quicken us, we beseech thee, by thy Holy Spirit, unto newness of life, that through the power of his resurrection, we may dwell with Christ forever; through the same, our Lord Jesus Christ. *Amen.*

9.

ALMIGHTY and everliving God, who makest us both to will and to do those things which are good and acceptable unto thy divine majesty: let thy fatherly hand, we beseech thee, ever be over us; let thy Holy Spirit ever be with us; and so lead us in the knowledge and obedience

of thy word, that in the end we may obtain everlasting life; through our Lord Jesus Christ. *Amen.*

10.

FOR THE CHURCH.

GRANT, we beseech thee, Almighty God, unto thy Church, thy Holy Spirit, and the wisdom which cometh down from above, that thy word, as becometh it, may not be bound, but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve thee, and in the confession of thy name abide unto the end; through Jesus Christ our Lord. *Amen.*

11.

MERCIFUL Lord, we beseech thee to cast the bright beams of thy light upon thy Church, that it being instructed by the doctrine of the blessed Apostles, may so walk in the light of thy truth, that it may at length attain to the light of everlasting life; through Jesus Christ our Lord. *Amen.*

12.

O GOD, our Protector; behold, and look upon the face of thine Anointed, who hath given himself for the redemption of all, and grant that from the rising of the sun to the going down

thereof, thy name may be great among the gentiles, and that in every place sacrifice and a pure offering may be made unto thy name; through Jesus Christ our Lord. *Amen.*

13.

O LORD, favorably receive the prayers of thy Church, that being delivered from all adversity and error, it may serve thee in safety and freedom; and grant us thy peace in our time; through Jesus Christ our Lord. *Amen.*

14.

FOR THE CHILDREN OF THE CHURCH.

ALMIGHTY and everlasting God, who dost will that not one of these little ones should perish, and hast sent thine only Son to seek and to save that which was lost, and through him hast said, Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of God: most heartily we beseech thee so to bless and govern the children of thy Church, by thy Holy Spirit, that they may grow in grace and in the knowledge of thy word; protect and defend them against all danger and harm, giving thy holy angels charge over them; through Jesus Christ our Lord. *Amen.*

15.

FOR THE MINISTERS OF THE WORD.

ALMIGHTY and everlasting God, who alone doest great wonders: send down upon thy ministers, and upon the congregations committed to their charge, the healthful spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing; through Jesus Christ our Lord. *Amen.*

16.

ALMIGHTY and gracious God, the Father of our Lord Jesus Christ, who hast commanded us to pray that thou wouldest send forth laborers into thy harvest: of thine infinite mercy give us true teachers and ministers of thy word, and put thy saving Gospel in their hearts and on their lips, that they may truly fulfil thy command, and preach nothing contrary to thy holy word; that we, being warned, instructed, nurtured, comforted and strengthened by thy heavenly word, may do those things which are well-pleasing to thee, and profitable to us; through Jesus Christ our Lord. *Amen.*

17.

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy holy Apostles many excellent gifts, and commandedst them earnestly

to feed thy flock: make, we beseech thee, all pastors diligently to preach thy holy word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

18.

FOR THE CHURCH IN ITS CONFLICTS.

ALMIGHTY and everlasting God, who wilt have all men to be saved, and to come to the knowledge of the truth: we beseech thy glorious Majesty, through Jesus Christ our Lord and Saviour, impart the grace and help of thy Holy Spirit to all ministers of thy word, that they may purely teach it to the saving of men; bring to nought by thine almighty power and unsearchable wisdom, all the counsels of those who hate thy word, and who, by corrupt teaching or with violent hands, would destroy it; and enlighten them with the knowledge of thy glory; that we, leading a quiet and peaceable life, may, by a pure faith, learn the riches of thy heavenly grace, and in holiness and righteousness serve thee, the only true God; through Jesus Christ our Lord. *Amen.*

19.

FOR THOSE WHO HAVE ERRED.

ALMIGHTY God, our heavenly Father, whose property it is always to have mercy: we

most earnestly beseech thee to visit with thy fatherly correction all such as have erred and gone astray from the truth of thy holy word, and to bring them to a due sense of their error, that they may again with hearty faith receive and hold fast thine unchangeable truth through Jesus Christ our Lord. *Amen.*

20.

O ALMIGHTY, merciful, and gracious God and Father, with our whole heart we beseech thee for all who have forsaken the Christian faith, all who have wandered from any portion thereof, or are in doubt or temptation through the corrupters of thy word, that thou wouldest visit them as a Father, reveal unto them their error, and bring them back from their wanderings, that they, in singleness of heart, taking pleasure alone in the pure truth of thy word, may be made wise thereby unto everlasting life; through faith in Jesus Christ, thy Son, our Lord. *Amen.*

21.

FOR UNITY.

O GOD, who restorest to the right way them that err, who gatherest them that are scattered, and preservest them that are gathered: of thy tender mercy, we beseech thee, pour upon thy Christian people the grace of unity, that all

schisms being healed, thy flock, united to the true Shepherd of thy Church, may worthily serve thee; through Jesus Christ our Lord. *Amen.*

22.

FOR THE REMOVAL OF SCHISM.

BRING to nought, O Christ, the schisms of heresy, which seek to subvert thy truth; that as thou art acknowledged in heaven and in earth as one and the same Lord, so thy people, gathered from all nations, may serve thee in unity of faith. *Amen.*

23.

FOR THE JEWS.

ALMIGHTY and everlasting God, who lovest to show mercy, hear the prayers which we offer unto thee for thine ancient people, that, acknowledging Jesus Christ, who is the Light of truth, they may be delivered from their darkness; through the same, thy Son, our Lord. *Amen.*

24.

FOR THE HEATHEN.

ALMIGHTY and everlasting God, who desirest not the death of a sinner, but wouldest have all men to repent and live: hear our prayers for the heathen; take away iniquity from their hearts, and turn them from their idols unto the

living and true God, and to thine only Son; and gather them into thy holy Church, to the glory of thy name; through Jesus Christ our Lord. *Amen.*

25.

FOR THE CIVIL AUTHORITIES.

O MERCIFUL Father in heaven, who holdest in thy hand all the might of man, and who hast ordained the powers that be for the punishment of evil-doers, and for the praise of them that do well, and of whom is all rule and authority in the kingdoms of the world: we humbly beseech thee, graciously regard thy servants, the President of the United States, the Governor of this commonwealth, our judges and magistrates, and all the rulers of the earth. May all that receive the sword, as thy ministers, bear it according to thy commandment. Enlighten and defend them by thy name, O God. Grant them wisdom and understanding, that under their peaceable governance, thy people may be guarded and directed in righteousness, quietness, and unity. Protect and prolong their life, O God of our salvation, that we, with them, may show forth the praise of thy name; through Jesus Christ our Lord. *Amen.*

26.

FOR OUR ENEMIES.

FORGIVE, we beseech thee, O Lord, our enemies, and them that despitefully use us, and so change their hearts that they may walk with us in meekness and peace; through Jesus Christ our Lord. *Amen.*

27.

O ALMIGHTY, everlasting God, who, through thine only Son, our blessed Lord, hast commanded us to love our enemies, to do good to them that hate us, and to pray for them that persecute us: we earnestly beseech thee that by thy gracious visitation they may be led to true repentance, and may have the same love, and be of one accord, and of one mind and heart with us, and with thy whole Church; through the same, thy dear Son, our Lord Jesus Christ. *Amen.*

28.

IN TIME OF NATIONAL CALAMITY.

O LORD God, heavenly Father, we humbly confess unto thee that by our evil doings and continual disobedience, we have deserved these thy chastisements; but we earnestly beseech thee, for thy name's sake, to spare us; restrain the harmful power of the enemy, and succor thy suffering people, that thy word may be declared

faithfully and without hinderance, and that we, amending our sinful lives, may walk obediently to thy holy commandments; through Jesus Christ our Lord. *Amen.*

29.

LOOK mercifully, O Lord, we beseech thee, on the affliction of thy people; and let not our sins destroy us, but let thine almighty mercy save us; through Jesus Christ, thy Son, our Lord. *Amen.*

30.

MOST loving and gracious Lord God, who for our many grievous sins art pleased sorely to chasten us, we flee to thy tender and fatherly compassion alone, beseeching thee that as a father pitieth his children thou wouldest pity us miserable sinners. Turn away thy righteous wrath, and give us not over to deserved death, but deliver us, that we may now and evermore praise thee, O gracious God and Father, who desirest not the death of a sinner, but rather that he may turn from his wickedness and live; through Jesus Christ, thy Son, our Lord. *Amen.*

31.

FOR PRISONERS.

ALMIGHTY God, who didst bring the Apostle Peter forth out of prison, have mercy

upon all who are suffering imprisonment, and set them free from their bonds, that we may rejoice in their deliverance, and continually give praise to thee; through Jesus Christ our Lord. *Amen.*

32.

FOR PEACE AND QUIETNESS.

O LORD, we beseech thee mercifully to hear the prayers of thy Church, that we, being delivered from all adversities, and serving thee with a quiet mind, may enjoy thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

33.

IN THE TIME OF AFFLICTION AND DISTRESS.

ALMIGHTY and everlasting God, the Consolation of the sorrowful, and the Strength of the weak: may the prayers of them that in any tribulation or distress cry unto thee, graciously come before thee, so that in all their necessities they may mark and receive thy manifold help and comfort; through Jesus Christ our Lord. *Amen.*

34.

ALMIGHTY and most merciful God, who hast appointed us to endure sufferings and death with our Lord Jesus Christ, before we

enter with him into eternal glory; grant us grace at all times to subject ourselves to thy holy will, and to continue steadfast in the true faith unto the end of our lives, and at all times to find peace and joy in the blessed hope of the resurrection of the dead, and of the glory of the world to come; through Jesus Christ our Lord. *Amen.*

35.

ALMIGHTY God, cast not away thy people who cry unto thee in their tribulation; but for the glory of thy name, be pleased to succor the afflicted; through Jesus Christ our Lord. *Amen.*

36.

FOR THE SICK.

ALMIGHTY, everlasting God, the eternal Salvation of them that believe: hear our prayers in behalf of thy servants who are sick, for whom we implore the aid of thy mercy, that being restored to health, they may render thanks to thee in thy Church; through Jesus Christ our Lord. *Amen.*

37.

O LORD, look down from heaven, behold, visit and relieve thy servants, for whom we offer our supplications; look upon them with the eyes of thy mercy; give them comfort and sure confi-

dence in thee; defend them from the danger of the enemy, and keep them in perpetual peace and safety; through Jesus Christ our Lord. *Amen.*

38.

FOR MOTHERS.

O ALMIGHTY, everlasting God and Father, Creator of all things, who by thy grace, through thy Son, our Lord, who hath redeemed us from the flesh and sin, makest the anguish of our human birth a holy and salutary cross: we pray thee, O gracious Father, Lord and God, that thou wouldest preserve and guard the work of thine own hand. Forsake not them who cry to thee in sore travail, but deliver them out of all their pains, to their joy, and to the glory of thy goodness; through Jesus Christ our Lord. *Amen.*

39.

IN TIME OF GREAT SICKNESS.

ALMIGHTY and most merciful God, our heavenly Father, we, thine erring children, humbly confess unto thee, that we have justly deserved the chastening which for our sins thou hast sent upon us; but we entreat thee, of thy boundless goodness, to grant us true repentance, graciously to forgive our sins, to remove from us or to lighten our merited punishment, and so to

strengthen us by thy grace that as obedient children we may be subject to thy will, and bear our afflictions in patience; through Jesus Christ our Lord. *Amen.*

40.

IN TIME OF DROUGHT.

O GOD, most merciful Father, we beseech thee to open the windows of heaven, and to send a fruitful rain upon us, to revive the earth, and to refresh the fruits thereof, for all things droop and wither; graciously hear our prayer in this our necessity, that we may praise and glorify thy name forever and ever; through Jesus Christ our Lord. *Amen.*

41.

IN TIME OF UNSEASONABLE WEATHER.

O LORD God, heavenly Father, who art gracious and merciful, and hast promised that thou wilt hear us when we call upon thee in our troubles: we beseech thee, look not upon our sins and evil doings, but upon our necessities, and according to thy mercy send us such seasonable weather, that the earth may in due time yield her increase; that by thy goodness we may receive our daily bread, and learn to know thee as a merciful God, and evermore give thanks to thee for thy goodness; through Jesus Christ, thy dear Son, our Lord. *Amen.*

42.

THANKSGIVING.

O LORD God, heavenly Father, from whom without ceasing we receive exceeding abundantly all good gifts, and who daily of thy pure grace guardest us against all evil: grant us, we beseech thee, thy Holy Spirit, that acknowledging with our whole heart all this thy goodness, we may now and evermore thank and praise thy loving kindness and tender mercy; through Jesus Christ, thy Son, our Lord. *Amen.*

43.

ALMIGHTY God, our heavenly Father, whose mercies are new unto us every morning, and who, though we have in no wise deserved thy goodness, dost abundantly provide for all our wants of body and soul: give us, we pray thee, thy Holy Spirit, that we may heartily acknowledge thy merciful goodness toward us, give thanks for all thy benefits, and serve thee in willing obedience; through Jesus Christ, thy Son, our Lord. *Amen.*

44.

ALMIGHTY and most merciful God, who in thy fatherly wisdom hast chastened us on account of our sins, that we might not continue

in impenitence and vain confidence, and thus perish with the ungodly: in the midst of wrath thou hast remembered mercy, and hast graciously delivered us out of our affliction. We give thee therefore most hearty thanks and praise, that thou hast turned away from us thy just anger, and shown thyself favorable toward us, thine unworthy servants. Bless the Lord, O my soul; and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits. Thou, Lord, art merciful and gracious, slow to anger, and plenteous in mercy. Glory be to thee, O God, for ever; through Jesus Christ our Lord. *Amen.*

45.

GLORY be to thee, O God most holy. Glory be to thee, O God most high. Glory be to thee, O King of heaven and earth, who, as a father pitieth his children, pitiest us. Fill us with joy and gladness in the Holy Ghost, that when thou shalt render to every man according to his works, we may be found acceptable before thee, through him who hath redeemed us from the shame and curse of sin, even Jesus Christ, thy dear Son, our Lord. *Amen.*

FOR SPECIAL GIFTS AND GRACES.

46.

FOR PROTECTION DURING THE DAY.

O LORD, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

47.

FOR PROTECTION DURING THE NIGHT.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thine only Son, our Saviour, Jesus Christ. *Amen.*

48.

FOR GRACE TO USE OUR GIFTS.

O LORD God Almighty, who dost endue thy servants with divers and singular gifts of the Holy Ghost: leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honor and glory; through Jesus Christ our Lord. *Amen.*

49.

FOR GRACE TO RECEIVE THE WORD.

BLESSED Lord, who hast caused all Holy Scriptures to be written for our learning: grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

50.

FOR GRACE TO BE LED INTO ALL TRUTH.

ENLIGHTEN our minds, we beseech thee, O God, by the Spirit which proceedeth from thee; that as thy Son hath promised, we may be led into all truth; through the same our Lord Jesus Christ. *Amen.*

51.

FOR SPIRITUAL RENEWAL.

ALMIGHTY God, who hast given us thine only-begotten Son to take our nature upon him; grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ. *Amen.*

52.

FOR PENITENCE.

MERCIFUL Father, give us grace that we may never presume to sin; but if at any time we offend thy divine Majesty, may we truly repent and lament our offence, and by a lively faith obtain remission of all our sins; solely through the merits of thy Son, our Saviour Jesus Christ. *Amen.*

53.

FOR PARDON.

HEAR, we beseech thee, O Lord, the prayer of thy suppliants, and spare those who confess their sins unto thee, that thou mayest bestow upon us both pardon and peace; through Jesus Christ our Lord. *Amen.*

54.

FOR DELIVERANCE FROM SIN.

WE beseech thee, O Lord, in thy clemency to show us thine unspeakable mercy; that thou mayest both set us free from our sins, and rescue us from the punishments which, for our sins, we deserve; through Jesus Christ our Lord. *Amen.*

55.

FOR GRACE TO DO GOD'S WILL.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through Jesus Christ our Lord. *Amen.*

56.

FOR GRACE TO LOVE AND SERVE GOD.

O GOD, who, through the grace of thy Holy Spirit, dost pour the gifts of charity into the hearts of thy faithful people: grant unto thy servants health both of mind and body, that they may love thee with their whole strength, and with their whole heart perform those things which are pleasing unto thee; through Jesus Christ our Lord. *Amen.*

57.

FOR AID AGAINST TEMPTATION.

O GOD, who justifiest the ungodly, and who desirest not the death of the sinner: we humbly implore thy majesty, that thou wouldest gra-

ciously assist, by thy heavenly aid, and evermore shield with thy protection, thy servants who trust in thy mercy, that they may be separated by no temptations from thee, and, without ceasing, may serve thee; through Jesus Christ, thy Son, our Lord. *Amen.*

58.

FOR FAITH.

ALMIGHTY and everliving God, who hast given to them that believe exceeding great and precious promises; grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith may in thy sight never be reproved. Hear us, O Lord, through the same, our Saviour Jesus Christ. *Amen.*

59.

FOR DIVINE GUIDANCE AND HELP.

DIRECT us, O Lord, in all our doings, with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy name; and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

60.

O ALMIGHTY and everliving God, vouchsafe, we beseech thee, to direct, sanctify and

govern both our hearts and bodies in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

61.

FOR SPIRITUAL ILLUMINATION.

GRANT, we beseech thee, Almighty God, that the brightness of thy glory may shine forth upon us, and that the light of thy light, by the illumination of the Holy Spirit, may stablish the hearts of all that have been born anew by thy grace; through our Lord Jesus Christ. *Amen.*

62.

FOR LIKENESS TO CHRIST.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin and also an ensample of godly life: give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. *Amen.*

63.

FOR A RIGHT KNOWLEDGE OF CHRIST.

O ALMIGHTY God, whom to know is everlasting life: grant us perfectly to know thy Son Jesus Christ to be the Way, the Truth, and the Life; that following his steps we may steadfastly walk in the way that leadeth to eternal life; through the same, thy Son, Jesus Christ our Lord. *Amen.*

64.

FOR THE HOLY SPIRIT.

O LORD God, heavenly Father, who by the blessed light of thy divine word hast led us to the knowledge of thy Son: we most heartily beseech thee so to replenish us with the grace of thy Holy Spirit, that we may ever walk in the light of thy truth, and rejoicing with sure confidence in Christ our Saviour, may in the end be brought unto everlasting salvation; through the same, thy Son, our Lord. *Amen.*

65.

ALMIGHTY and everlasting God, who of thy great mercy in Jesus Christ, thy Son, dost grant us forgiveness of sin, and all things pertaining to life and godliness: grant us, we beseech thee, thy Holy Spirit, that he may so rule

our hearts that we, being ever mindful of thy fatherly mercy, may strive to mortify the flesh, and to overcome the world; and serving thee in holiness and pureness of living, may give thee continual thanks for all thy goodness; through Jesus Christ, thy Son, our Lord. *Amen.*

66.

FOR PURITY.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Jesus Christ our Lord. *Amen.*

67.

FOR INNOCENCY OF LIFE.

O GOD, whose strength is made perfect in weakness: mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and the constancy of our faith even unto death, we may glorify thy holy name; through Jesus Christ our Lord. *Amen.*

68.

FOR LOVE TO GOD.

O GOD, who makest all things to work together for good to them that love thee: pour

into our hearts such steadfast love toward thee, that the pure desires which by thy Spirit have been stirred up in us, may not be turned aside by any temptation; through Jesus Christ our Lord. *Amen.*

69.

FOR CHARITY.

O LORD, who hast taught us that all our doings without charity are nothing worth: send thy Holy Ghost and pour into our hearts that most excellent gift of charity, the very bond of peace and all virtues, without which whosoever liveth is counted dead before thee; grant this for thine only Son Jesus Christ's sake. *Amen.*

70.

FOR HUMILITY.

O GOD, who resistest the proud, and givest grace to the humble: grant unto us true humility, after the likeness in which thine only Son hath revealed it in himself, that we may be never lifted up and provoke thy wrath, but in all lowliness be made partakers of the gifts of thy grace; through Christ our Lord. *Amen.*

71.

FOR PATIENCE.

O GOD, who by the meek endurance of thine only-begotten Son didst beat down the pride

of the old enemy: help us, we beseech thee, rightly to treasure in our hearts what our Lord hath of his goodness borne for our sakes; that after his example we may bear with patience whatsoever things are adverse to us; through Christ our Lord. *Amen.*

72.

FOR A HAPPY DEATH.

CONFIRM, we beseech thee, almighty God, thine unworthy servants in thy grace; that in the hour of our death the adversary may not prevail against us, but that we may be found worthy of everlasting life; through Jesus Christ our Lord. *Amen.*

73.

FOR THE BLESSEDNESS OF HEAVEN.

ALMIGHTY, everlasting God, who didst give thine only Son to be a High Priest of good things to come: hereafter grant unto us, thine unworthy servants, to have our share in the company of the blessed; through Jesus Christ our Lord. *Amen.*

74.

FOR PEACE.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth

our eternal life, whose service is perfect freedom; defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

75.

FOR AN ANSWER TO PRAYER.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name, thou wilt grant their requests: fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

76.

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking: we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son, Jesus Christ our Lord. *Amen.*

77.

ALMIGHTY God, who hast promised to hear the petitions of those who ask in thy Son's name: we beseech thee mercifully to incline thine ears to us who have now made our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

78.

A PRAYER FOR MISSIONS.

ALMIGHTY and most merciful God, who hast given thy only Son to be the propitiation for the sins of the whole world, help thy Church to fulfil the command to preach the gospel to every creature. Send forth more laborers into the harvest. Direct and defend all missionaries in their work, and grant them abundant success. Open the hearts of the heathen, that they may receive thy word and believe on him whom thou hast sent. Let the nations speedily be given to thy Son for his inheritance and the uttermost parts of the earth for his possession. Cause thy people to consecrate to this service more of the possessions which thou dost give them, that the triumphs of thy kingdom may be hastened and the earth be filled with thy glory, through Jesus Christ our Lord. *Amen.*

General Prayers.

I.

The Litany.

The Litany *may be used at* Evening Service *on Sundays, Wednesdays, and Fridays, on Days of Humiliation and Prayer, and at* Morning Service *on Sundays, when there is no Communion. The responses in italics should be sung or said by the congregation. The responses may be repeated after each phrase, or only at the end of each group, as here followeth:*

LORD, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
O Christ, hear us.
O Christ, hear us.
O God, the Father in heaven;
Have mercy upon us.
O God the Son, Redeemer of the world;
Have mercy upon us.
O God, the Holy Ghost;
Have mercy upon us.
Be gracious unto us.
Spare us, good Lord.

Be gracious unto us.

Help us, good Lord.

From all sin; from all error; from all evil:

Good Lord, deliver us.

From the crafts and assaults of the devil; from sudden and evil death; from pestilence and famine; from war and bloodshed; from sedition and rebellion; from lightning and tempest; from all calamity by fire and water; and from everlasting death:

Good Lord, deliver us.

By the mystery of thy holy incarnation; by thy holy nativity; by thy baptism, fasting, and temptation; by thine agony and bloody sweat; by thy cross and passion; by thy precious death and burial; by thy glorious resurrection and ascension; and by the coming of the Holy Ghost, the Comforter:

Help us, good Lord.

In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

Help us, good Lord.

We poor sinners do beseech thee:

To hear us, O Lord God.

And to rule and govern thy holy Christian Church; to preserve all pastors and ministers of thy Church in the true knowledge and under-

standing of thy word, and in holiness of life; to put an end to all schisms and causes of offence; to bring into the way of truth all such as have erred, and are deceived; to beat down Satan under our feet; to send faithful laborers into thy harvest; to accompany thy word with thy Spirit and grace; to raise up them that fall, and to strengthen such as do stand; and to comfort and help the weak-hearted and the distressed:

We beseech thee to hear us, good Lord.

To give to all nations peace and concord; to preserve our country from discord and contention; to give to our nation perpetual victory over all thine enemies; to direct and defend our President, and all in authority; and to bless and keep our magistrates, and all our people:

We beseech thee to hear us, good Lord.

To behold and succor all who are in danger, necessity and tribulation; to protect all who travel by land or water; to preserve all women in the perils of childbirth; to strengthen and keep all sick persons and young children; to set free all who are innocently imprisoned; to defend and provide for all fatherless children and widows; and to have mercy upon all men:

We beseech thee to hear us, good Lord.

To forgive our enemies, persecutors and slanderers, and to turn their hearts; to give and pre-

serve to our use the fruits of the earth; and graciously to hear our prayers:

We beseech thee to hear us, good Lord.

O Lord Jesus Christ, Son of God;

We beseech thee to hear us.

O Lamb of God, that takest away the sin of the world;

Have mercy upon us.

O Lamb of God, that takest away the sin of the world;

Have mercy upon us.

O Lamb of God, that takest away the sin of the world;

Grant us thy peace.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us. Amen.

Then shall the minister, and the congregation with him, say the Lord's Prayer, *after which may be said one or more of the* Litany Collects *here following.*

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day

our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

I.

Litany Collects.

O Lord, deal not with us after our sins.
Neither reward us according to our iniquities.

ALMIGHTY God, our heavenly Father, who desirest not the death of a sinner, but rather that he should turn from his evil way and live: we beseech thee graciously to turn from us those punishments which we by our sins have deserved, and to grant us grace ever hereafter to serve thee in holiness and pureness of living; through Jesus Christ our Lord. *Amen.*

2.

Help us, O God of our salvation, for the glory of thy name.
Deliver us, and purge away our sins, for thy name's sake.

ALMIGHTY and everlasting God, who by thy Holy Spirit dost govern and sanctify the whole Christian Church: hear our prayers for all members of the same, and mercifully grant that by thy grace they may serve thee in true faith; through Jesus Christ, thy Son, our Lord. *Amen.*

3.

O Lord, deal not with us after our sins.

Neither reward us according to our iniquities.

O GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful: mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ, thy Son, our Lord. *Amen.*

4.

O Lord, enter not into judgment with thy servant.

For in thy sight shall no man living be justified.

ALMIGHTY God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: grant us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

5.

Call upon me in the day of trouble.

I will deliver thee, and thou shalt glorify me.

SPARE us, O Lord, and mercifully forgive us our sins, and though by our continual transgressions we have merited thy punishments, be gracious unto us, and grant that all those evils which we have deserved, may be turned from us, and overruled to our everlasting good; through Jesus Christ, thy Son, our Lord. *Amen.*

6.

FOR PEACE.

The Lord will give strength unto his people.
The Lord will bless his people with peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace, which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

II.

The Suffrages.

The Suffrages *may be used at* Matins *or* at Vespers *in the same manner as the* Litany.

Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.

Lord, have mercy upon us.
Lord, have mercy upon us.

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

I said; O Lord, be merciful unto me:
Heal my soul; for I have sinned against thee.
Return, O Lord, how long?
And let it repent thee concerning thy servants.
Let thy mercy, O Lord, be upon us;
According as we hope in thee.
Let thy priests be clothed with righteousness;
And let thy saints shout for joy.
O Lord, save our rulers;
Let the king hear us when we call.
Save thy people, and bless thine inheritance;
Feed them also, and lift them up forever.
Remember thy congregation;
Which thou hast purchased of old.
Peace be within thy walls;
And prosperity within thy palaces.
Let us pray for our absent brethren;

O thou, our God, save thy servants that trust in thee.

Let us pray for the broken-hearted and the captives;

Redeem Israel, O God, out of all his troubles.

Send them help from the sanctuary;

And strengthen them out of Zion.

Hear my prayer, O Lord;

And let my cry come unto thee.

Then may be said responsively, by the minister and congregation, the Psalm De profundis *at* Matins, *and at* Vespers *the Psalm* Miserere mei.

Ps. cxxx. *De profundis.*

Out of the depths have I cried:

Unto thee, O Lord.

Lord, hear my voice:

Let thine ears be attentive to the voice of my supplications.

If thou, Lord, shouldest mark iniquities:

O Lord, who shall stand?

But there is forgiveness with thee:

That thou mayest be feared.

I wait for the Lord, my soul doth wait:

And in his word do I hope.

My soul waiteth for the Lord more than they that watch for the morning:

I say, more than they that watch for the morning.

Let Israel hope in the Lord:

For with the Lord there is mercy, and with him is plenteous redemption.

And he shall redeem Israel:

From all his iniquities.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

At Vespers.

Ps. li. *Miserere mei.*

Have mercy upon me, O God, according to thy loving-kindness:

According unto the multitude of thy tender mercies, blot out my transgressions.

Wash me thoroughly from mine iniquity:

And cleanse me from my sin.

For I acknowledge my transgressions:

And my sin is ever before me.

Against thee, thee only, have I sinned, and done this evil in thy sight:

That thou mightest be justified when thou speakest, and be clear when thou judgest.

Behold, I was shapen in iniquity:

And in sin did my mother conceive me.

Behold, thou desirest truth in the inward parts:

And in the hidden part shalt thou make me to know wisdom.

Purge me with hyssop, and I shall be clean:
Wash me, and I shall be whiter than snow.
Make me to hear joy and gladness:
That the bones which thou hast broken may rejoice.
Hide thy face from my sins:
And blot out all mine iniquities.
Create in me a clean heart, O God:
And renew a right spirit within me.
Cast me not away from thy presence:
And take not thy Holy Spirit from me.
Restore unto me the joy of thy salvation:
And uphold me with thy free Spirit.
Then will I teach transgressors thy ways:
And sinners shall be converted unto thee.
Deliver me from blood-guiltiness, O God, thou God of my salvation:
And my tongue shall sing aloud of thy righteousness.
O Lord, open thou my lips:
And my mouth shall show forth thy praise.
For thou desirest not sacrifice, else would I give it:
Thou delightest not in burnt offering.
The sacrifices of God are a broken spirit:
A broken and a contrite heart, O God, thou wilt not despise.
Do good in thy good pleasure unto Zion:

Build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering:

Then shall they offer bullocks upon thine altar.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then shall be said:

Turn us again, O God of hosts:

Cause thy face to shine and we shall be saved.

Arise, O Christ, for our help:

And redeem us for thy mercy's sake.

Hear my prayer, O Lord:

And let my cry come unto thee.

The Lord be with you.

And with thy spirit.

Let us pray.

Then may the Minister say a Collect *for the Season and any other suitable* Collects, *and after that he may say this* Collect *for peace.*

Give peace in our days, O Lord:

Because there is none other that fighteth for us, except thou, our God.

O Lord, let there be peace in thy strength:

And abundance in thy towers.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

III.

The Morning Suffrages.

To be said at Matins, *or at the* Morning Prayer of the Household.

Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

Then shall all say the Lord's Prayer *and the* Apostles' Creed:

OUR Father, who art in heaven. Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation; but deliver us from

evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

I BELIEVE in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ his only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Christian Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Unto thee have I cried, O Lord:
And in the morning shall my prayer prevent thee.

Let my mouth be filled with thy praise:
And with thine honor all the day.

O Lord, hide thy face from my sins:
And blot out all mine iniquities.

Create in me, O God, a clean heart:
And renew a right spirit within me.

Cast me not away from thy presence:
And take not thy Holy Spirit from me.

Restore unto me the joy of thy salvation:
And uphold me with thy free Spirit.
Vouchsafe, O Lord, this day:
To keep us without sin.
Have mercy upon us, O Lord:
Have mercy upon us.
O Lord, let thy mercy be upon us:
As our trust is in thee.
Hear my prayer, O Lord:
And let my cry come unto thee.

The Lord be with you:
And with thy spirit.
Let us pray.

Then shall be said the Prayer *here following, or No.* 46, *or No.* 60 *of the* Collects and Prayers, *or any other suitable prayer.*

WE give thanks unto thee, heavenly Father, through Jesus Christ thy dear Son, that thou hast protected us through the night from all danger and harm; and we beseech thee to preserve and keep us, this day also, from all sin and evil; that in all our thoughts, words and deeds, we may serve and please thee. Into thy hands we commend our bodies and souls, and all that is ours. Let thy holy angels have charge concerning us, that the wicked one have no power over us. *Amen.*

IV.

The Evening Suffrages.

To be used at Vespers, *or at the* Evening Prayer of the Household.

Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

Then shall all say:

OUR Father, who art in heaven. Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

I BELIEVE in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead;

he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Christian Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Blessed art thou, O Lord God of our fathers:
And greatly to be praised and glorified forever.

Bless we the Father, and the Son, and the Holy Ghost:
We praise and magnify him forever.

Blessed art thou, O Lord, in the firmament of heaven:
And greatly to be praised, and glorified, and highly exalted forever.

The almighty and merciful Lord bless and preserve us.
Amen.

Vouchsafe, O Lord, this night:
To keep us without sin.

O Lord, have mercy upon us.
Have mercy upon us.

O Lord, let thy mercy be upon us:
As our trust is in thee.

Hear my prayer, O Lord:
And let my cry come unto thee.

The Lord be with you.
And with thy spirit.
Let us pray.

Then shall be said the Prayer *here following, or No.* 47 *of the* Collects and Prayers, *or any other suitable prayer.*

WE give thanks unto thee, heavenly Father, through Jesus Christ, thy dear Son, that thou hast this day so graciously protected us, and we beseech thee to forgive us all our sins, and the wrong which we have done, and by thy great mercy defend us from all the perils and dangers of this night. Into thy hands we commend our bodies and souls, and all that is ours. Let thy holy angels have charge concerning us, that the wicked one have no power over us. *Amen.*

V.

The Bidding Prayer.

BRETHREN, let us pray for the whole Christian Church, that our Lord God would vouchsafe to defend it against all the assaults and temptations of the adversary, and to keep it perpetually upon the true foundation, Jesus Christ.

Almighty and everlasting God, who hast revealed thy glory to all nations in Jesus Christ

and the word of his truth: keep, we beseech thee, in safety the works of thy mercy, that so thy Church: spread throughout all nations, may serve thee in true faith, and persevere in the confession of thy name; through Jesus Christ our Lord. *Amen.*

Let us pray for the ministers of the word, for all estates of men in the Church, and for all the people of God.

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through Christ our Lord. *Amen.*

Let us pray for our catechumens, that our Lord God would open their hearts and the door of his mercy, that having received the remission of all their sins by the washing of regeneration, they may be mindful of their baptismal covenant, and evermore be found in Christ Jesus our Lord.

Almighty and everlasting God, who dost always multiply thy Church, and with thy light and grace dost strengthen the hearts of those whom thou hast regenerated, confirming unto

them thy covenant and faithfulness; grant unto our catechumens increase both of faith and knowledge, that they may rejoice in their baptism and really and heartily renew their covenant with thee. *Amen.*

Let us pray for all in authority, and especially for the government of the United States, that we may lead a quiet and peaceable life in all godliness and honesty.

O merciful Father in heaven, who holdest in thy hands all the might of man, and who hast ordained the powers that be for the punishment of evil-doers, and for the praise of them that do well, and of whom is all rule and authority in the kingdoms of the world: we humbly beseech thee, graciously regard thy servants, the President of the United States, the Governor of this Commonwealth, our judges and magistrates, and all the rulers of the earth; that all who receive the sword as thy ministers may bear it according to thy commandment; through Christ our Lord. *Amen.*

Let us pray our Lord God Almighty that he would deliver the world from all error, take away disease, ward off famine, open the prisons, set free those in bondage, grant a safe return to the way-

farers, health to the sick, and to our mariners a harbor of security.

Almighty and everlasting God, the consolation of the sorrowful, and the strength of the weak; may the prayers of them that in any tribulation or distress cry unto thee graciously come before thee, so that in all their necessities they may mark and receive thy manifold help and comfort; through Christ our Lord. *Amen.*

Here may Prayers be offered for Schismatics, Jews, and Heathen. *See* Collects and Prayers 19–24.

Let us pray for peace, that we may come to the knowlege of God's holy word, and walk before him as becometh Christians.

Almighty and everlasting God, King of glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, who art the God of peace, and the author of all concord; grant us, we beseech thee, thy heavenly peace and concord, that we may serve thee in true fear, to the praise and glory of thy name; through Christ our Lord. *Amen.*

Let us pray for our enemies, that God would remember them in mercy, and graciously vouchsafe unto them such things as are both needful for them and profitable unto their salvation.

O almighty, everlasting God, who, through thine only Son, our blessed Lord, hast commanded us to love our enemies, to do good to them that hate us, and to pray for them that persecute us: we earnestly beseech thee, that by thy gracious visitation all our enemies may be led to true repentance, and may have the same love, and be of one accord and of one mind and heart, with us and with thy whole Christian church; through Christ our Lord. *Amen.*

Let us pray for the fruits of the earth, that God would send down his blessing upon them, and graciously dispose our hearts to enjoy them in submission to his holy will.

O Lord, Father Almighty, who by thy word hast created and dost bless and uphold all things; we pray thee so to reveal unto us thy Word our Lord Jesus Christ, that he dwelling in our hearts, we may by thy grace be made meet to receive thy blessing on all the fruits of the earth, and whatsoever pertains to our bodily needs; through Christ our Lord. *Amen.*

Finally, let us pray for all those things for which our Lord would have us ask, saying:

OUR Father, who art in heaven. Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

VI.

ALMIGHTY and everlasting God, who art worthy to be had in reverence by all the children of men, we give thee most humble and hearty thanks for the innumerable blessings, both temporal and spiritual, which, without any merit or worthiness on our part, thou hast bestowed upon us.

We praise thee, especially, that thou hast preserved unto us, in their purity, thy saving word, and the sacred ordinances of thy house. And we beseech thee, O Lord, to grant and preserve unto thy holy Church, throughout the world, purity of doctrine, and faithful pastors who shall preach thy word with power; and help all who hear, rightly to understand, and truly to believe the same. Be thou the Protector and Defender

of thy people in all time of tribulation and danger; and may we, in communion with thy Church, and in brotherly unity with all our fellow-Christians, fight the good fight of faith, and in the end receive the salvation of our souls.

Bestow thy grace upon all the nations of the earth. Especially do we entreat thee to bless our land, and all its inhabitants, and all who are in authority. Cause thy glory to dwell among us, and let mercy and truth, righteousness and peace, everywhere prevail. To this end, we commend to thy care all our schools, and pray thee to make them nurseries of useful knowledge and of Christian virtues, that they may bring forth the wholesome fruits of life.

Graciously defend us from all calamities by fire and water, from war and pestilence, from scarcity and famine. Protect and prosper every one in his appropriate calling, and cause all useful arts to flourish among us. Be thou the God and Father of the widow and the fatherless children, the Helper of the sick and needy, and the Comforter of the forsaken and distressed.

Here special Supplications, Intercessions and Prayers may be made.

And as we are strangers and pilgrims on earth, help us by true faith and a godly life to prepare

for the world to come; doing the work which thou hast given us to do while it is day; before the night cometh when no man can work. And when our last hour shall come, support us by thy power, and receive us into thine everlasting kingdom; through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, for ever and ever. *Amen.*

VII.

ALMIGHTY God, our heavenly Father, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord and Saviour Jesus Christ, for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; that walking before thee in holiness and righteousness all our days, we may enjoy the testimony of a good conscience and the hope of thy favor, be sustained and comforted under the troubles of

this life, and finally be received into thine everlasting kingdom, through thine infinite mercy in Jesus Christ our Lord.

We offer unto thee our common supplications for the good estate of thy Church throughout the world; that it may be so guided and governed by thy good Spirit, that all who profess themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Send down upon all ministers of the gospel, and upon all congregations committed to their charge, the healthful spirit of thy grace, and that they may truly please thee, pour upon them the continual dew of thy blessing.

Most heartily we beseech thee, with thy favor to behold the President [and Congress] of the United States, and all others in authority; and so replenish them with thy grace, that they may always incline to thy will, and walk in thy way. Prosper all good counsels, and all just works, that peace and happiness, truth and righteousness, religion and piety, may be established among us throughout all generations.

We humbly entreat thee also for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations.

May it please thee to preserve all who travel by land or water; to succor all who are in peril or need; and to satisfy the wants of all thy creatures.

We also commend to thy fatherly goodness all those who are in any way afflicted or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions.

Here special Supplications, Intercessions, and Prayers may be made.

Hear us, most merciful God, in these our humble requests, which we offer up unto thee in the name of Jesus Christ thy Son, our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Psalms.

Psalm i. *Beatus vir.*

BLESSED is the man that walketh not in the counsel of the ungodly: nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the LORD: and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water: that bringeth forth his fruit in his season.

His leaf also shall not wither: and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment: nor sinners in the congregation of the righteous.

For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Psalm ii. *Quare fremuerunt gentes.*

WHY do the heathen rage: and the people imagine a vain thing?

The kings of the earth set themselves, and the

rulers take counsel together: against the LORD, and against his Anointed, saying,

Let us break their bands asunder: and cast away their cords from us.

He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

Then shall he speak unto them in his wrath: and vex them in his sore displeasure.

Yet have I set my king: upon my holy hill of Zion.

I will declare the decree: the LORD hath said unto me, thou art my Son; this day have I begotten thee.

Ask of me, and I shall give thee the heathen for thine inheritance: and the uttermost parts of the earth for thy possession.

Thou shalt break them with a rod of iron: thou shalt dash them in pieces like a potter's vessel.

Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Serve the LORD with fear: and rejoice with trembling.

Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little: blessed are they that put their trust in him.

Psalm vi. *Domine ne in furore.*

O LORD, rebuke me not in thine anger: neither chasten me in thy hot displeasure.

Have mercy upon me, O LORD, for I am weak: O LORD, heal me; for my bones are vexed.

My soul is also sore vexed: but thou, O LORD, how long?

Return, O LORD, deliver my soul: oh save me for thy mercies' sake.

For in death there is no remembrance of thee: in the grave who shall give thee thanks?

I am weary with my groaning; all the night make I my bed to swim: I water my couch with my tears.

Mine eye is consumed because of grief: it waxeth old because of all mine enemies.

Depart from me, all ye workers of iniquity: for the LORD hath heard the voice of my weeping.

The LORD hath heard my supplication: the LORD will receive my prayer.

Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly.

Psalm viii. *Domine, Dominus noster.*

O LORD, our Lord, how excellent is thy name in all the earth: who hast set thy glory above the heavens.

Out of the mouth of babes and sucklings hast

thou ordained strength because of thine enemies: that thou mightest still the enemy and the avenger.

When I consider thy heavens, the work of thy fingers: the moon and the stars, which thou hast ordained;

What is man, that thou art mindful of him: and the son of man, that thou visitest him?

For thou hast made him a little lower than the angels: and hast crowned him with glory and honor.

Thou madest him to have dominion over the works of thy hands: thou hast put all things under his feet;

All sheep and oxen: yea, and the beasts of the field;

The fowl of the air, and the fish of the sea: and whatsoever passeth through the paths of the seas.

O LORD, our Lord: how excellent is thy name in all the earth!

Psalm xvi. *Conserva me, Domine.*

PRESERVE me, O God: for in thee do I put my trust.

O my soul, thou hast said unto the LORD, thou art my Lord: my goodness extendeth not to thee;

But to the saints that are in the earth: and to the excellent, in whom is all my delight.

Their sorrows shall be multiplied: that hasten after another God;

Their drink offerings of blood will I not offer: nor take up their names into my lips.

The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot.

The lines are fallen unto me in pleasant places: yea, I have a goodly heritage.

I will bless the LORD, who hath given me counsel: my reins also instruct me in the night-seasons.

I have set the LORD always before me: because he is at my right hand, I shall not be moved.

Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

For thou wilt not leave my soul in hell: neither wilt thou suffer thine Holy One to see corruption.

Thou wilt shew me the path of life: in thy presence is fullness of joy; at thy right hand there are pleasures for evermore.

Psalm xviii. *Diligam te, Domine.*

I WILL love thee: O LORD, my strength.

The LORD is my rock, and my fortress, and my deliverer: my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

The sorrows of death compassed me: and the floods of ungodly men made me afraid.

The sorrows of hell compassed me about: the snares of death prevented me.

In my distress I called upon the LORD: and cried unto my God.

He heard my voice out of his temple: and my cry came before him, even into his ears.

Then the earth shook and trembled: the foundations also of the hills moved and were shaken, because he was wroth.

There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

He bowed the heavens also, and came down: and darkness was under his feet.

And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

He made darkness his secret place: his pavilion round about him were dark waters and thick clouds of the skies.

At the brightness that was before him his thick clouds passed: hailstones and coals of fire.

The LORD also thundered in the heavens, and the Highest gave his voice: hailstones and coals of fire.

Yea, he sent out his arrows, and scattered them: and he shot out lightnings, and discomfited them.

Then the channels of waters were seen, and the foundations of the world were discovered: at thy rebuke, O LORD, at the blast of the breath of thy nostrils.

He sent from above, he took me: he drew me out of many waters.

He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

They prevented me in the day of my calamity: but the Lord was my stay.

He brought me forth also into a large place: he delivered me, because he delighted in me.

The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

For I have kept the ways of the LORD: and have not wickedly departed from my God.

For all his judgments were before me: and I did not put away his statutes from me.

I was also upright before him: and I kept myself from mine iniquity.

Therefore hath the LORD recompensed me according to my righteousness: according to the cleanness of my hands in his eyesight.

With the merciful thou wilt shew thyself merciful: with an upright man thou wilt shew thyself upright;

With the pure thou wilt shew thyself pure: and with the froward thou wilt shew thyself froward.

For thou wilt save the afflicted people: but wilt bring down high looks.

For thou wilt light my candle: the LORD my God will enlighten my darkness.

For by thee I have run through a troop: and by my God have I leaped over a wall.

As for God, his way is perfect: the word of the LORD is tried; he is a buckler to all those that trust in him.

For who is God save the LORD: or who is a rock save our God?

It is God that girdeth me with strength: and maketh my way perfect.

He maketh my feet like hinds' feet: and setteth me upon my high places.

He teacheth my hands to war: so that a bow of steel is broken by mine arms.

Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

Thou hast enlarged my steps under me: that my feet did not slip.

I have pursued mine enemies and overtaken them: neither did I turn again till they were consumed.

I have wounded them that they were not able to rise: they are fallen under my feet.

For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

Thou hast also given me the necks of mine enemies: that I might destroy them that hate me.

They cried, but there was none to save them: even unto the LORD, but he answered them not.

Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

Thou hast delivered me from the strivings of the people: and thou hast made me the head of the heathen.

A people whom I have not known: shall serve me.

As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me.

The strangers shall fade away: and be afraid out of their close places.

The LORD liveth; and blessed be my Rock: and let the God of my salvation be exalted.

It is God that avengeth me: and subdueth the people under me.

He delivereth me from mine enemies; yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

Therefore will I give thanks unto thee, O LORD, among the heathen: and sing praises unto thy name.

Great deliverance giveth he to his king: and sheweth mercy to his anointed, to David, and to his seed forevermore.

Psalm xix. *Coeli enarrant.*

THE heavens declare the glory of God: and the firmament sheweth his handywork.

Day unto day uttereth speech: and night unto night sheweth knowledge.

There is no speech nor language: where their voice is not heard.

Their line is gone out through all the earth: and their words to the end of the world.

In them hath he set a tabernacle for the sun: which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

The fear of the LORD is clean, enduring forever: the judgments of the LORD are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned: and in keeping of them there is great reward.

Who can understand his errors: cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright aud I shall be innocent from the great transgression.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight: O LORD, my strength, and my redeemer.

Psalm xxi. *Domine, in virtute tua.*

THE king shall joy in thy strength, O LORD: and in thy salvation how greatly shall he rejoice!

Thou hast given him his heart's desire: and hast not withholden the request of his lips.

For thou preventest him with the blessings of

goodness: thou settest a crown of pure gold on his head.

He asked life of thee, and thou gavest it him: even length of days for ever and ever.

His glory is great in thy salvation: honor and majesty hast thou laid upon him.

For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

For the king trusteth in the LORD: and through the mercy of the Most High he shall not be moved.

Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

Their fruit shalt thou destroy from the earth: and their seed from among the children of men.

For they intended evil against thee: they imagined a mischievous device, which they are not able to perform.

Therefore shalt thou make them turn their back: when thou shalt make ready thine arrows upon thy strings against the face of them.

Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power.

Psalm xxii. *Deus, Deus meus.*

MY God, my God, why hast thou forsaken me: why art thou so far from helping me, and from the words of my roaring?

O my God, I cry in the daytime, but thou hearest not: and in the night-season, and am not silent.

But thou art holy: O thou that inhabitest the praises of Israel.

Our fathers trusted in thee: they trusted, and thou didst deliver them.

They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

But I am a worm, and no man: a reproach of men, and despised of the people.

All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,

He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.

I was cast upon thee from the womb: thou art my God from my mother's belly.

Be not far from me: for trouble is near; for there is none to help.

Many bulls have compassed me: strong bulls of Bashan have beset me round.

They gaped upon me with their mouths: as a ravening and a roaring lion.

I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

My strength is dried up like a potsherd; and my tongue cleaveth to my jaws: and thou hast brought me into the dust of death.

For dogs have compassed me: the assembly of the wicked have inclosed me; they pierced my hands and my feet.

I may tell all my bones: they look and stare upon me.

They part my garments among them: and cast lots upon my vesture.

But be not thou far from me, O LORD: O my strength, haste thee to help me.

Deliver my soul from the sword: my darling from the power of the dog.

Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

Ye that fear the LORD, praise him: all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

For he hath not despised nor abhorred the affliction of the afflicted: neither hath he hid his face from him; but when he cried unto him, he heard.

My praise shall be of thee in the great congregation: I will pay my vows before them that fear him.

The meek shall eat and be satisfied; they shall praise the LORD that seek him: your heart shall live for ever.

All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

For the kingdom is the LORD'S: and he is the governor among the nations.

All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him, and none can keep alive his own soul.

A seed shall serve him: it shall be accounted to the LORD for a generation.

They shall come, and shall declare his righteousness unto a people that shall be born: that he hath done this.

Psalm xxiii. *Dominus regit me.*

THE LORD is my shepherd: I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Psalm xxiv. *Domini est terra.*

THE earth is the LORD's, and the fulness thereof: the world, and they that dwell therein.

For he hath founded it upon the seas: and established it upon the floods.

Who shall ascend into the hill of the LORD: or who shall stand in his holy place?

He that hath clean hands, and a pure heart: who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the LORD: and righteousness from the God of his salvation.

This is the generation of them that seek him: that seek thy face, O Jacob.

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors: and the King of glory shall come in.

Who is this King of glory: the LORD, strong and mighty, the LORD mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors: and the King of glory shall come in.

Who is this King of glory: the LORD of hosts, he is the King of glory.

Psalm xxv. *Ad te, Domine, levavi.*

UNTO thee, O LORD: do I lift up my soul.

O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

Shew me thy ways, O LORD: teach me thy paths.

Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

Remember, O LORD, thy tender mercies and thy loving kindnesses: for they have been ever of old.

Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake O LORD.

Good and upright is the LORD: therefore will he teach sinners in the way.

The meek will he guide in judgment: and the meek will he teach his way.

All the paths of the LORD are mercy and truth: unto such as keep his covenant and his testimonies.

For thy name's sake, O LORD, pardon mine iniquity: for it is great.

What man is he that feareth the LORD: him shall he teach in the way that he shall choose.

His soul shall dwell at ease: and his seed shall inherit the earth.

The secret of the LORD is with them that fear him: and he will shew them his covenant.

Mine eyes are ever toward the LORD: for he shall pluck my feet out of the net.

Turn thee unto me, and have mercy upon me: for I am desolate and afflicted.

The troubles of my heart are enlarged: O bring thou me out of my distresses.

Look upon mine affliction and my pain: and forgive all my sins.

Consider mine enemies, for they are many: and they hate me with cruel hatred.

O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

Let integrity and uprightness preserve me: for I wait on thee.

Redeem Israel, O God: out of all his troubles.

Psalm xxvii. *Dominus illuminatio.*

THE LORD is my light and my salvation; whom shall I fear: the Lord is the strength of my life, of whom shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me to eat up my flesh: they stumbled and fell.

Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

One thing have I desired of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life; to behold the beauty of the LORD, and to inquire in his temple.

For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

And now shall mine head be lifted up: above mine enemies round about me.

Therefore will I offer in his tabernacle sacrifices of joy: I will sing, yea, I will sing praises unto the LORD.

Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me.

When thou saidst, Seek ye my face: my heart said unto thee, Thy face, LORD, will I seek.

Hide not thy face far from me: put not thy servant away in anger.

Thou hast been my help: leave me not, neither forsake me, O God of my salvation.

When my father and my mother forsake me: then the LORD will take me up.

Teach me thy way, O LORD: and lead me in a plain path, because of mine enemies.

Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

I had fainted: unless I had believed to see the goodness of the LORD in the land of the living.

Wait on the LORD, be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

Psalm xxviii. *Ad te, Domine.*

UNTO thee will I cry, O LORD my rock: be not silent to me; lest, if thou be silent to me, I become like them that go down into the pit.

Hear the voice of my supplications, when I cry unto thee: when I lift up my hands toward thy holy oracle.

Draw me not away with the wicked, and with the workers of iniquity: which speak peace to their neighbors, but mischief is in their hearts.

Give them according to their deeds: and according to the wickedness of their endeavors.

Give them after the work of their hands: render to them their desert.

Because they regard not the works of the LORD, nor the operation of his hands: he shall destroy them, and not build them up.

Blessed be the LORD: because he hath heard the voice of my supplications.

The LORD is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

The LORD is their strength: and he is the saving strength of his anointed.

Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

Psalm xxx. *Exaltabo te, Domine.*

I WILL extol thee, O LORD; for thou hast lifted me up: and hast not made my foes to rejoice over me.

O LORD my God, I cried unto thee: and thou hast healed me.

O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

Sing unto the LORD, O ye saints of his: and give thanks at the remembrance of his holiness.

For his anger endureth but a moment; in his favor is life: weeping may endure for a night, but joy cometh in the morning.

And in my prosperity I said: I shall never be moved.

LORD, by thy favor thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled.

I cried to thee, O LORD: and unto the LORD I made supplication.

What profit is there in my blood, when I go down to the pit: Shall the dust praise thee? shall it declare thy truth?

Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

To the end that my glory may sing praise to thee, and not be silent: O LORD my God, I will give thanks unto thee for ever.

Psalm xxxii. *Beati quorum.*

BLESSED is he whose transgression is forgiven: whose sin is covered;

Blessed is the man unto whom the LORD imputeth not iniquity: and in whose spirit there is no guile.

When I kept silence: my bones waxed old through my roaring all the day long.

For day and night thy hand was heavy upon

me: my moisture is turned into the drought of summer.

I acknowledged my sin unto thee: and mine iniquity have I not hid.

I said, I will confess my transgressions unto the LORD: and thou forgavest the iniquity of my sin.

For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

Thou art my hiding place; thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance.

I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

Psalm xxxiii. *Exultate justi.*

REJOICE in the LORD, O ye righteous: for praise is comely for the upright.

Praise the LORD with harp: sing unto him with the psaltery and an instrument of ten strings.

Sing unto him a new song: play skilfully with a loud noise.

For the word of the LORD is right: and all his works are done in truth.

He loveth righteousness and judgment: the earth is full of the the goodness of the LORD.

By the word of the LORD were the heavens made: and all the host of them by the breath of his mouth.

He gathereth the waters of the sea together as a heap: he layeth up the depth in storehouses.

Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him.

For he spake, and it was done: he commanded, and it stood fast.

The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

The counsel of the LORD standeth for ever: the thoughts of his heart to all generations.

Blessed is the nation whose God is the LORD: and the people whom he hath chosen for his own inheritance.

The LORD looketh from heaven: he beholdeth all the sons of men.

From the place of his habitation he looketh: upon all the inhabitants of the earth.

He fashioneth their hearts alike: he considereth all their works.

There is no king saved by the multitude of a host: a mighty man is not delivered by much strength.

A horse is a vain thing for safety: neither shall he deliver any by his great strength.

Behold, the eye of the LORD is upon them that fear him: upon them that hope in his mercy.

To deliver their soul from death: and to keep them alive in famine.

Our soul waiteth for the LORD: he is our help and our shield.

For our heart shall rejoice in him: because we have trusted in his holy name.

Let thy mercy, O LORD, be upon us: according as we hope in thee.

Psalm xxxiv. *Benedicam Dominum.*

I WILL bless the LORD at all times: his praise shall continually be in my mouth.

My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad.

O magnify the LORD with me: and let us exalt his name together.

I sought the LORD, and he heard me: and delivered me from all my fears.

They looked unto him, and were lightened: and their faces were not ashamed.

This poor man cried, and the LORD heard him: and saved him out of all his troubles.

The angel of the LORD encampeth round about them that fear him: and delivereth them.

O taste and see that the LORD is good: blessed is the man that trusteth in him.

O fear the LORD, ye his saints: for there is no want to them that fear him.

The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good thing.

Come, ye children, hearken unto me: I will teach you the fear of the LORD.

What man is he that desireth life: and loveth many days, that he may see good?

Keep thy tongue from evil: and thy lips from speaking guile.

Depart from evil, and do good: seek peace, and pursue it.

The eyes of the LORD are upon the righteous: and his ears are open to their cry.

The face of the LORD is against them that do evil: to cut off the remembrance of them from the earth.

The righteous cry, and the LORD heareth: and delivereth them out of all their troubles.

The LORD is nigh unto them that are of a broken heart: and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous: but the LORD delivereth him out of them all.

He keepeth all his bones: not one of them is broken.

Evil shall slay the wicked: and they that hate the righteous shall be desolate.

The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

Psalm xxxvi. *Dixit injustus.*

THE transgression of the wicked saith within my heart: that there is no fear of God before his eyes.

For he flattereth himself in his own eyes: until his iniquity be found to be hateful.

The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good.

He deviseth mischief upon his bed; he setteth himself in a way that is not good: he abhorreth not evil.

Thy mercy, O LORD, is in the heavens: and thy faithfulness reacheth unto the clouds.

Thy righteousness is like the great mountains;

thy judgments are a great deep: O LORD, thou preservest man and beast.

How excellent is thy lovingkindness, O God: therefore the children of men put their trust under the shadow of thy wings.

They shall be abundantly satisfied with the fatness of thy house: and thou shalt make them drink of the river of thy pleasures.

For with thee is the fountain of life: in thy light shall we see light.

O continue thy lovingkindness unto them that know thee: and thy righteousness to the upright in heart.

Let not the foot of pride come against me: and let not the hand of the wicked remove me.

There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

Psalm xl. *Expectans expectavi.*

I WAITED patiently for the LORD: and he inclined unto me and heard my voice.

He brought me up also out of a horrible pit, out of the miry clay: and set my feet upon a rock, and established my goings.

And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD.

Blessed is the man that maketh the LORD his

trust: and respecteth not the proud, nor such as turn aside to lies.

Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee.

If I would declare and speak of them: they are more than can be numbered.

Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

Then said I, Lo, I come: in the volume of the book it is written of me.

I delight to do thy will, O my God: yea, thy law is within my heart.

I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

I have not hid thy righteousness within my heart: I have declared thy faithfulness and thy salvation.

I have not concealed thy loving kindness and thy truth: from the great congregation.

Withhold not thou thy tender mercies from me, O LORD: let thy loving kindness and thy truth continually preserve me.

For innumerable evils have compassed me about; mine iniquities have taken hold upon me,

so that I am not able to look up: they are more than the hairs of mine head; therefore my heart faileth me.

Be pleased, O LORD, to deliver me: O LORD, make haste to help me.

Let them be ashamed and confounded together that seek after my soul to destroy it: let them be driven backward and put to shame that wish me evil.

Let them be desolate for a reward of their shame that say unto me, Aha, aha: let all those that seek thee rejoice and be glad in thee.

Let such as love thy salvation say continually: The LORD be magnified.

But I am poor and needy: yet the LORD thinketh upon me.

Thou art my help and my deliverer: make no tarrying, O my God.

Psalm xliii. *Judica me, Deus.*

JUDGE me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

For thou art the God of my strength, why dost thou cast me off: why go I mourning because of the oppression of the enemy?

O send out thy light and thy truth, let them lead me: let them bring me unto thy holy hill, and to thy tabernacles.

Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God.

Psalm xlv. *Eructavit cor meum.*

MY heart is inditing a good matter: I speak of the things which I have made touching the King; my tongue is the pen of a ready writer.

Thou art fairer than the children of men: grace is poured into thy lips; therefore God hath blessed thee for ever.

Gird thy sword upon thy thigh, O most Mighty: with thy glory and thy majesty.

And in thy majesty ride prosperously, because of truth and meekness and righteousness: and thy right hand shall teach thee terrible things.

Thine arrows are sharp in the heart of the King's enemies: whereby the people fall under thee.

Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

All thy garments smell of myrrh, and aloes, and cassia: out of the ivory palaces, whereby they have made thee glad.

Kings' daughters were among thy honorable women: upon thy right hand did stand the queen in gold of Ophir.

Hearken, O daughter, and consider, and incline thine ear: forget also thine own people, and thy father's house.

So shall the King greatly desire thy beauty: for he is thy Lord, and worship thou him.

And the daughter of Tyre shall be there with a gift: even the rich among the people shall entreat thy favor.

The King's daughter is all glorious within: her clothing is of wrought gold.

She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

With gladness and rejoicing shall they be brought: they shall enter into the King's palace.

Instead of thy fathers shall be thy children: whom thou mayest make princes in all the earth.

I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

Psalm xlvi. *Deus noster refugium.*

GOD is our refuge and strength: a very present help in trouble.

Therefore will not we fear, though the earth be removed: and though the mountains be carried into the midst of the sea;

Though the waters thereof roar and be troubled: though the mountains shake with the swelling thereof.

There is a river, the streams whereof shall make glad the city of God: the holy place of the tabernacles of the Most High.

God is in the midst of her; she shall not be moved: God shall help her, and that right early.

The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

The LORD of hosts is with us: the God of Jacob is our refuge.

Come, behold the works of the LORD: what desolations he hath made in the earth.

He maketh wars to cease unto the end of the earth: he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

The LORD of hosts is with us: the God of Jacob is our refuge.

Psalm xlvii. *Omnes gentes, plaudite.*

O CLAP your hands, all ye people: shout unto God with the voice of triumph.

For the LORD most high is terrible: he is a great King over all the earth.

He shall subdue the people under us: and the nations under our feet.

He shall choose our inheritance for us: the excellency of Jacob whom he loved.

God is gone up with a shout: the LORD with the sound of a trumpet.

Sing praises to God, sing praises: sing praises unto our King, sing praises.

For God is the King of all the earth: sing ye praises with understanding.

God reigneth over the heathen: God sitteth upon the throne of his holiness.

The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God; he is greatly exalted.

Psalm xlviii. *Magnus Dominus.*

GREAT is the LORD, and greatly to be praised: in the city of our God, in the mountain of his holiness.

Beautiful for situation, the joy of the whole earth, is mount Zion: on the sides of the north, the city of the great King.

God is known in her palaces: for a refuge.

For, lo, the kings were assembled: they passed by together.

They saw it, and so they marvelled: they were troubled, and hasted away.

Fear took hold upon them there, and pain: as of a woman in travail.

Thou breakest the ships of Tarshish: with an east wind.

As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever.

We have thought of thy lovingkindness, O God: in the midst of thy temple.

According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

Let mount Zion rejoice, let the daughters of Judah be glad: because of thy judgments.

Walk about Zion, and go round about her: tell the towers thereof.

Mark ye well her bulwarks, consider her palaces: that ye may tell it to the generation following.

For this God is our God for ever and ever: he will be our guide even unto death.

Psalm lvi. *Miserere mei, Deus.*

BE merciful unto me, O God; for man would swallow me up: he fighting daily oppresseth me.

Mine enemies would daily swallow me up: for they be many that fight against me, O thou Most High.

What time I am afraid: I will trust in thee.

In God I will praise his word: in God I have put my trust; I will not fear what flesh can do unto me.

Every day they wrest my words: all their thoughts are against me for evil.

They gather themselves together, they hide themselves: they mark my steps, when they wait for my soul.

Shall they escape by iniquity: in thine anger cast down the people, O God.

Thou tellest my wanderings; put thou my tears into thy bottle: are they not in thy book?

When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me.

In God will I praise his word: in the LORD will I praise his word.

In God have I put my trust: I will not be afraid what man can do unto me.

Thy vows are upon me, O God: I will render praises unto thee.

For thou hast delivered my soul from death, wilt thou not deliver my feet from falling: that I may walk before God in the light of the living?

Psalm lxv. *Te decet hymnus.*

PRAISE waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.

O thou that hearest prayer: unto thee shall all flesh come.

Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

By terrible things in righteousness wilt thou answer us, O God of our salvation: who art the confidence of all the ends of the earth, and of them that are afar off upon the sea.

Which by his strength setteth fast the mountains: being girded with power.

Which stilleth the noise of the seas: the noise of their waves, and the tumult of the people.

They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water.

Thou preparest them corn: when thou hast so provided for it.

Thou waterest the ridges thereof abundantly; thou settlest the furrows thereof: thou makest it soft with showers; thou blessest the springing thereof.

Thou crownest the year with thy goodness: and thy paths drop fatness.

They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

The pastures are clothed with flocks; the valleys also are covered over with corn: they shout for joy, they also sing.

Psalm lxvi. *Jubilate Deo.*

MAKE a joyful noise unto God, all ye lands: sing forth the honor of his name; make his praise glorious.

Say unto God, How terrible art thou in thy works: through the greatness of thy power shall thine enemies submit themselves unto thee.

All the earth shall worship thee, and shall sing unto thee: they shall sing to thy name.

Come and see the works of God: he is terrible in his doing toward the children of men.

He turned the sea into dry land: they went through the flood on foot; there did we rejoice in him.

He ruleth by his power for ever; his eyes be-

hold the nations: let not the rebellious exalt themselves.

O bless our God, ye people: and make the voice of his praise to be heard.

Which holdeth our soul in life: and suffereth not our feet to be moved.

For thou, O God, hast proved us: thou hast tried us, as silver is tried.

Thou broughtest us into the net: thou laidst affliction upon our loins.

Thou hast caused men to ride over our heads: we went through fire and through water; but thou broughtest us out into a wealthy place.

I will go into thy house with burnt offerings: I will pay thee my vows, which my lips have uttered, and my mouth hath spoken, when I was in trouble.

I will offer unto thee burnt sacrifices of fatlings, with the incense of rams: I will offer bullocks with goats.

Come and hear, all ye that fear God: and I will declare what he hath done for my soul.

I cried unto him with my mouth: and he was extolled with my tongue.

If I regard iniquity in my heart: the LORD will not hear me.

But verily God hath heard me: he hath attended to the voice of my prayer.

Blessed be God, which hath not turned away my prayer: nor his mercy from me.

Psalm lxvii. *Deus misereatur.*

GOD be merciful unto us, and bless us: and cause his face to shine upon us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: let all the people praise thee.

O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth yield her increase: and God, even our own God, shall bless us.

God shall bless us: and all the ends of the earth shall fear him.

Psalm lxviii. *Exurgat Deus.*

LET God arise, let his enemies be scattered: let them also that hate him flee before him.

As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God.

But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

Sing unto God, sing praises unto his name:

extol him that rideth upon the heavens by his name JAH, and rejoice before him.

A father of the fatherless, and a judge of the widows: is God in his holy habitation.

God setteth the solitary in families; he bringeth out those which are bound with chains: but the rebellious dwell in a dry land.

O God, when thou wentest forth before thy people: when thou didst march through the wilderness;

The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel.

Thou, O God, didst send a plentiful rain: whereby thou didst confirm thine inheritance, when it was weary.

Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

The LORD gave the word: great was the company of those that published it.

Kings of armies did flee apace: and she that tarried at home divided the spoil.

Though ye have lain among the pots, yet shall ye be as the wings of a dove: covered with silver, and her feathers with yellow gold.

When the Almighty scattered kings in it: it was white as snow in Salmon.

The hill of God is as the hill of Bashan: a high hill as the hill of Bashan.

Why leap ye, ye high hills? this is the hill which God desireth to dwell in: yea, the LORD will dwell in it for ever.

The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

Thou hast ascended on high, thou hast led captivity captive, thou hast received gifts for men: yea, for the rebellious also, that the LORD God might dwell among them.

Blessed be the Lord, who daily loadeth us with benefits: even the God of our salvation.

He that is our God is the God of salvation: and unto GOD the Lord belong the issues from death.

But God shall wound the head of his enemies: and the hairy scalp of such a one as goeth on still in his trespasses.

The LORD said, I will bring again from Bashan: I will bring my people again from the depths of the sea.

That thy foot may be dipped in the blood of thine enemies: and the tongue of thy dogs in the same.

They have seen thy goings, O God: even the goings of my God, my King, in the sanctuary.

The singers went before, the players on instruments followed after: among them were the damsels playing with timbrels.

Bless ye God in the congregations: even the LORD, from the fountain of Israel.

There is little Benjamin with their ruler, the princes of Judah and their council: the princes of Zebulun, and the princes of Naphtali.

Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us.

Because of thy temple at Jerusalem: shall kings bring presents unto thee.

Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: scatter thou the people that delight in war.

Princes shall come out of Egypt: Ethiopia shall soon stretch out her hands unto God.

Sing unto God, ye kingdoms of the earth: O sing praises unto the Lord;

To him that rideth upon the heavens of heavens, which were of old: lo, he doth send out his voice, and that a mighty voice.

Ascribe ye strength unto God, his excellency is over Israel: and his strength is in the clouds.

O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God.

Psalm lxxii. *Deus judicium.*

GIVE the king thy judgments, O God: and thy righteousness unto the king's son.

He shall judge thy people with righteousness: and thy poor with judgment.

The mountains shall bring peace to the people: and the little hills, by righteousness.

He shall judge the poor of the people, he shall save the children of the needy: and shall break in pieces the oppressor.

They shall fear thee as long as the sun and moon endure: throughout all generations.

He shall come down like rain upon the mown grass: as showers that water the earth.

In his days shall the righteous flourish: and abundance of peace so long as the moon endureth.

He shall have dominion also from sea to sea: and from the rivers unto the ends of the earth.

They that dwell in the wilderness shall bow before him: and his enemies shall lick the dust.

The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

Yea, all kings shall fall down before him: all nations shall serve him.

For he shall deliver the needy when he crieth: the poor also, and him that hath no helper.

He shall spare the poor and needy: and shall save the souls of the needy.

He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually, and daily shall he be praised.

There shall be a handful of corn in the earth upon the top of the mountains: the fruit thereof shall shake like Lebanon; and they of the city shall flourish like grass of the earth.

His name shall endure forever; his name shall be continued as long as the sun: and men shall be blessed in him; all nations shall call him blessed.

Blessed be the LORD God, the God of Israel: who only doeth wondrous things.

And blessed be his glorious name for ever: and let the whole earth be filled with his glory. Amen, and Amen.

Psalm lxxvii. *Voce mea ad Dominum.*

I CRIED unto God with my voice: even unto God with my voice, and he gave ear unto me.

In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not; my soul refused to be comforted.

I remembered God, and was troubled: I complained, and my spirit was overwhelmed.

Thou holdest mine eyes waking: I am so troubled that I cannot speak.

I have considered the days of old: the years of ancient times.

I call to remembrance my song in the night: I commune with mine own heart, and my spirit made diligent search.

Will the LORD cast off for ever: and will he be favorable no more?

Is his mercy clean gone forever: doth his promise fail forevermore?

Hath God forgotten to be gracious: hath he in anger shut up his tender mercies?

And I said, This is my infirmity: but I will remember the years of the right hand of the Most High.

I will remember the works of the LORD: surely I will remember thy wonders of old.

I will meditate also of all thy work: and talk of thy doings.

Thy way, O God, is in the sanctuary: who is so great a God as our God?

Thou art the God that doest wonders: thou hast declared thy strength among the people.

Thou hast with thine arm redeemed thy people: the sons of Jacob and Joseph.

The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled.

The clouds poured out water; the skies sent out a sound: thine arrows also went abroad.

The voice of thy thunder was in the heaven: the lightnings lightened the world; the earth trembled and shook.

Thy way is in the sea, and thy path in the great waters: and thy footsteps are not known.

Thou leddest thy people like a flock: by the hand of Moses and Aaron.

Psalm lxxxv. *Benedixisti, Domine.*

LORD, thou hast been favorable unto thy land: thou hast brought back the captivity of Jacob.

Thou hast forgiven the iniquity of thy people: thou hast covered all their sin.

Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.

Turn us, O God of our salvation: and cause thine anger toward us to cease.

Wilt thou be angry with us forever: wilt thou draw out thine anger to all generations?

Wilt thou not revive us again: that thy people may rejoice in thee?

Shew us thy mercy, O LORD: and grant us thy salvation.

I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints; but let them not turn again to folly.

Surely his salvation is nigh them that fear him: that glory may dwell in our land.

Mercy and truth are met together: righteousness and peace have kissed each other.

Truth shall spring out of the earth: and righteousness shall look down from heaven.

Yea, the LORD shall give that which is good: and our land shall yield her increase.

Righteousness shall go before him: and shall set us in the way of his steps.

Psalm lxxxvi. *Inclina, Domine.*

BOW down thine ear, O LORD, hear me: for I am poor and needy.

Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.

Be merciful unto me, O LORD: for I cry unto thee daily.

Rejoice the soul of thy servant: for unto thee, O LORD, do I lift up my soul.

For thou, Lord, art good, and ready to forgive: and plenteous in mercy unto all them that call upon thee.

Give ear, O LORD, unto my prayer: and attend to the voice of my supplications.

In the day of my trouble will I call upon thee: for thou wilt answer me.

Among the gods there is none like unto thee, O Lord: neither are there any works like unto thy works.

All nations whom thou hast made shall come and worship before thee, O Lord: and shall glorify thy name.

For thou art great, and doest wondrous things: thou art God alone.

Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.

O God, the proud are risen against me: and the assemblies of violent men have sought after my soul, and have not set thee before them.

But thou, O Lord, art a God full of compassion, and gracious: long-suffering and plenteous in mercy and truth.

O turn unto me and have mercy upon me: give thy strength unto thy servant, and save the son of thine handmaid.

Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

Psalm lxxxvii. *Fundamenta ejus.*

HIS foundation is in the holy mountains: the LORD loveth the gates of Zion more than all the dwellings of Jacob.

Glorious things are spoken of thee: O city of God.

I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there.

And of Zion it shall be said, This and that man was born in her: and the Highest himself shall establish her.

The LORD shall count, when he writeth up the people: that this man was born there.

As well the singers as the players on instruments shall be there: all my springs are in thee.

Psalm lxxxix. *Misericordias Domini.*

I WILL sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

I have made a covenant with my chosen: I have sworn unto David my servant.

Thy seed will I establish for ever: and build up thy throne to all generations.

And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints.

For who in the heaven can be compared unto the LORD: who among the sons of the mighty can be likened unto the LORD?

God is greatly to be feared in the assembly of the saints: and to be had in reverence of all them that are about him.

O LORD God of hosts, who is a strong LORD like unto thee: or to thy faithfulness round about thee?

Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

Thou hast broken Rahab in pieces, as one that is slain: thou hast scattered thine enemies with thy strong arm.

The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them.

The north and the south, thou hast created them: Tabor and Hermon shall rejoice in thy name.

Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

For thou art the glory of their strength: and in thy favor our horn shall be exalted.

For the LORD is our defence: and the Holy One of Israel is our King.

Then thou spakest in vision to thy Holy One, and saidst: I have laid help upon one that is mighty; I have exalted one chosen out of the people.

I have found David my servant: with my holy oil have I anointed him.

With whom my hand shall be established: mine arm also shall strengthen him.

The enemy shall not exact upon him: nor the son of wickedness afflict him.

And I will beat down his foes before his face: and plague them that hate him.

But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted.

I will set his hand also in the sea: and his right hand in the rivers.

He shall cry unto me, Thou art my Father: my God, and the Rock of my salvation.

Also I will make him my firstborn: higher than the kings of the earth.

My mercy will I keep for him for evermore: and my covenant shall stand fast with him.

His seed also will I make to endure for ever: and his throne as the days of heaven.

If his children forsake my law: and walk not in my judgments.

If they break my statutes, and keep not my commandments: then will I visit their transgression with the rod; and their iniquity with stripes.

Nevertheless my lovingkindness will I not utterly take from him: nor suffer my faithfulness to fail.

My covenant will I not break, nor alter the thing that is gone out of my lips: once have I sworn by my holiness, that I will not lie unto David.

His seed shall endure for ever: and his throne as the sun before me.

It shall be established for ever as the moon: and as a faithful witness in heaven.

But thou hast cast off and abhorred: thou hast been wroth with thine anointed.

Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground.

Thou hast broken down all his hedges: thou hast brought his strongholds to ruin.

All that pass by the way spoil him: he is a reproach to his neighbors.

Thou hast set up the right hand of his adversaries: thou hast made all his enemies to rejoice.

Thou hast also turned the edge of his sword: and hast not made him to stand in the battle.

Thou hast made his glory to cease: and cast his throne down to the ground.

The days of his youth hast thou shortened: thou hast covered him with shame.

How long, LORD? wilt thou hide thyself for ever: shall thy wrath burn like fire?

Remember how short my time is: wherefore hast thou made all men in vain?

What man is he that liveth, and shall not see death: shall he deliver his soul from the hand of the grave?

Lord, where are thy former lovingkindnesses: which thou swarest unto David in thy truth?

Remember, Lord, the reproach of thy servants: how I do bear in my bosom the reproach of all the mighty people;

Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed: blessed be the LORD for evermore. Amen, and Amen.

Psalm xc. *Domine, refugium.*

LORD, thou hast been our dwellingplace: in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world: even from everlasting to everlasting, thou art God.

Thou turnest man to destruction: and sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past: and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up: in the evening it is cut down, and withereth.

For we are consumed by thine anger: and by thy wrath are we troubled.

Thou hast set our iniquities before thee: our secret sins in the light of thy countenance.

For all our days are passed away in thy wrath: we spend our years as a tale that is told.

The days of our years are threescore years and ten: and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away.

Who knoweth the power of thine anger: even according to thy fear, so is thy wrath.

ARY, NEW YORK

So teach us to number our days: that we may apply our hearts unto wisdom.

Return, O LORD, how long: and let it repent thee concerning thy servants.

O satisfy us early with thy mercy: that we may rejoice and be glad all our days.

Make us glad according to the days wherein thou hast afflicted us: and the years wherein we have seen evil.

Let thy work appear unto thy servants: and thy glory unto their children.

And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

Psalm xci. *Qui habitat.*

HE that dwelleth in the secret place of the Most High: shall abide under the shadow of the Almighty.

I will say of the LORD, he is my refuge and my fortress: my God; in him will I trust.

Surely he shall deliver thee from the snare of the fowler: and from the noisome pestilence.

He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night: nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness: nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh thee.

Only with thine eyes shalt thou behold: and see the reward of the wicked.

Because thou hast made the LORD, which is my refuge: even the Most High, thy habitation;

There shall no evil befall thee: neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee: to keep thee in all thy ways.

They shall bear thee up in their hands: lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him.

With long life will I satisfy him: and show him my salvation.

Psalm xcii. *Bonum est confiteri.*

IT is a good thing to give thanks unto the LORD: and to sing praises unto thy name, O Most High;

To show forth thy lovingkindness in the morning: and thy faithfulness every night.

Upon an instrument of ten strings, and upon the psaltery: upon the harp with a solemn sound.

For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

O LORD, how great are thy works: and thy thoughts are very deep.

A brutish man knoweth not: neither doth a fool understand this.

When the wicked spring as the grass, and when all the workers of iniquity do flourish: it is that they shall be destroyed for ever; but thou, LORD, art most high for evermore.

For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish: all the workers of iniquity shall be scattered.

But my horn shalt thou exalt like the horn of a unicorn: I shall be anointed with fresh oil.

Mine eye also shall see my desire on mine enemies: and mine ears shall hear my desire of the wicked that rise up against me.

The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

Those that be planted in the house of the LORD: shall flourish in the courts of our God.

They shall still bring forth fruit in old age: they shall be fat and flourishing.

To shew that the LORD is upright: he is my rock, and there is no unrighteousness in him.

Psalm xciii. *Dominus regnavit.*

THE LORD reigneth, he is clothed with majesty: the LORD is clothed with strength, wherewith he hath girded himself.

The world also is established: that it cannot be moved.

Thy throne is established of old: thou art from everlasting.

The floods have lifted up, O LORD, the floods have lifted up their voice: the floods lift up their waves.

The LORD on high is mightier than the noise of many waters: yea, than the mighty waves of the sea.

Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.

Psalm xcv. *Venite, exultemus.*

O COME, let us sing unto the LORD: let us make a joyful noise unto the Rock of our salvation.

Let us come before his presence with thanks-

giving: and make a joyful noise unto him with psalms.

For the LORD is a great God: and a great King above all gods.

In his hand are the deep places of the earth: the strength of the hills is his also.

The sea is his, and he made it: and his hands formed the dry land.

O come, let us worship and bow down: let us kneel before the LORD our maker.

For he is our God: and we are the people of his pasture, and the sheep of his hand.

To-day if ye will hear his voice, harden not your heart, as in the provocation: and as in the day of temptation in the wilderness:

When your fathers tempted me: proved me, and saw my work.

Forty years long was I grieved with this generation, and said, It is a people that do err in their heart: and they have not known my ways.

Unto whom I sware in my wrath: that they should not enter into my rest.

Psalm xcvii. *Dominus regnavit.*

THE LORD reigneth, let the earth rejoice: let the multitude of isles be glad thereof.

Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.

A fire goeth before him: and burneth up his enemies round about.

His lightnings enlightened the world: the earth saw, and trembled.

The hills melted like wax at the presence of the LORD: at the presence of the Lord of the whole earth.

The heavens declare his righteousness: and all the people see his glory.

Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.

Zion heard, and was glad: and the daughters of Judah rejoiced because of thy judgments, O LORD.

For thou, LORD, art high above all the earth: thou art exalted far above all gods.

Ye that love the LORD hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

Light is sown for the righteous: and gladness for the upright in heart.

Rejoice in the LORD, ye righteous: and give thanks at the remembrance of his holiness.

Psalm xcviii. *Cantate Domino.*

O SING unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.

He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

Sing unto the LORD with the harp: with the harp, and the voice of a psalm.

With trumpets and sound of cornet: make a joyful noise before the LORD, the King.

Let the sea roar, and the fulness thereof: the world, and they that dwell therein.

Let the floods clap their hands, let the hills be joyful together before the LORD: for he cometh to judge the earth.

With righteousness shall he judge the world: and the people with equity.

Psalm c. *Jubilate Deo.*

MAKE a joyful noise unto the LORD, all ye lands: serve the LORD with gladness, come before his presence with singing.

Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving, and

into his courts with praise: be thankful unto him, and bless his name.

For the LORD is good; his mercy is everlasting: and his truth endureth to all generations.

Psalm ciii. *Benedic, anima mea.*

BLESS the LORD, O my soul: and all that is within me, bless his holy name.

Bless the LORD, O my soul: and forget not all his benefits;

Who forgiveth all thine iniquities: who healeth all thy diseases;

Who redeemeth thy life from destruction: who crowneth thee with lovingkindness and tender mercies;

Who satisfieth thy mouth with good things: so that thy youth is renewed like the eagle's.

The LORD executeth righteousness and judgment: for all that are oppressed.

He made known his ways unto Moses: his acts unto the children of Israel.

The LORD is merciful and gracious: slow to anger, and plenteous in mercy.

He will not always chide: neither will he keep his anger for ever.

He hath not dealt with us after our sins: nor rewarded us according to our iniquities.

For as the heaven is high above the earth: so great is his mercy toward them that fear him.

As far as the east is from the west: so far hath he removed our transgressions from us.

Like as a father pitieth his children: so the LORD pitieth them that fear him.

For he knoweth our frame: he remembereth that we are dust.

As for man, his days are as grass: as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone: and the place thereof shall know it no more.

But the mercy of the LORD is from everlasting to everlasting upon them that fear him: and his righteousness unto children's children;

To such as keep his covenant: and to those that remember his commandments to do them.

The LORD hath prepared his throne in the heavens: and his kingdom ruleth over all.

Bless the LORD, ye his angels, that excel in strength, that do his commandments: hearkening unto the voice of his word.

Bless ye the LORD, all ye his hosts: ye ministers of his, that do his pleasure.

Bless the LORD, all his works, in all places of his dominion: bless the LORD, O my soul.

Psalm civ. *Benedic, anima mea.*

BLESS the LORD, O my soul: O LORD my God, thou art very great; thou art clothed with honor and majesty;

Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain;

Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot; who walketh upon the wings of the wind:

Who maketh his angels spirits: his ministers a flaming fire;

Who laid the foundation of the earth: that it should not be removed for ever.

Thou coveredst it with the deep as with a garment: the waters stood above the mountains.

At thy rebuke they fled: at the voice of thy thunder they hasted away.

They go up by the mountains; they go down by the valleys: unto the place which thou hast founded for them.

Thou hast set a bound that they may not pass over: that they turn not again to cover the earth.

He sendeth the springs into the valleys: which run among the hills.

They give drink to every beast of the field: the wild asses quench their thirst.

By them shall the fowls of the heaven have their habitation: which sing among the branches.

He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.

He causeth the grass to grow for the cattle: and herb for the service of man;

That he may bring forth food out of the earth, and wine that maketh glad the heart of man: and oil to make his face to shine, and bread which strengtheneth man's heart.

The trees of the LORD are full of sap: the cedars of Lebanon, which he hath planted;

Where the birds make their nests: as for the stork, the fir trees are her house.

The high hills are a refuge for the wild goats: and the rocks for the conies.

He appointed the moon for seasons: the sun knoweth his going down.

Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.

The young lions roar after their prey: and seek their meat from God.

The sun ariseth, they gather themselves together: and lay them down in their dens.

Man goeth forth unto his work: and to his labor until the evening.

O LORD, how manifold are thy works: in wisdom hast thou made them all; the earth is full of thy riches.

So is this great and wide sea: wherein are things creeping innumerable, both small and great beasts.

There go the ships; there is that leviathan: whom thou hast made to play therein.

These wait all upon thee: that thou mayest give them their meat in due season.

That thou givest them they gather: thou openest thine hand, they are filled with good.

Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.

He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

My meditation of him shall be sweet: I will be glad in the LORD.

Let the sinners be consumed out of the earth, and let the wicked be no more: Bless thou the LORD, O my soul. Praise ye the LORD.

Psalm cx. *Dixit Dominus.*

THE LORD said unto my Lord: Sit thou at my right hand, until I make thine enemies thy footstool.

The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

The LORD hath sworn, and will not repent: Thou art a priest for ever after the order of Melchizedek.

The Lord at thy right hand: shall strike through kings in the day of his wrath.

He shall judge among the heathen, he shall fill the places with the dead bodies: he shall wound the heads over many countries.

He shall drink of the brook in the way: therefore shall he lift up the head.

Psalm cxi. *Confitebor tibi.*

PRAISE ye the LORD. I will praise the LORD with my whole heart: in the assembly of the upright, and in the congregation.

The works of the LORD are great: sought out of all them that have pleasure therein.

His work is honorable and glorious: and his righteousness endureth for ever.

He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion.

He hath given meat unto them that fear him: he will ever be mindful of his covenant.

He hath shewed his people the power of his

works: that he may give them the heritage of the heathen.

The works of his hands are verity and judgment: all his commandments are sure.

They stand fast for ever and ever: and are done in truth and uprightness.

He sent redemption unto his people: he hath commanded his covenant for ever; holy and reverend is his name.

The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments; his praise endureth for ever.

Psalm cxiii. *Laudate, pueri.*

PRAISE ye the LORD. Praise, O ye servants of the LORD: praise the name of the LORD.

Blessed be the name of the LORD: from this time forth and for evermore.

From the rising of the sun unto the going down of the same: the LORD'S name is to be praised.

The LORD is high above all nations: and his glory above the heavens.

Who is like unto the LORD our God: who dwelleth on high.

Who humbleth himself to behold the things that are in heaven: and in the earth!

He raiseth up the poor out of the dust: and lifteth the needy out of the dunghill;

That he may set him with princes: even with the princes of his people.

He maketh the barren woman to keep house, and to be a joyful mother of children: Praise ye the LORD.

Psalm cxv. *Non nobis, Domine.*

NOT unto us, O LORD, not unto us, but unto thy name give glory: for thy mercy, and for thy truth's sake.

Wherefore should the heathen say: Where is now their God?

But our God is in the heavens: he hath done whatsoever he hath pleased.

Their idols are silver and gold: the work of men's hands.

They have mouths, but they speak not: eyes have they, but they see not;

They have ears, but they hear not: noses have they, but they smell not;

They have hands, but they handle not: feet have they, but they walk not; neither speak they through their throat.

They that make them are like unto them: so is every one that trusteth in them.

O Israel, trust thou in the LORD: he is their help and their shield.

O house of Aaron, trust in the LORD: he is their help and their shield.

Ye that fear the LORD, trust in the LORD: he is their help and their shield.

The LORD hath been mindful of us; he will bless us: he will bless the house of Israel; he will bless the house of Aaron.

He will bless them that fear the LORD: both small and great.

The LORD shall increase you more and more: you and your children.

Ye are blessed of the LORD: which made heaven and earth.

The heaven, even the heavens, are the LORD's: but the earth hath he given to the children of men.

The dead praise not the LORD: neither any that go down into silence.

But we will bless the LORD: from this time forth and for evermore. Praise the LORD.

Psalm cxvi. *Dilexi, quoniam.*

I LOVE the LORD: because he hath heard my voice and my supplications.

Because he hath inclined his ear unto me: therefore will I call upon him as long as I live.

The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

Then called I upon the name of the LORD: O LORD, I beseech thee, deliver my soul.

Gracious is the LORD, and righteous: yea, our God is merciful.

The LORD preserveth the simple: I was brought low, and he helped me.

Return unto thy rest, O my soul: for the LORD hath dealt bountifully with thee.

For thou hast delivered my soul from death: mine eyes from tears, and my feet from falling.

I will walk before the LORD: in the land of the living.

I believed, therefore have I spoken; I was greatly afflicted: I said in my haste, All men are liars.

What shall I render unto the LORD: for all his benefits toward me?

I will take the cup of salvation: and call upon the name of the LORD.

I will pay my vows unto the LORD: now in the presence of all his people.

Precious in the sight of the LORD: is the death of his saints.

O LORD, truly I am thy servant: I am thy servant, and the son of thine handmaid; thou hast loosed my bonds.

I will offer to thee the sacrifice of thanksgiving: and will call upon the name of the LORD.

I will pay my vows unto the LORD: now in the presence of all his people.

In the courts of the LORD's house: in the midst of thee, O Jerusalem. Praise ye the LORD.

Psalm cxvii. *Laudate Dominum.*

O PRAISE the LORD, all ye nations: praise him, all ye people.

For his merciful kindness is great toward us: and the truth of the LORD endureth for ever. Praise ye the LORD.

Psalm cxviii. *Confitemini Domino.*

O GIVE thanks unto the LORD, for he is good: because his mercy endureth for ever.

Let Israel now say: that his mercy endureth for ever.

Let the house of Aaron now say: that his mercy endureth for ever.

Let them now that fear the LORD say: that his mercy endureth for ever.

I called upon the LORD in distress: the LORD answered me, and set me in a large place.

The LORD is on my side; I will not fear: what can man do unto me?

The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

It is better to trust in the LORD: than to put confidence in man.

It is better to trust in the LORD: than to put confidence in princes.

All nations compassed me about: but in the name of the LORD will I destroy them.

They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

Thou hast thrust sore at me, that I might fall: but the LORD helped me.

The LORD is my strength and song: and is become my salvation.

The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.

The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.

I shall not die, but live: and declare the works of the LORD.

The LORD hath chastened me sore: but he hath not given me over unto death.

Open to me the gates of righteousness: I will go into them, and I will praise the LORD:

This gate of the LORD: into which the righteous shall enter.

I will praise thee, for thou hast heard me: and art become my salvation.

The stone which the builders refused: is become the head stone of the corner.

This is the LORD's doing: it is marvellous in our eyes.

This is the day which the LORD hath made: we will rejoice and be glad in it.

Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

God is the LORD which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.

Thou art my God, and I will praise thee: thou art my God, I will exalt thee.

O give thanks unto the LORD; for he is good: for his mercy endureth for ever.

Psalm cxix. *Beati immaculati.*

BLESSED are the undefiled in the way: who walk in the law of the LORD.

Blessed are they that keep his testimonies: and that seek him with the whole heart.

They also do no iniquity: they walk in his ways.

Thou hast commanded us: to keep thy precepts diligently.

O that my ways were directed: to keep thy statutes!

Then shall I not be ashamed: when I have respect unto all thy commandments.

I will praise thee with uprightness of heart: when I shall have learned thy righteous judgments.

I will keep thy statutes: O forsake me not utterly.

II. *In quo corrigit?*

Wherewithal shall a young man cleanse his way: by taking heed thereto according to thy word.

With my whole heart have I sought thee: O let me not wander from thy commandments.

Thy word have I hid in mine heart: that I might not sin against thee.

Blessed art thou, O LORD: teach me thy statutes.

With my lips have I declared: all the judgments of thy mouth.

I have rejoiced in the way of thy testimonies: as much as in all riches.

I will meditate in thy precepts: and have respect unto thy ways.

I will delight myself in thy statutes: I will not forget thy word.

III. *Retribue servo tuo.*

Deal bountifully with thy servant: that I may live, and keep thy word.

Open thou mine eyes: that I may behold wondrous things out of thy law.

I am a stranger in the earth: hide not thy commandments from me.

My soul breaketh for the longing: that it hath unto thy judgments at all times.

Thou hast rebuked the proud that are cursed: which do err from thy commandments.

Remove from me reproach and contempt: for I have kept thy testimonies.

Princes also did sit and speak against me: but thy servant did meditate in thy statutes.

Thy testimonies also are my delight: and my counsellors.

IV. *Adhæsit pavimento.*

My soul cleaveth unto the dust: quicken thou me according to thy word.

I have declared my ways, and thou heardest me: teach me thy statutes.

Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

My soul melteth for heaviness: strengthen thou me according unto thy word.

Remove from me the way of lying: and grant me thy law graciously.

I have chosen the way of truth: thy judgments have I laid before me.

I have stuck unto thy testimonies: O LORD, put me not to shame.

I will run the way of thy commandments: when thou shalt enlarge my heart.

V. *Legem pone.*

Teach me, O LORD, the way of thy statutes: and I shall keep it unto the end.

Give me understanding, and I shall keep thy law: yea, I shall observe it with my whole heart.

Make me to go in the path of thy commandments: for therein do I delight.

Incline my heart unto thy testimonies: and not to covetousness.

Turn away mine eyes from beholding vanity: and quicken thou me in thy way.

Stablish thy word unto thy servant: who is devoted to thy fear.

Turn away my reproach which I fear: for thy judgments are good.

Behold, I have longed after thy precepts: quicken me in thy righteousness.

VI. *Et veniat super me.*

Let thy mercies come also unto me, O LORD: even thy salvation, according to thy word.

So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

And take not the word of truth utterly out of my mouth: for I have hoped in thy judgments.

So shall I keep thy law continually: for ever and ever.

And I will walk at liberty: for I seek thy precepts.

I will speak of thy testimonies also before kings: and will not be ashamed.

And I will delight myself in thy commandments: which I have loved.

My hands also will I lift up unto thy commandments, which I have loved: and I will meditate in thy statutes.

VII. *Memor esto verbi tui.*

Remember the word unto thy servant: upon which thou hast caused me to hope.

This is my comfort in my affliction: for thy word hath quickened me.

The proud have had me greatly in derision: yet have I not declined from thy law.

I remember thy judgments of old, O LORD: and have comforted myself.

Horror hath taken hold upon me: because of the wicked that forsake thy law.

Thy statutes have been my songs: in the house of my pilgrimage.

I have remembered thy name, O LORD, in the night: and have kept thy law.

This I had: because I kept thy precepts.

VIII. *Portio mea, Domine.*

Thou art my portion, O LORD: I have said that I would keep thy words.

I entreated thy favor with my whole heart: be merciful unto me according to thy word.

I thought on my ways: and turned my feet unto thy testimonies.

I made haste and delayed not: to keep thy commandments.

The bands of the wicked have robbed me: but I have not forgotten thy law.

At midnight I will rise to give thanks unto thee: because of thy righteous judgments.

I am a companion of all them that fear thee: and of them that keep thy precepts.

The earth, O LORD, is full of thy mercy: teach me thy statutes.

IX. *Bonitatem fecisti.*

Thou hast dealt well with thy servant: O LORD, according unto thy word.

Teach me good judgment and knowledge: for I have believed thy commandments.

Before I was afflicted I went astray: but now have I kept thy word.

Thou art good, and doest good: teach me thy statutes.

The proud have forged a lie against me: but I will keep thy precepts with my whole heart.

Their heart is as fat as grease: but I delight in thy law.

It is good for me that I have been afflicted: that I might learn thy statutes.

The law of thy mouth is better unto me: than thousands of gold and silver.

X. *Manus tuæ fecerunt me.*

Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

They that fear thee will be glad when they see me: because I have hoped in thy word.

I know, O LORD, that thy judgments are right: and that thou in faithfulness hast afflicted me.

Let, I pray thee, thy merciful kindness be for my comfort: according to thy word unto thy servant.

Let thy tender mercies come unto me, that I may live: for thy law is my delight.

Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts.

Let those that fear thee turn unto me: and those that have known thy testimonies.

Let my heart be sound in thy statutes: that I be not ashamed.

XI. *Defecit anima mea.*

My soul fainteth for thy salvation: but I hope in thy word.

Mine eyes fail for thy word: saying, When wilt thou comfort me?

For I am become like a bottle in the smoke: yet do I not forget thy statutes.

How many are the days of thy servant: when wilt thou execute judgment on them that persecute me?

The proud have digged pits for me: which are not after thy law.

All thy commandments are faithful: they persecute me wrongfully; help thou me.

They had almost consumed me upon earth: but I forsook not thy precepts.

Quicken me after thy lovingkindness: so shall I keep the testimony of thy mouth.

XII. *In æternum, Domine.*

For ever, O LORD: thy word is settled in heaven.

Thy faithfulness is unto all generations: thou hast established the earth, and it abideth.

They continue this day according to thine ordinances: for all are thy servants.

Unless thy law had been my delight: I should then have perished in mine affliction.

I will never forget thy precepts: for with them thou hast quickened me.

I am thine, save me: for I have sought thy precepts.

The wicked have waited for me to destroy me: but I will consider thy testimonies.

I have seen an end of all perfection: but thy commandment is exceeding broad.

XIII. *Quomodo dilexi.*

O how love I thy law: it is my meditation all the day.

Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

I have more understanding than all my teachers: for thy testimonies are my meditation.

I understand more than the ancients: because I keep thy precepts.

I have refrained my feet from every evil way: that I might keep thy word.

I have not departed from thy judgments: for thou hast taught me.

How sweet are thy words unto my taste: yea, sweeter than honey to my mouth.

Through thy precepts I get understanding: therefore I hate every false way.

XIV. *Lucerna pedibus meis.*

Thy word is a lamp unto my feet: and a light unto my path.

I have sworn, and I will perform it: that I will keep thy righteous judgments.

I am afflicted very much: quicken me, O LORD, according unto thy word.

Accept, I beseech thee, the freewill offerings of my mouth, O LORD: and teach me thy judgments.

My soul is continually in my hand: yet do I not forget thy law.

The wicked have laid a snare for me: yet I erred not from thy precepts.

Thy testimonies have I taken as a heritage for ever: for they are the rejoicing of my heart.

I have inclined mine heart to perform thy statutes always: even unto the end.

XV. *Iniquos odio habui.*

I hate vain thoughts: but thy law do I love.

Thou art my hiding place and my shield: I hope in thy word.

Depart from me, ye evil doers: for I will keep the commandments of my God.

Uphold me according unto thy word; that I may live: and let me not be ashamed of my hope.

Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood.

Thou puttest away all the wicked of the earth like dross: therefore I love thy testimonies.

My flesh trembleth for fear of thee: and I am afraid of thy judgments.

XVI. *Feci judicium.*

I have done judgment and justice: leave me not to mine oppressors.

Be surety for thy servant for good: let not the proud oppress me.

Mine eyes fail for thy salvation: and for the word of thy righteousness.

Deal with thy servant according unto thy mercy: and teach me thy statutes.

I am thy servant; give me understanding: that I may know thy testimonies.

It is time for thee, LORD, to work: for they have made void thy law.

Therefore I love thy commandments above gold: yea, above fine gold.

Therefore I esteem all thy precepts concerning all things to be right: and I hate every false way.

XVII. *Mirabilia.*

Thy testimonies are wonderful: therefore doth my soul keep them.

The entrance of thy words giveth light: it giveth understanding unto the simple.

I opened my mouth, and panted: for I longed for thy commandments.

Look thou upon me, and be merciful unto me: as thou usest to do unto those that love thy name.

Order my steps in thy word: and let not any iniquity have dominion over me.

Deliver me from the oppression of man: so will I keep thy precepts.

Make thy face to shine upon thy servant: and teach me thy statutes.

Rivers of waters run down mine eyes: because they keep not thy law.

XVIII. *Justus es, Domine.*

Righteous art thou, O LORD: and upright are thy judgments.

Thy testimonies that thou hast commanded: are righteous and very faithful.

My zeal hath consumed me: because mine enemies have forgotten thy words.

Thy word is very pure: therefore thy servant loveth it.

I am small and despised: yet do I not forget thy precepts.

Thy righteousness is an everlasting righteousness: and thy law is the truth.

Trouble and anguish have taken hold on me: yet thy commandments are my delights.

The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.

XIX. *Clamavi in toto corde meo.*

I cried with my whole heart: hear me, O LORD; I will keep thy statutes.

I cried unto thee: save me, and I shall keep thy testimonies.

I prevented the dawning of the morning, and cried: I hoped in thy word.

Mine eyes prevent the night watches: that I might meditate in thy word.

Hear my voice according unto thy loving-kindness: O LORD, quicken me according to thy judgment.

They draw nigh that follow after mischief: they are far from thy law.

Thou art near, O LORD: and all thy commandments are truth.

Concerning thy testimonies, I have known of old: that thou hast founded them for ever.

XX. *Vide humilitatem.*

Consider mine affliction, and deliver me: for I do not forget thy law.

Plead my cause, and deliver me: quicken me according to thy word.

Salvation is far from the wicked: for they seek not thy statutes.

Great are thy tender mercies, O LORD: quicken me according to thy judgments.

Many are my persecutors and mine enemies: yet do I not decline from thy testimonies.

I beheld the transgressors, and was grieved: because they kept not thy word.

Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.

Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.

XXI. *Principes persecuti sunt.*

Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

I rejoice at thy word: as one that findeth great spoil.

I hate and abhor lying: but thy law do I love.

Seven times a day do I praise thee: because of thy righteous judgments.

Great peace have they which love thy law: and nothing shall offend them.

LORD, I have hoped for thy salvation: and done thy commandments.

My soul hath kept thy testimonies: and I love them exceedingly.

I have kept thy precepts and thy testimonies: for all my ways are before thee.

XXII. *Appropinquet deprecatio.*

Let my cry come near before thee, O LORD: give me understanding according to thy word.

Let my supplication come before thee: deliver me according to thy word.

My lips shall utter praise: when thou hast taught me thy statutes.

My tongue shall speak of thy word: for all thy commandments are righteousness.

Let thine hand help me: for I have chosen thy precepts.

I have longed for thy salvation, O LORD: and thy law is my delight.

Let my soul live, and it shall praise thee: and let thy judgments help me.

I have gone astray like a lost sheep seek thy servant: for I do not forget thy commandments.

Psalm cxxi. *Levavi oculos.*

I WILL lift up mine eyes unto the hills: from whence cometh mine help.

My help cometh from the LORD: which made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel: shall neither slumber nor sleep.

The LORD is thy keeper: the LORD is thy shade upon thy right hand.

The sun shall not smite thee by day: nor the moon by night.

The LORD shall preserve thee from all evil: he shall preserve thy soul.

The LORD shall preserve thy going out and thy coming in: from this time forth, and even for evermore.

Psalm cxxii. *Lætatus sum.*

I WAS glad when they said unto me: Let us go into the house of the LORD.

Our feet shall stand within thy gates: O Jerusalem.

Jerusalem is builded: as a city that is compact together.

Whither the tribes go up, the tribes of the LORD: unto the testimony of Israel, to give thanks unto the name of the LORD.

For there are set thrones of judgment: the thrones of the house of David.

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls: and prosperity within thy palaces.

For my brethren and companions' sakes: I will now say, Peace be within thee.

Because of the house of the LORD our God: I will seek thy good.

Psalm cxxiv. *Nisi quia Dominus.*

IF it had not been the LORD who was on our side: now may Israel say;

If it had not been the LORD who was on our side: when men rose up against us;

Then they had swallowed us up quick: when their wrath was kindled against us.

Then the waters had overwhelmed us: the stream had gone over our soul.

Then the proud waters: had gone over our soul.

Blessed be the LORD: who hath not given us as a prey to their teeth.

Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

Our help is in the name of the LORD: who made heaven and earth.

Psalm cxxv. *Qui confidunt.*

THEY that trust in the LORD shall be as mount Zion: which cannot be removed, but abideth for ever.

As the mountains are round about Jerusalem: so the LORD is round about his people from henceforth even for ever.

For the rod of the wicked shall not rest upon the lot of the righteous: lest the righteous put forth their hands unto iniquity.

Do good, O LORD, unto those that be good: and to them that are upright in their hearts.

As for such as turn aside unto their crooked ways: the LORD shall lead them forth with the workers of iniquity; but peace shall be upon Israel.

Psalm cxxvi. *In convertendo.*

WHEN the LORD turned again the captivity of Zion: we were like them that dream.

Then was our mouth filled with laughter: and our tongue with singing.

Then said they among the heathen: The LORD hath done great things for them.

The LORD hath done great things for us: whereof we are glad.

Turn again our captivity, O LORD: as the streams in the south.

They that sow in tears: shall reap in joy.

He that goeth forth and weepeth, bearing precious seed: shall doubtless come again with rejoicing, bringing his sheaves with him.

Psalm cxxx. *De profundis.*

OUT of the depths: have I cried unto thee, O LORD.

Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

If thou, LORD, shouldest mark iniquities: O Lord, who shall stand?

But there is forgiveness with thee: that thou mayest be feared.

I wait for the LORD, my soul doth wait: and in his word do I hope.

My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning.

Let Israel hope in the LORD, for with the LORD there is mercy: and with him is plenteous redemption.

And he shall redeem Israel: from all his iniquities.

Psalm cxxxii. *Memento, Domine.*

LORD, remember David: and all his afflictions;

How he sware unto the LORD: and vowed unto the mighty God of Jacob;

Surely I will not come into the tabernacle of my house: nor go up into my bed;

I will not give sleep to mine eyes: or slumber to mine eyelids,

Until I find out a place for the LORD: a habitation for the mighty God of Jacob.

Lo, we heard of it at Ephratah: we found it in the fields of the wood.

We will go into his tabernacles: we will worship at his footstool.

Arise, O LORD, into thy rest: thou, and the ark of thy strength.

Let thy priests be clothed with righteousness: and let thy saints shout for joy.

For thy servant David's sake: turn not away the face of thine anointed.

The LORD hath sworn in truth unto David: he will not turn from it;

Of the fruit of thy body: will I set upon thy throne.

If thy children will keep my covenant and my testimony that I shall teach them: their children shall also sit upon thy throne for evermore.

For the LORD hath chosen Zion: he hath desired it for his habitation.

This is my rest for ever: here will I dwell; for I have desired it.

I will abundantly bless her provision: I will satisfy her poor with bread.

I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

His enemies will I clothe with shame: but upon himself shall his crown flourish.

Psalm cxxxvi. *Confitemini.*

O GIVE thanks unto the LORD; for he is good: for his mercy endureth for ever.

O give thanks unto the God of gods: for his mercy endureth for ever.

O give thanks to the Lord of lords: for his mercy endureth for ever.

To him who alone doeth great wonders: for his mercy endureth for ever.

To him that by wisdom made the heavens: for his mercy endureth for ever.

To him that stretched out the earth above the waters: for his mercy endureth for ever.

To him that made great lights: for his mercy endureth for ever:

The sun to rule by day: for his mercy endureth for ever;

The moon and stars to rule by night: for his mercy endureth for ever.

To him that smote Egypt in their first born: for his mercy endureth for ever;

And brought out Israel from among them: for his mercy endureth for ever;

With a strong hand, and with a stretched-out arm: for his mercy endureth for ever.

To him which divided the Red sea into parts: for his mercy endureth for ever;

And made Israel to pass through the midst of it: for his mercy endureth for ever;

But overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever.

To him which led his people through the wilderness: for his mercy endureth for ever.

To him which smote great kings: for his mercy endureth for ever;

And slew famous kings: for his mercy endureth for ever;

Sihon king of the Amorites: for his mercy endureth for ever;

And Og the King of Bashan: for his mercy endureth for ever;

And gave their land for a heritage: for his mercy endureth for ever;

Even a heritage unto Israel his servant: for his mercy endureth for ever.

Who remembered us in our low estate: for his mercy endureth for ever;

And hath redeemed us from our enemies: for his mercy endureth for ever.

Who giveth food to all flesh: for his mercy endureth for ever.

O give thanks unto the God of heaven: for his mercy endureth for ever.

Psalm cxxxviii. *Confitebor tibi.*

I WILL praise thee with my whole heart: before the gods will I sing praise unto thee.

I will worship toward thy holy temple, and praise thy name for thy loving kindness and for thy truth: for thou hast magnified thy word above all thy name.

In the day when I cried thou answeredst me: and strengthenedst me with strength in my soul.

All the kings of the earth shall praise thee, O LORD: when they hear the words of thy mouth.

Yea, they shall sing in the ways of the LORD: for great is the glory of the LORD.

Though the LORD be high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth for ever; forsake not the works of thine own hands.

Psalm cxxxix. *Domine, probasti.*

O LORD, thou hast searched me, and known me: thou knowest my downsitting and mine uprising; thou understandest my thoughts afar off.

Thou compassest my path and my lying down: and art acquainted with all my ways.

For there is not a word in my tongue: but, lo, O LORD, thou knowest it altogether.

Thou hast beset me behind and before: and laid thine hand upon me.

Such knowledge is too wonderful for me: it is high, I cannot attain unto it.

Whither shall I go from thy Spirit: or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

If I take the wings of the morning: and dwell in the uttermost parts of the sea;

Even there shall thy hand lead me: and thy right hand shall hold me.

If I say, Surely the darkness shall cover me: even the night shall be light about me.

Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

For thou hast possessed my reins: thou hast covered me in my mother's womb.

I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

My substance was not hid from thee, when I was made in secret: and curiously wrought in the lowest parts of the earth.

Thine eyes did see my substance, yet being

unperfect: and in thy book all my members were written.

Which in continuance were fashioned: when as yet there was none of them.

How precious also are thy thoughts unto me, O God: how great is the sum of them!

If I should count them, they are more in number than the sand: when I awake, I am still with thee.

Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

For they speak against thee wickedly: and thine enemies take thy name in vain.

Do not I hate them, O LORD, that hate thee: and am not I grieved with those that rise up against thee?

I hate them with perfect hatred: I count them mine enemies.

Search me, O God, and know my heart: try me, and know my thoughts;

And see if there be any wicked way in me, and lead me in the way everlasting.

Psalm cxliii. *Domine, exaudi.*

HEAR my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.

And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

For the enemy hath persecuted my soul; he hath smitten my life down to the ground: he hath made me to dwell in darkness, as those that have been long dead.

Therefore is my spirit overwhelmed within me: my heart within me is desolate.

I remember the days of old; I meditate on all thy works: I muse on the work of thy hands.

I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirsty land.

Hear me speedily, O LORD; my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.

Teach me to do thy will; for thou art my God: thy Spirit is good; lead me into the land of uprightness.

Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

And of thy mercy cut off mine enemies: and destroy all them that afflict my soul; for I am thy servant.

Psalm cxlv. *Exaltabo te, Deus.*

I WILL extol thee, my God, O King: and I will bless thy name for ever and ever.

Every day will I bless thee: and I will praise thy name for ever and ever.

Great is the LORD, and greatly to be praised: and his greatness is unsearchable.

One generation shall praise thy works to another: and shall declare thy mighty acts.

I will speak of the glorious honor of thy majesty: and of thy wondrous works.

And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

They shall abundantly utter the memory of thy great goodness: and shall sing of thy righteousness.

The LORD is gracious, and full of compassion: slow to anger, and of great mercy.

The LORD is good to all: and his tender mercies are over all his works.

All thy works shall praise thee, O Lord: and thy saints shall bless thee.

They shall speak of the glory of thy kingdom: and talk of thy power;

To make known to the sons of men his mighty acts: and the glorious majesty of his kingdom.

Thy kingdom is an everlasting kingdom: and thy dominion endureth throughout all generations.

The LORD upholdeth all that fall: and raiseth up all those that be bowed down.

The eyes of all wait upon thee: and thou givest them their meat in due season.

Thou openest thine hand: and satisfiest the desire of every living thing.

The LORD is righteous in all his ways: and holy in all his works.

The LORD is nigh unto all them that call upon him: to all that call upon him in truth.

He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

The LORD preserveth all them that love him: but all the wicked will he destroy.

My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

Psalm cxlvi. *Lauda anima mea.*

PRAISE ye the LORD: Praise the LORD, O my soul.

While I live will I praise the LORD: I will sing praises unto my God while I have any being.

Put not your trust in princes: nor in the son of man, in whom there is no help.

His breath goeth forth, he returneth to his earth: in that very day his thoughts perish.

Happy is he that hath the God of Jacob for his help: whose hope is in the LORD his God;

Which made heaven and earth, the sea, and all that therein is: which keepeth truth for ever:

Which executeth judgment for the oppressed: which giveth food to the hungry.

The LORD looseth the prisoners: the LORD openeth the eyes of the blind.

The LORD raiseth them that are bowed down: the LORD loveth the righteous.

The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

The LORD shall reign for ever, even thy God, O Zion, unto all generations: Praise ye the LORD.

Psalm cxlvii. *Laudate Dominum.*

PRAISE ye the LORD, for it is good to sing praises unto our God: for it is pleasant; and praise is comely.

The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

He healeth the broken in heart: and bindeth up their wounds.

He telleth the number of the stars: he calleth them all by their names.

Great is our LORD, and of great power: his understanding is infinite.

The LORD lifteth up the meek: he casteth the wicked down to the ground.

Sing unto the LORD with thanksgiving: sing praise upon the harp unto our God;

Who covereth the heaven with clouds, who prepared rain for the earth: who maketh grass to grow upon the mountains.

He giveth to the beast his food: and to the young ravens which cry.

He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

The LORD taketh pleasure in them that fear him: in those that hope in his mercy.

Praise the LORD, O Jerusalem: praise thy God, O Zion.

For he hath strengthened the bars of thy gates: he hath blessed thy children within thee.

He maketh peace in thy borders: and filleth thee with the finest of the wheat.

He sendeth forth his commandment upon earth: his word runneth very swiftly.

He giveth snow like wool: he scattereth the hoar frost like ashes.

He casteth forth his ice like morsels: who can stand before his cold?

He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow.

He sheweth his word unto Jacob: his statutes and his judgments unto Israel.

He hath not dealt so with any nation: and

as for his judgments, they have not known them. Praise ye the LORD.

Psalm cxlviii. *Laudate Dominum.*

PRAISE ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

Praise ye him, all his angels: praise ye him, all his hosts.

Praise ye him, sun and moon: praise him, all ye stars of light.

Praise him, ye heavens of heavens: and ye waters that be above the heavens.

Let them praise the name of the LORD: for he commanded, and they were created.

He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

Praise the LORD from the earth: ye dragons, and all deeps;

Fire, and hail; snow, and vapor: stormy wind fulfilling his word;

Mountains, and all hills: fruitful trees, and all cedars;

Beasts, and all cattle: creeping things, and flying fowl;

Kings of the earth, and all people: princes, and all judges of the earth;

Both young men, and maidens: old men, and children;

Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven.

He also exalteth the horn of his people, the praise of all his saints: even of the children of Israel, a people near unto him. Praise ye the LORD.

Psalm cl. *Laudate Dominum.*

PRAISE ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

Praise him for his mighty acts: praise him according to his excellent greatness.

Praise him with the sound of the trumpet: praise him with the psaltery and harp.

Praise him with the timbrel and dance: praise him with stringed instruments and organs.

Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

Let every thing that hath breath praise the LORD: Praise ye the LORD.

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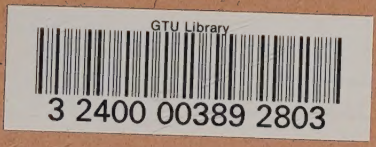

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